

# CITY OF YANKTON 2021\_03\_08 CITY COMMISSION MEETING

### **Mission Statement**



To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

### YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M. Monday, March 8, 2021

### City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114

Due to the COVID-19 virus, this meeting will be conducted electronically in compliance with SDCL. If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel.

https://www.youtube.com/channel/UCD1a1hf1dIkiLVSVXnmdRQg/live

If you would like to participate in the City Commission meeting, limited access will be provided through the west door of the CMTEA building. You will be asked to state what item you would like to participate in and allowed access one person at a time into the meeting room. You will be asked to introduce yourself and make your comments. Alternatively, you can comment or ask questions utilizing the chat function on the YouTube Livestream or email <a href="mailto:commission@cityofyankton.org">commission@cityofyankton.org</a>.

Rebroadcast Schedule: Tuesday @ 7:30pm, on channels 3 & 45

### I. ROUTINE BUSINESS

- 1. Roll Call
- 2. Approve Minutes of work session meeting of February 22, 2021 and regular meeting of February 22, 2021
  - Attachment I-2
- 3. Schedule of Bills

Attachment I-3

4. City Manager's Report

**Attachment I-4** 

### 5. Public Appearances

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

### II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

### 1. Work Session

Setting date of March 22, 2021, at 6:00 pm in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission

### 2. Mayor's Appointments to Consolidated Board of Equalization

Consideration of Memorandum #21-44 recommending approval of the Mayor's Appointments to the Consolidated Board of Equalization

**Attachment II-2** 

### III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

### 1. Health Board Update

### 2. Public hearing for sale of alcoholic beverages

Consideration of Memorandum #21-40 regarding the request for a Special Events RETAIL (on-sale) Liquor License for 1 day, April 24, 2021, from BPO Elks Lodge 994 d/b/a Elks Lodge 994 (Cindy Goeden, Secretary), NFAA, 800 Archery Lane, Yankton, South Dakota.

**Attachment III-2** 

### 3. Public Hearing – SRF Application

Public hearing regarding the SRF Application for the Wastewater Plant Project and Project update

**Attachment III-3** 

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

### IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

### 1. Equipment Purchase for Parks Department

Consideration of Memorandum #21-41 and Resolution #21-19 regarding mower purchase for the Parks Department

Attachment IV-1

### 2. Equipment Purchase for Cemetery

Consideration of Memorandum #21-42 and Resolution #21-20 regarding mower purchase for the Cemetery

**Attachment IV-2** 

### 3. <u>Vehicle Purchase for Parks Department</u>

Consideration of Memorandum #21-43 regarding vehicle purchase for Parks Department

**Attachment IV-3** 

### 4. Introduction and First Reading – Kennel Ordinance

Introduction, first reading of Ordinance #1048, the first reading and establishing March 22, 2021, as the date for the second reading and public hearing regarding the Kennel Ordinance.

**Attachment IV-4** 

### V. OTHER BUSINESS

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

### VI. ADJOURN THE MEETING OF MARCH 8, 2021

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

# CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA CITY COMMISSION WORK SESSION, 6:00 P.M. FEBRUARY 22<sup>ND</sup>, 2021

Work Session of the Board of City Commissioners of the City of Yankton was called to order by Mayor Johnson.

**Roll Call:** Present: Commissioners Benson, Brunick, Carda, Maibaum (arrived at 6:18 p.m.), Moser, Schramm and Webber. City Attorney Den Herder and City Manager Leon were also present. Commissioner Miner was absent. Quorum present.

There were no public appearances at this time.

Amy Leon, City Manager, introduced Bill Efting, Consultant. Bill gave a background on himself and how he came to be a consultant on legalization of marijuana.

The Commission discussed the medical marijuana initiative and the recreational marijuana amendment. The South Dakota Legislation is discussing a one-year extension to the medical marijuana initiatives effective date. The recreational marijuana amendment has been ruled by the court system to be unconstitutional and will likely need more direction from the courts and the South Dakota Legislature before it moves forward.

No official action was taken during this work session.

### Action 21-41

Moved by Commissioner Moser, seconded by Commissioner Schramm, to adjourn at 6:54 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

|         |                               | Nathan V Johnson<br>Mayor |
|---------|-------------------------------|---------------------------|
| ATTEST: |                               |                           |
| ATTEST. | Al Viereck<br>Finance Officer |                           |

### CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA FEBRUARY 22<sup>ND</sup>, 2021

Board of City Commissioners of the City of Yankton was called to order by Mayor Johnson.

**Roll Call:** Present: Commissioners Benson, Brunick, Carda, Maibaum, Moser, Schramm and Webber. City Attorney Den Herder and City Manager Leon were also present. Absent: Commissioner Miner. Quorum present.

### Action 21-42

Moved by Commissioner Webber, seconded by Commissioner Carda, to approve Minutes of regular meeting of February 8, 2021.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

There were no public appearances at that time.

Consent Agenda items were discussed and voted on separately.

Commissioner Miner arrived at 7:05 p.m.

### Action 21-43

Moved by Commissioner Benson, seconded by Commissioner Brunick, to the Special Events Dance License for August 6, 2021 from the Yankton County 4H. (Memorandum 21-27)

Roll Call: All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

### Action 21-44

Moved by Commissioner Carda, seconded by Commissioner Benson, to establish March 8, 2021, as the date for the public hearing on the request for a Special Events RETAIL (on-sale) Liquor License for 1 day, April 24, 2021, from BPO Elks Lodge 994 d/b/a Elks Lodge 994 (Cindy Goeden, Secretary), NFAA, 800 Archery Lane, Yankton, South Dakota.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-45

This was the time and place for the public hearing for a a Special Malt Beverage (on-sale) Retailers License for 2 day, August 20-21, 2021, from Yankton Rodeo Association (Douglas O Hevle, President), Rodeo Grounds, 404 Paddle Wheel Drive, Yankton, SD. (Memorandum 21-25) No one was present to speak for or against the application.

Moved by Commissioner Benson, seconded by Commissioner Moser, to approve the license.

Roll Call: All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

### Action 21-46

This was the time and place for the public hearing for a Special Events (on-sale) Liquor License for February 27, 2021 from Flusswerks, LLC, (Paul Lowrie, Man. Member) d/b/a The Landing, Big River Burrito Co., 100 Douglas, Suite 101, Yankton, S.D. (Memorandum 21-26) No one was present to speak for or against the application.

Moved by Commissioner Brunick, seconded by Commissioner Schramm, to approve the license. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Amy Leon, City Manager, gave an update from the Health Board. She explained the identified metrics proposed to extend the mask ordinance; either a vaccination rate of 50% or available to the general public, or both, active cases are below 25 for three consecutive weeks and hospitalizations are three or less for three consecutive weeks.

The Health Board recommended allowing the mask ordinance to expire on March 1<sup>st</sup>, 2021. This was the time and place for the second reading and public hearing for Ordinance No. 1046, TEMPORARY MASK ORDINANCE. (Memorandum 21-38) Citizen, Curt Bernard, appeared to speak against adopting Ordinance 1046.

No motion or seconded was made to adopt the Ordinance No. 1046.

### Action 21-47

This was the time and place for the second reading and public hearing for Ordinance No. 1047, AN ORDINANCE REMOVING RESTRICTIONS ON THE SALE OF ALCOHOL ON CHRISTMAS DAY IN THE CITY OF YANKTON. (Memorandum 21-39) No one was present to speak for or against adoption of the ordinance.

Moved by Commissioner Benson, seconded by Commissioner Carda, to approve Ordinance No. 1047. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-48

Moved by Commissioner Moser, seconded by Commissioner Webber, to approve Resolution 21-13. (Memorandum 21-32)

### **RESOLUTION 21-13**

RESOLUTION AUTHORIZING AN APPLICATION FOR FINANCIAL ASSISTANCE, AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE APPLICATION, AND DESIGNATING AN AUTHORIZED REPRESENTATIVE TO CERTIFY AND SIGN PAYMENT REQUESTS.

WHEREAS, the City of Yankton (the "City") has determined it is necessary to proceed with improvements to its wastewater system, including but not limited to improvements associated with its sewer treatment plant (the "Project"); and

WHEREAS, the City has determined that financial assistance will be necessary to undertake the Project and an application for financial assistance to the South Dakota Board of Water and Natural Resources (the "Board") will be prepared; and

WHEREAS, it is necessary to designate an authorized representative to execute and submit the Application on behalf of the City and to certify and sign payment requests in the event financial assistance is awarded for the Project,

### NOW THEREFORE BE IT RESOLVED by the City as follows:

- 1. The City hereby approves the submission of an Application for financial assistance in an amount not to exceed \$4,500,000 at an interest rate of 2.0% and term of 20 years to the South Dakota Board of Water and Natural Resources for the Project.
  - 2. The City pledges to repay the loan by using wastewater system revenues.
- 3. The City Manager is hereby authorized to execute the Application and submit it to the South Dakota Board of Water and Natural Resources, and to execute and deliver such other documents and perform all acts necessary to effectuate the Application for financial assistance.
- 4. The City Manager is hereby designated as the authorized representative of the City to do all things on its behalf to certify and sign payment requests in the event financial assistance is awarded for the Project.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Commissioner Moser introduced and Mayor Johnson read the title of the SRF Application for the Wastewater Plant Project, establishing March 8, 2021 as the date for a public hearing.

### **Action 21-49**

Moved by Commissioner Brunick, seconded by Commissioner Carda, to approve Resolution 21-09. (Memorandum 21-28)

### **RESOLUTION 21-09**

WHEREAS, the City of Yankton owns over 40 acres of land in the State of Nebraska, and

WHEREAS, the Yankton Board of City Commissioners has determined it is in the City's best interest to transfer approximately 34 acres of said land, identified in the associated "Exhibit A," to the National Park Service, and

WHEREAS, the National Park Service has committed to make improvements to the property thereby enhancing the public's outdoor experience in the riparian area, and

WHEREAS, if the National Park Service ever decides to liquidate the described property, ownership will return to the City of Yankton, and

WHEREAS, this resolution, along with the associated "Letter of Intent" will provide the guidance for the contractual obligations and transfer between the two entities.

NOW, THEREFORE BE IT RESOLVED that the Board of City Commissioners of the City of

February 22<sup>nd</sup>, 2021 Page 4

Yankton, South Dakota, hereby approves the transfer of the approximate 34 acres of City owned property in Nebraska to the National Park Service as identified in Exhibit A, and

BE IT FURTHER RESOLVED that the City Manager is authorized to execute all documents associated with the described transfer and contractual obligations.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-50

Moved by Commissioner Benson, seconded by Commissioner Brunick, to establish March 22, 2021 as the date for a public hearing to consider Resolution #21-10, an Alley Right of Way Vacation request in Block 2, Redmond's Subdivision in the City of Yankton, South Dakota. Location, north - south alley between 8th Street and 9th Street, between Dakota Street and Redmond Street. Yankton Medical Clinic, applicant and adjacent property owner.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-51

Moved by Commissioner Schramm, seconded by Commissioner Moser, to approve Resolution 21-11. (Memorandum 21-30)

### **RESOLUTION 21-11**

### Plat

WHEREAS, it appears from an examination of the plat of Lots 26, 27, 49, 50, 51 & 52 of Crestview Homes Subdivision, in the NE 1/4 of Section 21, T93N, R56W of the 5th P.M., Yankton County, South Dakota prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-52

Moved by Commissioner Schramm, seconded by Commissioner Brunick, to approve Resolution 21-12. (Memorandum 21-31)

### **RESOLUTION 21-12**

### Plat

WHEREAS, it appears from an examination of the plat of Lots 21, 22, 23, 24 and 25, Crestview Homes Subdivision, in the NE 1/4 of Section 21, T93N, R56W of the 5th P.M., Yankton County, South Dakota prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

February 22<sup>nd</sup>, 2021 Page 5

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Mayor Johnson opened the public hearing for the Community Block Grant Proposal for the Pathways Shelter for Homeless Capacity Building Improvements Project.

Eric Ambroson, Community Development Specialist for Planning and Development District III, conducted the public hearing and explained the proposed project. No one was present to speak for or against the proposed project.

### Action 21-53

Moved by Commissioner Maibaum, seconded by Commissioner Moser, to vote on all three resolutions pertaining to this project in one vote; approving Resolution 21-14, Resolution 21-15 and Resolution 21-16. (Memorandum 21-33)

# **RESOLUTION 21-14**<u>AUTHORIZING RESOLUTION</u>

WHEREAS, The City of Yankton of has identified the need to increase the capacity of Pathways Shelter for the Homeless thereby providing essential services to the homeless population due to the recent COVID-19 pandemic, and

WHEREAS, The City of Yankton proposes to sponsor Pathways Shelter for the Homeless in making capacity improvements at its facility by submitting a Community Development Block Grant (CDBG) application, and

WHEREAS, the City of Yankton is eligible for federal assistance for the proposed project, and

WHEREAS, with the submission of the CDBG application, The City of Yankton assures and certifies that all CDBG program requirements will be fulfilled, and

WHEREAS, The City of Yankton has published the required publications for the CDBG application.

NOW THEREFORE, BE IT RESOLVED that the City of Yankton of duly authorizes the submission of the CDBG application requesting approximately \$269,491 for the Pathways Capacity Building Improvements Project, and

BE IT FURTHER RESOLVED that the Mayor be authorized to execute the CDBG application for The City of Yankton.

### **RESOLUTION 21-15**

# DESIGNATING CDBG PROJECT CERTIFYING OFFICER AND ENVIRONMENTAL CERTIFYING OFFICER

Pathways Capacity Building Improvements Project.

WHEREAS, The City of Yankton is applying for a Community Development Block Grant from the U.S. Department of Housing and Urban Development as administered by the State of South Dakota, and

WHEREAS, The City of Yankton is required to designate a certifying officer for the purpose of signing required documents pertaining to these grants, and

WHEREAS, The City of Yankton is required to designate an environmental certifying officer for the purpose of signing required environmental documents pertaining to these grants.

NOW THEREFORE, BE IT RESOLVED that the City Manager of the City of Yankton be hereby designated as the City's Certifying Officer for the purpose of signing correspondence, pay requests, and other required documents, and

BE IT FURTHER RESOLVED that the City Manager of the City of Yankton be hereby designated as the City's Environmental Certifying officer for all environmental review procedures associated with the CDBG project.

# **RESOLUTION 21-16**RESOLUTION ASSURING FAIR HOUSING

WHEREAS, it is the City Commissions belief that discrimination in housing not only threatens the rights and privileges of the citizens of Yankton, but also menaces the institutions and foundations of a free and democratic society, and

WHEREAS, the City Commission desires to give meaning to the guarantees of equal rights contained in the Constitution and laws of this State and the United States of America and to encourage and bring about mutual self-respect and understanding among all citizens and groups in Yankton, and

WHEREAS, under the Federal Fair Housing act, (Title VIII of the Civil Rights Act of 1968), it is illegal to deny housing to any person because of race, color, religion, sex or national origin.

NOW THEREFORE BE IT RESOLVED that the City of Yankton, South Dakota, makes a firm commitment to do all within its power to eliminate prejudice, intolerance, disorder, and discrimination in housing, and

Therefore, be it also resolved that the Fair Housing and Equal Opportunity logo will be displayed at the Yankton city office.

AND BE IT FURTHER RESOLVED that the following procedures will be used to accomplish the purpose of the aforementioned resolution:

1. The City of Yankton shall inform all City employees of the City's commitment to equal housing.

- 2. The City of Yankton shall direct all employees to forward immediately to the City Manager any reports they receive of housing discrimination.
- 3. The City of Yankton shall forward such complaints to the South Dakota Division of Human Rights within 10 days of receipt of said complaint.

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Mayor Johnson closed the public hearing for this agenda item.

### Action 21-54

Moved by Commissioner Benson, seconded by Commissioner Webber, to approve Resolution 21-18. (Memorandum 21-35)

### **RESOLUTION 21-18**

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order for sale, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

### <u>PROPERTY TO BE SURPLUS</u> 2005 OTTAWA COMMANDO YARD TRACTOR VIN#312658

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-55

Moved by Commissioner Brunick, seconded by Commissioner Moser, to approve Resolution 21-17. (Memorandum 21-34)

### **RESOLUTION 21-17**

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order for sale, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

# PROPERTY TO BE SURPLUS 2007 STECO WALKING FLOOR TRAILER VIN# 5EWWS482571254315

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### **Action 21-56**

Moved by Commissioner Webber, seconded by Commissioner Carda, to approve the sewer, storm and street improvements for Phase 2A-2, of the Westbrook Estates Residential Subdivision. (Memorandum 21-36)

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-57

Moved by Commissioner Miner, seconded by Commissioner Brunick, to approve the agreement between the City of Yankton and Third Millennium Associations, Inc. for outsourcing utility billing production, printing, and mailing and authorize the City Manager to sign said agreement and any other documents related. (Memorandum 21-37)

**Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

### Action 21-58

Moved by Commissioner Schramm, seconded by Commissioner Moser, to adjourn at 8:19 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

|          |                               | Nathan V Johnson<br>Mayor |
|----------|-------------------------------|---------------------------|
| ATTEST:  |                               |                           |
| TITIEST. | Al Viereck<br>Finance Officer |                           |

| 03/03/2021 11.00.30  |  | schedule of Bills   |   | GLJ4   | OK-VUO.IJ FAGE I   |
|--|--|---|---|--|--|
| VENDOR NAME<br>DESCRIPTION   | AMOUNT   | ACCOUNT NAME  | FUND & ACCOUNT CLAIM  | INVOICE  | PO# F/P ID LINE  |
| A-OX WELDING SUPPLY CO I<br>TANK RENTAL  | 65.53  | CHEMICALS & GASES   | 801.801.240   | 725-872  | 080332 P 941 00001   |
| AUTOZONE<br>WIPER BLADES, ANTIFREEZE   | 284.61   | GARAGE PARTS  | 801.801.249   | 4142,9593,9600   | 022063 P 961 00001   |
| AVERA MCKENNAN HOSPITAL<br>ANNUAL EAP  | 5,914.80   | EMPLOYEE ASSISTANCE PROG  | 711.2077  | 7700550410   | 203531 P 961 00056   |
| BANNER ASSOCIATES INC<br>TRAIL REPAIR ENGINEERING  | 104,864.61   | BUILDINGS & STRUCTURES  | 204.204.320   | 34470  | 020857 P 961 00002   |
| BLACKSTRAP INC<br>ROAD SALT  | 9,983.81   | CHEMICALS   | 101.124.240   | 740,907,061,81   | 021672 P 961 00003   |
| BORDER STATES ELECTRIC S<br>TECH SUPPORT   | 2,895.60   | REP. & MAINT PLANT  | 601.601.221   | 921471037  | 210109 P 941 00002   |
| BUTLER MACHINERY CO<br>STEERING SYSTEM REPAIR  | 3,344.11   | GARAGE PARTS  | 801.801.249   | 04W00293263  | 021935 P 941 00003   |
| CEDAR KNOX PUBLIC POWER<br>ELECTRICITY<br>ELECTRICITY  | 535.95<br>913.46<br>1,449.41   | ELECTRICITY ELECTRICITY *VENDOR TOTAL   | 201.201.272<br>601.601.272  | 2.8.21<br>2.8.21   | 005243 P 941 00004<br>005176 P 941 00005   |
| CENTRAL SQUARE TECH LLC<br>FIELD OPS SUBSCRIPTION  | 126.00   | PROFESSIONAL SERVICES   | 101.111.202   | 307683   | 211504 P 961 00004   |
| CENTURYLINK  PHONE BILL | 83.20<br>83.20<br>83.20<br>166.40<br>581.26<br>168.48<br>4.60<br>8.27<br>3.76<br>20.13<br>10.62<br>0.27<br>1.14<br>1.75<br>4.44<br>4.77<br>2.42<br>1.62<br>3.43<br>58.57 | TELEPHONE | 101.111.271<br>101.123.271<br>101.102.271<br>101.104.271<br>101.112.271<br>101.111.271<br>101.114.271<br>101.115.271<br>101.123.271<br>101.127.271<br>201.201.271<br>601.601.271<br>637.637.271 | 2.8.21<br>2.8.21<br>2.9.21<br>2.9.21<br>2.9.21<br>2.9.21<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021<br>3.1.2021 | 003059 P 941 00006<br>003059 P 941 00007<br>002828 P 941 00010<br>002828 P 941 00011<br>002829 P 941 00011<br>002829 P 941 00011<br>002829 P 973 00001<br>002262 P 973 00002<br>002262 P 973 00003<br>002262 P 973 00004<br>002262 P 973 00005<br>002262 P 973 00006<br>002262 P 973 00007<br>002262 P 973 00007<br>002262 P 973 00008<br>002262 P 973 00008<br>002262 P 973 00009<br>002262 P 973 00010<br>002262 P 973 00011<br>002262 P 973 00011<br>002262 P 973 00013<br>003065 P 973 00014 |
|  | 1,291.53   | *VENDOR TOTAL   |   |  |  |

| 03/(    | 73/2021 11:00:30                     |                 | Schedule of Bills                   |                |       |             | JUPFCH | 70.15 IAC             | 3111    | _ |
|---------|--------------------------------------|-----------------|-------------------------------------|----------------|-------|-------------|--------|-----------------------|---------|---|
| VENI    | OOR NAME                             |                 |                                     |                |       |             |        |                       |         |   |
|         | DESCRIPTION                          | AMOUNT          | ACCOUNT NAME                        | FUND & ACCOUNT | CLAIM | INVOICE     | PO#    | F/P II                | ) LINE  |   |
|         |                                      |                 |                                     |                |       |             |        |                       |         |   |
| CHS     |                                      |                 |                                     |                |       |             |        |                       |         |   |
|         | DEF                                  | 139.00          | GARAGE GASOLINE & LUBRIC            | 801.801.238    |       | 123324      | 0803   | 340 P 976             | 5 00006 |   |
| СТТ     | OF VERMILLION                        |                 |                                     |                |       |             |        |                       |         |   |
| CII.    | JT POWER CASH TRANS FEB              | 53,199.12       | COST OF SERVICE PROVIDED            | 637.637.206    |       | FEB 2021    | 0031   | .91 P 973             | 3 00015 |   |
|         |                                      | ,               |                                     |                |       |             |        |                       |         |   |
| CITY    | OF YANKTON-CENTRAL                   |                 |                                     |                |       |             |        |                       |         |   |
|         | RUBBISH                              | 47.50           | LANDFILL                            | 801.801.276    |       | 3.1.2021    | 0055   | 523 P 976             | 5 00010 |   |
| 0.7.001 | , or vangeou tampetti                |                 |                                     |                |       |             |        |                       |         |   |
| CIT     | OF YANKTON-LANDFILL LANDFILL CHARGES | 97.65           | LANDFILL                            | 201.201.276    |       | 519         | 21/1   | 516 P 961             | 1 00005 |   |
|         | LANDFILL CHARGES                     | 97.03           | LANDEILL                            | 201.201.270    |       | 319         | 214.   | )TO E 201             | 1 00003 |   |
| CITY    | Y OF YANKTON-SOLID WA                |                 |                                     |                |       |             |        |                       |         |   |
|         | COMPACTED GARBAGE                    | 12,058.56       | LANDFILL TIPPING FEE                | 631.631.219    |       | 3.1.2021    | 0055   | 524 P 976             | 5 00009 |   |
|         |                                      |                 |                                     |                |       |             |        |                       |         |   |
| CITY    | OF YANKTON-WATER                     | 00.05           |                                     | 604 604 076    |       | 0.44.700    | 0404   | 40 - 044              |         |   |
|         | GARBAGE                              | 92.95           | LANDFILL                            | 601.601.276    |       | 341790      | 2101   | .10 P 941             | L 00008 |   |
| СТТ     | / UTILITIES                          |                 |                                     |                |       |             |        |                       |         |   |
| 011.    | WATER/WASTEWATER CHARGES             | 67.96           | WATER SERVICE                       | 101.142.274    |       | 2.26.21     | 0027   | 93 P 971              | L 00001 |   |
|         | WATER/WASTEWATER CHARGES             | 31.62           | SEWER SERVICE                       | 101.142.275    |       | 2.26.21     |        | 93 P 971              |         |   |
|         |                                      | 99.58           | *VENDOR TOTAL                       |                |       |             |        |                       |         |   |
| 2017    |                                      |                 |                                     |                |       |             |        |                       |         |   |
| CONC    | CRETE MATERIAL<br>GRAVEL             | 2,524.28        | ROAD MATERIALS                      | 101.123.239    |       | 215833      | 0003   | 33 P 941              | 1 00013 |   |
|         | SAND                                 |                 | CHEMICALS                           | 101.123.239    |       | 216437      | 0803   | 33 P 941<br>338 P 976 |         |   |
|         | GRAVEL                               |                 | ROAD MATERIALS                      | 101.123.239    |       | 251,344,394 |        | 337 P 961             |         |   |
|         |                                      | 6,335.15        | *VENDOR TOTAL                       |                |       | ,,          |        |                       |         |   |
|         |                                      |                 |                                     |                |       |             |        |                       |         |   |
| COR     | NHUSKER INTL TRUCK IN                |                 |                                     |                |       |             |        |                       |         |   |
|         | BATTERIES                            | 360.00          | GARAGE PARTS                        | 801.801.249    |       | 4165179     | 0220   | )61 P 976             | 5 00001 |   |
| CREI    | DIT COLLECTION SERVIC                |                 |                                     |                |       |             |        |                       |         |   |
| CICLI   | UT COLLECTION                        | 244.01          | PROFESSIONAL SERVICES               | 601.601.202    |       | 2.16.21     | 0018   | 358 P 941             | L 00014 |   |
|         | UT COLLECTION                        | 81.98           | PROFESSIONAL SERVICES               | 611.611.202    |       | 2.16.21     |        | 358 P 941             |         |   |
|         | UT COLLECTION                        | 93.77           | PROFESSIONAL SERVICES               | 631.631.202    |       | 2.16.21     | 0018   | 358 P 941             | L 00016 |   |
|         |                                      | 419.76          | *VENDOR TOTAL                       |                |       |             |        |                       |         |   |
| D 6     | m HENMHEDER II G                     |                 |                                     |                |       |             |        |                       |         |   |
| D &     | T VENTURES LLC PROFESSIONAL SERVICES | 175.00          | PROFESSIONAL SERVICES               | 101.102.202    |       | 300832      | 2120   | 06 P 941              | 1 00018 |   |
|         | INOTEDOTOMIE BENVICES                | 173.00          | INOI BOSTOMIE BENVICED              | 101.102.202    |       | 300032      | 212(   | ,00 I 241             | 1 00010 |   |
| DANE    | KO EMERGENCY EQUIPMEN                |                 |                                     |                |       |             |        |                       |         |   |
|         | BOOTS                                | 167.87          | UNIFORMS & DRY GOODS                | 101.114.244    |       | 114769      |        | 129 P 941             |         |   |
|         | NAME TAGS                            | 110.63          | UNIFORMS & DRY GOODS                | 101.114.244    |       | 114790      |        | 128 P 941             |         |   |
|         | NAME TAGS                            | 107.45          | UNIFORMS & DRY GOODS                | 101.114.244    |       | 114877      |        | 132 P 976             |         |   |
|         | FLASHLIGHTS                          | 137.28          |                                     | 101.114.247    |       | 115013      |        | 133 P 976             |         |   |
|         | FOOT ASSEMBLY                        | 58.00<br>581.23 | REP. & MAINT EQUIPMEN *VENDOR TOTAL | 101.114.221    |       | 115207      | 0804   | 131 P 976             | 00012   |   |
|         |                                      | 201.23          | ARMDOK IOIVI                        |                |       |             |        |                       |         |   |

| YANKTON FINANCIAL SYSTEM |                   | CITY OF YANKTON      |
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| 03/03/2021 11:00:58      | Schedule of Bills | GL540R-V08.15 PAGE 3 |

| 00,00,2021 21.00.00   |                                | 001104410 01 21110   |   | 0201  | 011 100 110 11102  |
|---|--------------------------------|--|---|---|--|
| VENDOR NAME<br>DESCRIPTION  | AMOUNT                         | ACCOUNT NAME   | FUND & ACCOUNT CLAIM                      | INVOICE                                     | PO# F/P ID LINE  |
| DESIGN SOLUTIONS & INTEG<br>SUPPORT   | 942.86                         | REP. & MAINT PLANT   | 601.601.221                               | 48885                                       | 210108 P 941 00017   |
| EFTING/WILLIAM<br>CONSULTING  | 1,725.00                       | PROFESSIONAL SERVICES  | 101.101.202                               | 2.24.2021                                   | 203532 P 973 00016   |
| EHRESMANN ENGINEERING IN<br>ANGLE IRON<br>PLATE STEEL                             |                                | REP. & MAINT EQUIPMEN<br>BUILDING REPAIR & MAINT.<br>*VENDOR TOTAL   | 631.631.221<br>637.637.223                | 10660<br>10726                              | 080330 P 941 00022<br>080341 P 976 00007   |
| ELECTRIC PUMP INC<br>REBUILD PUMP   | 1,632.21                       | REP. & MAINT PLANT   | 611.611.221                               | 70235                                       | 211000 P 941 00021   |
| ETHANOL PRODUCTS LLC CO2  | 652.20                         | CHEMICALS & GASES  | 601.601.240                               | CO2280144                                   | 210117 P 961 00007   |
| FEIMER CONSTRUCTION  SEWER LINE REPAIR  @FY@ STORM SEWER REPAIR  R&R FIRE HYDRANT | 45,341.91<br>1,887.76          | REP. & MAINT BUILDING<br>STORM SEWER CONSTRUCTION<br>REP. & MAINT DISTRIBU<br>*VENDOR TOTAL  | 506.573.390                               | 5597<br>5754-5610<br>5843                   | 214518 P 961 00008<br>020840 P 960 00007<br>210104 P 973 00017   |
| FEJFAR PLUMBING INC<br>WASH FOUNTAIN<br>REPAIR WATER HEATER                       | 79.60                          | EQUIPMENT<br>REP. & MAINT BUILDING<br>*VENDOR TOTAL  |   | 54955<br>54994                              | 203100 P 961 00009<br>080435 P 976 00016   |
| FOUNTAIN PEOPLE, INC.<br>LED LIGHTS   | 2,570.00                       | REP. & MAINT BUILDING  | 201.201.223                               | 75138                                       | 214508 P 961 00010   |
| GEOTEK ENG & TESTING SER<br>TESTING SERVICES                                      | 550.20                         | RIVERSIDE DR-BDWY TO GRE   | 506.572.369                               | C2-IN & D2-IN                               | 020834 P 961 00015   |
| GERSTNER OIL CO FUEL FUEL FUEL OIL FUEL   | 585.36<br>6,697.40<br>1,031.20 | GARAGE GASOLINE & LUBRIC *VENDOR TOTAL | 801.801.238<br>801.801.238<br>801.801.238 | 181262<br>182401<br>25289<br>29048<br>29075 | 021699 P 941 00024<br>022064 P 976 00003<br>021934 P 961 00011<br>022059 P 961 00016<br>022056 P 961 00012 |
| GRAYMONT WI LLC<br>LIME   | 4,702.98                       | CHEMICALS & GASES  | 601.601.240                               | 158034                                      | 210113 P 961 00014   |
| GREEN FOR LIFE ENVIRNMEN RECLAIM OIL  | 68.22                          | PROFESSIONAL SERVICES &  | 637.637.202                               | 00490470                                    | 080334 P 941 00023   |
| GROWMARK FS - YANKTON<br>WESTSIDE PARK  | 44.91                          | RECREATION SUPPLIES - O  | 201.201.242                               | 60004834                                    | 214517 P 961 00013   |
|   |                                |  |   |   |  |

| YANKTON FINANCIAL SYSTEM |                   | CITY OF YANKTON      |
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| 03/03/2021 11:00:58  |                                  | Schedule of Bills   |                         |       | GL                       | 540R-V08 | 3.15 PAGE                | 4     |
|--|----------------------------------|---|-------------------------|-------|--------------------------|----------|--------------------------|-------|
| VENDOR NAME<br>DESCRIPTION   | AMOUNT                           | ACCOUNT NAME  | FUND & ACCOUNT C        | CLAIM | INVOICE                  | PO#      | F/P ID I                 | LINE  |
| HANSON BRIGGS ADVERTISIN WORK ORDER FORMS                            | 220.39                           | OFFICE SUPPLIES   | 801.801.232             |       | 27050                    | 02206    | 55 P 976 C               | 00008 |
| HARN RO SYSTEMS INC<br>CHEMICALS                                     | 4,900.00                         | CHEMICALS & GASES   | 601.601.240             |       | IN-1210                  | 21011    | .1 P 941 C               | 00027 |
| HAWKINS INC<br>CHEMICALS<br>CHEMICALS                                | 257.80<br>7,211.27<br>7,469.07   | CHEMICALS & GASES CHEMICALS & GASES *VENDOR TOTAL                     | 203.203.240 601.601.240 |       | 4876456<br>4877698       |          | 20 P 961 C<br>22 P 941 C |       |
| HEIMAN FIRE EQUIPMENT IN NAME PANEL                                  | 62.50                            | REP. & MAINT EQUIPMEN   | 101.114.221             |       | 895285-IN                | 08042    | 27 P 941 C               | 00025 |
| HUBER/MARLON<br>BOOT REIMBURSEMENT                                   | 130.00                           | UNIFORMS & DRY GOODS  | 101.123.244             |       | 2.19.21                  | 21201    | .2 P 961 C               | 00018 |
| IOWA LEAGUE OF CITIES PROFESSIONAL SERVICES                          | 140.00                           | PROFESSIONAL SERVICES   | 101.111.202             |       | 89487                    | 21201    | .2 P 941 C               | 00028 |
| J & H CARE & CLEANING CO<br>JANITORIAL SERVICE<br>JANITORIAL SERVICE | 2,800.00<br>1,200.00<br>4,000.00 | CONTRACTED SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL               | 203.203.204 101.142.202 |       | 100080<br>100081         |          | 20 P 961 C<br>26 P 971 C |       |
| KAISER HEATING & COOLING<br>REPAIR ROOFTOP UNIT                      | 150.00                           | REP. & MAINT BUILDING   | 101.114.223             |       | 13763                    | 08043    | 34 P 976 C               | 00015 |
| KLJ ENGINEERING LLC RUNWAY RECONSTRUCTION RUNWAY RECONSTRUCTION      | 500.00<br>970.63<br>1,470.63     | CROSSWIND RUNWAY RECONST<br>CROSSWIND RUNWAY RECONST<br>*VENDOR TOTAL |                         |       | 93901/9391<br>93901/9391 |          | 35 P 961 C<br>35 P 961 C |       |
| KOLETZKY IMPLEMENT INC<br>TRACTOR REPAIRS                            | 2,450.50                         | GARAGE PARTS  | 801.801.249             |       | 53566-01                 | 02205    | 33 P 941 C               | 00029 |
| LACROIX/BRITTANY<br>REIMBURSEMENT                                    | 52.52                            | ADVERTISING   | 203.203.211             |       | 7049371                  | 21451    | .9 P 961 C               | 00021 |
| LEAGUE OF NEBRASKA MUNIC CLASSIFIED AD                               | 127.60                           | SUBSCRIPTIONS & PUBLICAT  | 101.111.235             |       | 17829                    | 21201    | .5 P 973 C               | 00042 |
| LOBEPRO ROTARY PUMPS PARTS   | 1,539.22                         | REP. & MAINT PLANT  | 611.611.221             |       | 5663                     | 21100    | )1 P 961 (               | 00022 |
| MCGRATH NORTH PROFESSIONAL SERVICES                                  | 837.00                           | PROFESSIONAL SERVICES   | 101.111.202             |       | 558529                   | 21201    | .2 P 941 C               | 00030 |
| MERKEL ELECTRIC INSTALL OUTLET                                       | 331.31                           | REP. & MAINT BUILDING   | 801.801.223             |       | 9173                     | 08033    | 31 P 941 C               | 00032 |

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| VENDOR NAME                |           |                          |                      |           |                    |
|----------------------------|-----------|--------------------------|----------------------|-----------|--------------------|
| DESCRIPTION                | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT CLAIM | INVOICE   | PO# F/P ID LINE    |
|                            |           |                          |                      |           |                    |
| MIDAMERICAN ENERGY         |           |                          |                      |           |                    |
| FUEL                       | 686.17    | FUEL-HEATING             | 101.142.273          | 2.26.2021 | 002794 P 971 00004 |
| FUEL                       | 19.99     | FUEL-GENERATOR           | 101.115.273          | 2.26.2021 | 003252 P 973 00019 |
| FUEL                       | 747.66    | FUEL-HEATING             | 101.141.273          | 2.26.2021 | 003252 P 973 00020 |
| FUEL                       | 1,750.58  | HEATING FUEL - GAS       | 637.637.273          | 2.26.2021 | 003252 P 973 00021 |
| FUEL                       | 4,546.49  | FUEL-HEATING             | 601.601.273          | 2.26.2021 | 003252 P 973 00022 |
| FUEL                       | 661.65    | FUEL-HEATING             | 101.114.273          | 2.26.2021 | 003253 P 973 00023 |
| FUEL                       | 922.18    | FUEL-HEATING             | 201.201.273          | 2.26.2021 | 003253 P 973 00024 |
| FUEL                       | 1,133.54  | FUEL-HEATING             | 101.127.273          | 2.26.2021 | 003254 P 973 00025 |
| FUEL                       | 798.80    | FUEL-HEATING             | 801.801.273          | 2.26.2021 | 003254 P 973 00026 |
| FUEL                       | 1,331.79  | FUEL-HEATING             | 101.125.273          | 2.26.2021 | 003254 P 973 00027 |
| FUEL                       | 212.50    | ROAD MATERIALS           | 101.123.239          | 2.26.2021 | 003254 P 973 00028 |
|                            | 12,811.35 | *VENDOR TOTAL            |                      |           |                    |
| MIDAMEDICAN ENERCY         |           |                          |                      |           |                    |
| MIDAMERICAN ENERGY<br>FUEL | 6,632.26  | FUEL-HEATING             | 611.611.273          | 3.1.2021  | 002904 P 973 00018 |
| FUEL                       | 0,032.20  | FOEL-HEATING             | 011.011.273          | 3.1.2021  | 002304 F 373 00018 |
| MIDWEST ALARM COMPANY IN   |           |                          |                      |           |                    |
| ALARM MONITORING           | 550.00    | REP. & MAINT BUILDING    | 101.114.223          | 271790    | 080425 P 941 00035 |
| PROFESSIONAL SERVICES      | 66.00     | PROFESSIONAL SERVICES    | 101.101.202          | 272382    | 022033 P 941 00031 |
| ALARM MONITORING           | 66.00     | REP. & MAINT BUILDING    |                      | 272697    | 080424 P 941 00034 |
|                            | 682.00    | *VENDOR TOTAL            |                      |           |                    |
|                            |           |                          |                      |           |                    |
| MIDWEST TAPE               | 24.00     | ALL CARTERI              | 101 140 240          | E00007400 | 001007 5 071 00005 |
| BOOK ON TAPE               | 34.99     | AV - CAPITAL             | 101.142.342          | 500027490 | 021827 P 971 00005 |
| MILLENIUM RECYCLING        |           |                          |                      |           |                    |
| @FY@ SINGLE STREAM FEE     | 2,830.10  | CONTRACTED SERVICE-MILLE | 631 - 631 - 204      | 1307298   | 022054 P 941 00033 |
| SINGLE STREAM FEE          | 3,267.25  | CONTRACTED SERVICE-MILLE |                      | 1307367   | 022069 P 976 00002 |
|                            | 6,097.35  | *VENDOR TOTAL            |                      |           |                    |
|                            |           |                          |                      |           |                    |
| MOTOR VEHICLE DEPT, SD     |           |                          |                      |           |                    |
| LICENSE PLATES             | 5.00      | REP. & MAINTVEHICLES     | 101.111.222          | UC 2021   | 203530 P 961 00023 |
| NORTHWESTERN ENERGY        |           |                          |                      |           |                    |
| ELECTRICITY                | 1,056.96  | ELECTRICITY              | 101.142.272          | 2.26.2021 | 002795 P 971 00006 |
| ELECTRICITY                | 3,093.73  | ELECTRICITY              | 201.201.272          | 2.26.2021 | 003137 P 976 00023 |
| ELECTRICITY                | 1,451.91  | ELECTRICITY              | 101.127.272          | 2.26.2021 | 003132 P 976 00024 |
| ELECTRICITY                | 216.43    | ELECTRICITY              | 621.621.272          | 2.26.2021 | 003132 P 976 00025 |
| ELECTRICITY                | 1,166.74  | ELECTRICITY              | 801.801.272          | 2.26.2021 | 003132 P 976 00026 |
| ELECTRICITY                | 1,604.53  | ELECTRICITY              | 101.125.272          | 2.26.2021 | 003132 P 976 00027 |
| ELECTRICITY                | 77.50     | ELECTRICITY              | 101.115.272          | 2.26.2021 | 003132 P 976 00028 |
| ELECTRICITY                | 19,784.08 | ELECTRICITY - STREET LIG |                      | 2.26.2021 | 003135 P 976 00029 |
| ELECTRICITY                | 5,884.26  | ELECTRICITY - STREET LIG |                      | 2.26.2021 | 003136 P 976 00030 |
| ELECTRICITY                | 81.06     | ELECTRICITY              | 101.123.272          | 2.26.2021 | 003134 P 976 00031 |
| ELECTRICITY                | 461.25    | ELECTRICITY              | 637.637.272          | 2.26.2021 | 003134 P 976 00032 |
| ELECTRICITY                | 52,025.19 | ELECTRICITY              | 601.601.272          | 2.26.2021 | 003134 P 976 00032 |
| ELECTRICITY                | 11,772.03 | ELECTRICITY              | 611.611.272          | 2.26.2021 | 003134 P 976 00034 |
| ELECTRICITY                | 698.92    | ELECTRICITY              | 101.114.272          | 2.26.21   | 003133 P 961 00024 |
| ELECTRICITY                | 10.60     | ELECTRICITY              | 641.641.272          | 2.26.21   | 003133 P 961 00025 |
| ELECTRICITY                | 247.50    | ELECTRICITY              | 637.637.272          | 2.26.21   | 003133 P 961 00026 |
|                            | 247.50    |                          | 007.007.272          | 2.20.21   | 000100 1 001 00020 |

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| VENDOR NAME<br>DESCRIPTION   | AMOUNT   | ACCOUNT NAME   | FUND & ACCOUNT   | CLAIM | INVOICE  | PO# F/P ID LINE  |
| NORTHWESTERN ENERGY ELECTRICITY ELECTRICITY  | 1,438.41<br>522.71<br>101,593.81                               | ELECTRICITY<br>ELECTRICITY<br>*VENDOR TOTAL  | 101.141.272 202.202.272  |       | 2.26.21 2.26.21  | 003133 P 961 00027<br>003133 P 961 00058   |
| OBSERVER<br>ELECTION NOTICE  | 5.38   | PUBLISHING   | 101.104.211  |       | 1747   | 022049 P 976 00019   |
| OLSON'S PEST TECHNICIANS<br>PEST CONTROL   | 210.00   | REP. & MAINT BUILDING  | 101.114.223  |       | 198587/198588  | 080437 P 976 00018   |
| PEACE OFFICERS ASSN/SD<br>MEMBERSHIP DUES  | 50.00  | MEMBERSHIP DUES  | 101.111.261  |       | 2.25.21  | 211504 P 961 00030   |
| PETROLEUM TRADERS CORP<br>FUEL   | 13,006.31  | GARAGE GASOLINE & LUBRIC   | 801.801.238  |       | 1625459  | 021700 P 941 00042   |
| POWER SOURCE ELECTRIC ELECTRICAL   | 22,959.23  | CAPITAL REPAIR & MAINTEN   | 602.602.301  |       | 64904  | 210114 P 961 00028   |
| PRESS DAKOTA MSTAR SOLUT COMMISSION MINUTES NOTICE OF VACANCY AD COMMISSION MINUTES NOTICES NOTICE | 82.64<br>15.37<br>273.93<br>302.78<br>44.24<br>10.92<br>729.88 | PUBLISHING PUBLISHING PROFESSIONAL SERVICES PUBLISHING PUBLISHING PUBLISHING *VENDOR TOTAL | 101.101.211<br>101.104.211<br>101.142.202<br>101.101.211<br>101.101.211<br>101.106.211 |       | 1.31.2021<br>1.31.21<br>113563<br>2504<br>2504<br>2504 | 022002 P 941 00040<br>022007 P 941 00037<br>214001 P 941 00036<br>022016 P 941 00038<br>022003 P 941 00039<br>021976 P 941 00041 |
| RON'S AUTO GLASS REPAIR<br>REPAIR ROCK CHIP<br>FINANCE REMODEL GLASS                               | 50.00<br>860.00<br>910.00                                      | GARAGE PARTS<br>BUILDINGS & STRUCTURES<br>*VENDOR TOTAL                                    | 801.801.249<br>101.125.320   |       | 95298<br>95373   | 080335 P 941 00044<br>021983 P 941 00043   |
| SCHROEDER/ROGER<br>SAFETY GLASSES REIMBURSE  | 60.00  | MEDICAL & SAFETY SUPPLIE   | 101.123.243  |       | 70882  | 080339 P 961 00029   |
| SOUTH DAKOTA REDBOOK BOOKS & SUBSCRIPTIONS   | 1,485.00   | LEARNING   | 101.114.264  |       | 2505   | 080436 P 976 00017   |
| STOCKWELL ENGINEERS INC AQUATICS DESIGN CONTRACT   | 31,594.05  | BUILDINGS & STRUCTURES   | 505.505.320  |       | 11724  | 014213 P 961 00031   |
| STRYKER SALES CORPORATIO AED MAINTENANCE   | 376.20   | REP. & MAINT EQUIPMEN  | 101.114.221  |       | 3285963M   | 080426 P 941 00045   |
| THATCHER COMPANY<br>CARBON   | 7,500.00   | CHEMICALS & GASES  | 601.601.240  |       | 1514518  | 210116 P 961 00032   |

| VENDOR NAME DESCRIPTION  | AMOUNT   | ACCOUNT NAME  | FUND & ACCOUNT CLAIM  | TNIVOTCE  | PO# F/P ID LINE  |
|--|--|---|---|---|--|
| DESCRIFTION  | APIOONI  | ACCOUNT NAME  | FOND & ACCOONT CLAIM  | INVOICE   | IOW F/I ID HINE  |
| THIRD MILLENNIUM ASSO IN UTILITY BILLING UTILITY BILLING UTILITY BILLING   | 242.64<br>272.97<br>90.98<br>606.59  | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL   | 601.601.202<br>611.611.202<br>631.631.202   | 25911<br>25911<br>25911   | 003880 P 976 00020<br>003880 P 976 00021<br>003880 P 976 00022   |
| TRANSPORTATION DEPT/S.D.  @FY@ 15TH ST RR CROSSING  @FY@ FOX RUN TRAIL  @FY@ BRIDGE INSPECTION  @FY@ 2020 BRIDGE INSPECT   | 5.10<br>205,277.23<br>15,439.32<br>800.53<br>221,522.18  | 15TH ST RAILROAD CROSSIN<br>31ST STREET-PEDESTRIAN E<br>PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES<br>*VENDOR TOTAL |   | \$00117276<br>\$00117401<br>\$00117402<br>\$00117403  | 213003 P 960 00002<br>213002 P 960 00001<br>213001 P 960 00004<br>213000 P 960 00003   |
| TRIMBLE/BRITTANY<br>UTILITY REFUND   | 92.44  | METERED SALES   | 601.3810  | 2.19.21   | 022037 P 961 00033   |
| TRUCK TRAILER SALES INC<br>TRUCK REPAIRS   | 5,605.55   | GARAGE PARTS  | 801.801.249   | 469   | 022057 P 941 00046   |
| ULMER/BRUCE  |  |   |   |   |  |
| BOOT REIMBURSEMENT   | 130.00   | UNIFORMS & DRY GOODS  | 101.123.244   | 2.19.21   | 212012 P 961 00034   |
| UNITED STATES POSTAL SER  POSTAGE METER - JAN2021  POSTAGE METER - JAN2021 | 116.49<br>150.35<br>13.55<br>51.02<br>31.65<br>14.55<br>199.81<br>42.00<br>70.80<br>79.65<br>26.55 | POSTAGE                                 | 101.122.231<br>101.104.231<br>101.111.231<br>201.201.231<br>637.637.231<br>101.102.231<br>101.106.231<br>203.203.231<br>601.601.231<br>611.611.231<br>631.631.231 | 1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>1.31.21 | 002989 P 941 00047<br>002989 P 941 00048<br>002989 P 941 00049<br>002989 P 941 00050<br>002989 P 941 00051<br>002989 P 941 00052<br>002989 P 941 00053<br>002989 P 941 00054<br>002989 P 941 00055<br>002989 P 941 00056<br>002989 P 941 00056 |
| POSTAGE METER - JAN2021 POSTAGE METER - JAN2021 POSTAGE METER - JAN2021 POSTAGE METER - JAN2021 POSTAGE METER - FEB2021  | 5.50<br>1.00<br>2.50<br>29.95<br>96.58<br>92.72<br>9.43<br>36.21                                   | POSTAGE POSTAGE POSTAGE OFFICE SUPPLIES POSTAGE POSTAGE POSTAGE POSTAGE   | 101.102.231<br>101.105.231<br>101.142.231<br>101.123.232<br>101.122.231<br>101.104.231<br>101.111.231<br>637.637.231  | 1.31.21<br>1.31.21<br>1.31.21<br>1.31.21<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021                          | 002989 P 941 00058<br>002989 P 941 00059<br>002989 P 941 00060<br>002989 P 941 00061<br>002989 P 973 00029<br>002989 P 973 00030<br>002989 P 973 00031<br>002989 P 973 00032   |
| POSTAGE METER - FEB2021  | 15.62<br>5.91<br>7.21<br>1.02<br>76.09<br>85.60<br>28.54<br>12.00<br>11.10                         | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE OFFICE SUPPLIES POSTAGE                         | 101.102.231<br>101.106.231<br>203.203.231<br>101.114.231<br>601.601.231<br>611.611.231<br>631.631.231<br>101.123.232<br>101.105.231                               | 2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021<br>2.28.2021     | 002989 P 973 00033<br>002989 P 973 00034<br>002989 P 973 00035<br>002989 P 973 00036<br>002989 P 973 00037<br>002989 P 973 00038<br>002989 P 973 00039<br>002989 P 973 00040<br>002989 P 973 00041   |

| 03/03/2021 11:00:58  |  | Schedule of Bills   |   | GL5  | 40R-V08.15 PAGE 8  |
|--|--|---|---|--|--|
| VENDOR NAME<br>DESCRIPTION   | AMOUNT   | ACCOUNT NAME  | FUND & ACCOUNT C  | LAIM INVOICE   | PO# F/P ID LINE  |
| UNITED STATES POSTAL SER   | 1,313.40   | *VENDOR TOTAL   |   |  |  |
| US BANK EQUIPMENT FINANC<br>RICOH COPIER LEASE   | 341.47   | RENTALS & XEROX SUPPLIES  | 101.142.212   | 436719058  | 021825 P 971 00007   |
| US BANK SPA LOCKBOX CM96  DRINKING WATER C462038-1  DRINKING WATER C462038-2  DRINKING WATER C462038-2  DRINKING WATER C462038-2  DRINKING WATER C462038-3  DRINKING WATER C462038-3  DRINKING WATER C462038-4  DRINKING WATER C462038-4  DRINKING WATER C462038-5  DRINKING WATER C462038-5  DRINKING WATER C462038-6  DRINKING WATER C462038-6  CLEAN WATER C461038-03  CLEAN WATER C461038-04  CLEAN WATER C461038-04 | 5,606.32<br>55,743.55<br>3,680.41<br>11,620.86<br>11,343.39<br>29,936.53<br>8,708.62<br>24,294.44<br>80,865.17<br>69,775.09<br>198,296.29<br>235,220.55<br>9,731.77<br>96,762.82<br>21,802.00<br>29,089.63 | SRF LOAN BOND INTEREST SRF LOAN PRINCIPAL INTEREST EXPENSE SRF LOAN PRINCIPAL SRF LOAN BOND INTEREST SRF LOAN PRINCIPAL SRF LOAN PRINCIPAL SRF LOAN BOND INTEREST | 604.604.411<br>604.604.441<br>604.604.441<br>604.604.441<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411<br>604.604.411 | MARCH 2021 | 022040 P 961 00035<br>022040 P 961 00036<br>022041 P 961 00037<br>022041 P 961 00038<br>022042 P 961 00039<br>022042 P 961 00040<br>022043 P 961 00041<br>022043 P 961 00042<br>022044 P 961 00043<br>022044 P 961 00044<br>022045 P 961 00045<br>022045 P 961 00046<br>022046 P 961 00047<br>022046 P 961 00048<br>022047 P 961 00049<br>022047 P 961 00049 |
| VELLEK/RICHARD   | 892,477.44   | *VENDOR TOTAL   |   |  |  |
| BOOT REIMBURSEMENT   | 130.00   | UNIFORMS & DRY GOODS  | 101.123.244   | 2.19.21  | 212013 P 961 00051   |
| VOGEL PAINT INC PAINT MACHINE PARTS PAINT & THINNER  | 4,900.00<br>220.92<br>5,120.92   | ROAD MATERIALS<br>ROAD MATERIALS<br>*VENDOR TOTAL   | 101.123.239<br>101.123.239  | 287288710<br>287289100   | 022058 P 961 00052<br>022070 P 976 00004   |
| WELFL CONSTRUCTION CORP<br>HUETHER AQUATICS CONSTR   | 393,368.93   | BUILDINGS & STRUCTURES  | 505.505.320   | 2.22.21  | 020819 P 961 00053   |
| WIEBELHAUS/JEAN<br>TAXES   | 206.66   | PROFESSIONAL SERVICES   | 101.101.202   | 2.12.2021  | 022001 P 941 00067   |
| WILLIAMS & COMPANY PC AUDIT AUDIT AUDIT AUDIT AUDIT AUDIT  | 2,514.60<br>1,816.10<br>1,816.10<br>419.10<br>419.10<br>6,985.00   | AUDIT AUDIT AUDIT AUDIT AUDIT AUDIT *VENDOR TOTAL   | 101.101.203<br>601.601.203<br>611.611.203<br>631.631.203<br>637.637.203   | 151714<br>151714<br>151714<br>151714<br>151714   | 022036 P 941 00062<br>022036 P 941 00063<br>022036 P 941 00064<br>022036 P 941 00065<br>022036 P 941 00066   |
| YANKTON COUNTY AUDITOR<br>YC CAPITAL IMPROVE   | 15,740.81  | RENT FOR SAFETY CENTER  | 101.111.212   | MARCH 2021   | 022039 P 961 00054   |
|  |  |   |   |  |  |

| YANKTON FINANCIAL SYSTEM | CITY OF YANKTON   |                      |  |  |  |
|--------------------------|-------------------|----------------------|--|--|--|
| 03/03/2021 11:00:58      | Schedule of Bills | GL540R-V08.15 PAGE 9 |  |  |  |
|                          |                   |                      |  |  |  |

| VENDOR NAME<br>DESCRIPTION   | AMOUNT                             | ACCOUNT NAME  | FUND & ACCOUNT             | CLAIM | INVOICE            | PO# F/P ID LINE                          |
|--|------------------------------------|---|----------------------------|-------|--------------------|--|
| YANKTON COUNTY AUDITOR @FY@ SAFETY CTR 3RD QTR @FY@ SAFETY CTR 4TH QTR | 8,628.03<br>10,503.71<br>34,872.55 | RENT FOR SAFETY CENTER<br>RENT FOR SAFETY CENTER<br>*VENDOR TOTAL | 101.111.212<br>101.111.212 |       | 2020<br>2020       | 203529 P 960 00005<br>203529 P 960 00006 |
| YANKTON COUNTY TREASURER<br>TAXES<br>TAXES                             | 1,643.55<br>1,459.18<br>3,102.73   | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL         | 101.101.202<br>101.101.202 |       | 2.12.21<br>2.12.21 | 022023 P 941 00069<br>022022 P 941 00070 |
| YANKTON FIRE & SAFETY CO<br>INSPECTION                                 | 224.50                             | REP. & MAINT BUILDING   | 101.127.223                |       | 25994              | 072863 P 941 00068                       |
| YANKTON VOL FIRE DEPARTM<br>JAN-FEB 2021 CALLS                         | 970.00                             | PROFESSIONAL SERVVOLUN  | 101.114.202                |       | 2.25.2021          | 080430 P 976 00011                       |
| 3D SPECIALTIES INC SIGNS   | 5,782.26                           | ROAD MATERIALS  | 101.123.239                |       | 220547/220673      | 022062 P 961 00055                       |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 03/03/2021 11:00:58 CL540R-V08.15 PAGE 10

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 2,102,520.08

RECORDS PRINTED - 000218

# YANKTON FINANCIAL SYSTEM 03/03/2021 11:00:58 CITY OF YANKTON 03/03/2021 11:00:58 CITY OF YANKTON GL060S-V08.15 RECAPPAGE GL540R

| FUND | RECAP: |  |
|------|--------|--|
|      |        |  |

| FUND  | DESCRIPTION                 | DISBURSEMENTS |
|-------|-----------------------------|---------------|
|       |                             |               |
| 101   | CEMEDAL BUMD                | 110 006 42    |
|       | GENERAL FUND                | 118,896.43    |
| 201   | PARKS AND RECREATION        | 7,570.00      |
| 202   | HUETHER FAMILY AQUATICS CTR | 522.71        |
| 203   | SUMMIT ACTIVITY CENTER      | 3,159.53      |
| 204   | MARNE CREEK                 | 104,864.61    |
| 207   | BRIDGE AND STREET           | 15,439.32     |
| 502   | AIRPORT CAPITAL             | 1,470.63      |
| 505   | HUETHER AQUATIC CENTER      | 424,962.98    |
| 506   | SPECIAL CAPITAL IMPROV      | 251,174.44    |
| 601   | WATER OPERATION             | 100,715.78    |
| 602   | WATER RENEWAL/REPLACEMENT   | 22,959.23     |
| 604   | 2001 STATE REVOLVING LOAN   | 882,745.67    |
| 611   | WASTE WATER OPERATION       | 24,222.61     |
| 621   | CEMETERY OPERATION          | 216.43        |
| 631   | SOLID WASTE                 | 19,082.34     |
| 637   | JOINT POWER                 | 56,294.12     |
| 641   | GOLF COURSE                 | 10.60         |
| 711   | EMPLOYEE BENEFIT            | 5,914.80      |
| 801   | CENTRAL GARAGE              | 62,297.85     |
| TOTAL | ALL FUNDS                   | 2,102,520.08  |

BANK RECAP:

| BANK NAME                         | DISBURSEMENTS |
|-----------------------------------|---------------|
| 1DAK FIRST DAKOTA NAT'L BANK CORP | 2,102,520.08  |
| TOTAL ALL BANKS                   | 2,102,520.08  |

| THE  | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS  | REVIEWED | AND | APPROVED | FOR | PAYME | NT. |
|------|-----------|------|----|-------|---------|------|----------|-----|----------|-----|-------|-----|
| DATE | <u> </u>  |      |    |       | APPROVE | D BY |          |     |          |     |       |     |
|      |           |      |    |       |         |      |          |     |          |     |       |     |
|      |           |      |    |       |         |      |          |     |          |     |       |     |

| YANKTON FINANCIAL SYSTEM 03/01/2021 09:50:00 Manual Check Register |  | CITY OF YANKTON GL540R-V08.15 PAGE 1 |
|--|--|--------------------------------------|
|  |  |                                      |
| CLAIM NUMBER   |  |                                      |

| 1 NUMBI | ER<br>DESCRIPTION                                  | AMOUNT                       | ACCOUNT NAME                  | FUND & ACCOUNT | INVOICE        | PO# F/P ID LINE    |
|---------|--|------------------------------|-------------------------------|----------------|----------------|--------------------|
|         | Y OF VERMILLION JT POWERS CASH TRANSFER SER/CARRIE | 03191<br>61,035.78<br>.17722 | COST OF SERVICE PROVIDED      | 637.637.206    |                | 003067 F 939 00002 |
| SOU!    | UTILITY REFUND<br>TH DAKOTA SHERIFFS AS            | 1,000.00<br>06586            | ACCOUNTS RECEIVABLE           | 601.1311       | RECEIPT #85787 | 203529 F 939 00001 |
|         | REGISTRATION                                       | 115.00<br>62,150.78          | TRAVEL EXPENSE **CLAIMS TOTAL | 101.111.263    |                | 212010 F 939 00003 |

CLAIM NUMBER

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT INVOICE PO# F/P ID LINE

REPORT TOTALS: 62,150.78

RECORDS PRINTED - 000003

| 03/01/2021 09:50:01  | Manual Check Register           | GL060S-V08.15 RECAPPAGE GL540R |  |  |  |  |
|--|---------------------------------|--------------------------------|--|--|--|--|
| FUND RECAP:  |                                 |                                |  |  |  |  |
| FUND DESCRIPTION   | DISBURSEMENTS                   |                                |  |  |  |  |
| 101 GENERAL FUND<br>601 WATER OPERATION<br>637 JOINT POWER | 115.00<br>1,000.00<br>61,035.78 |                                |  |  |  |  |
| TOTAL ALL FUNDS  | 62,150.78                       |                                |  |  |  |  |
|  |                                 |                                |  |  |  |  |
|  |                                 |                                |  |  |  |  |
|  |                                 |                                |  |  |  |  |
| BANK RECAP:  |                                 |                                |  |  |  |  |
| BANK NAME  | DISBURSEMENTS                   |                                |  |  |  |  |
| 1DAK FIRST DAKOTA NAT'L BANK CORP                          | 62,150.78                       |                                |  |  |  |  |
| TOTAL ALL BANKS  | 62,150.78                       |                                |  |  |  |  |

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CITY OF YANKTON

YANKTON FINANCIAL SYSTEM

## YANKTON FINANCIAL SYSTEM 03/02/2021 16:16:42 Credit Card Schedule of Bills GL540R-V08.15 PAGE 1

| VENDOR NAME<br>DESCRIPTION   | AMOUNT                             | ACCOUNT NAME  | FUND & ACCOUNT CLAIM                      | INVOICE E                              | 90# F/ | P ID LINE                           |
|--|------------------------------------|---|---|--|--------|-------------------------------------|
| A OX WELDING SUPPLY WELDING WIRE BLADES/ MYSTIC OIL TORCH REPAIR-ACETYLENE | 87.91<br>179.44<br>46.00<br>313.35 | GARAGE PARTS GARAGE PARTS REP. & MAINT DISTRIBU *VENDOR TOTAL         | 801.801.249<br>801.801.249<br>601.601.226 | Potts<br>Potts<br>Tramp                |        | 975 00112<br>975 00170<br>975 00202 |
| ACTION TARGETS SHOOTING TARGETS  | 114.85                             | REP. & MAINT EQUIPMEN   | 101.111.221                               | Foote                                  |        | 975 00266                           |
| ADOBE CREATIVE CLOUD<br>COMPUTER PROGRAM<br>COMPUTER PROGRAM               | 53.24<br>31.94<br>85.18            | CONTRACTED SERVICES - OP<br>CONTRACTED SERVICES - OP<br>*VENDOR TOTAL |   | Lacroix<br>McHenry                     |        | 975 00310<br>975 00251              |
| ADOBE STOCK<br>COMPUTER PROGRAM  | 31.94                              | CONTRACTED SERVICES - OP  | 201.201.204                               | Lacroix                                |        | 975 00395                           |
| AMAZON MUSIC 220ZY7V83<br>RECREATION SUPPLIES                              | 84.14                              | RECREATION SUPPLIES   | 203.203.242                               | McHenry                                |        | 975 00385                           |
| AMAZON PRIME JP2FX8Z63<br>PRIME MEMBERSHIP FEE                             | 126.74                             | CONTRACTED SERVICES - OP  | 201.201.204                               | Kortan                                 |        | 975 00314                           |
| AMAZON.COM KZ1HZ5FR3<br>DVD'S  | 32.95                              | AV - CAPITAL  | 101.142.342                               | Dobrovolny                             |        | 975 00340                           |
| AMAZON.COM M711V5353<br>CHALK  | 27.98                              | RECREATION SUPPLIES   | 203.203.242                               | McHenry                                |        | 975 00197                           |
| AMAZON.COM QA7D79RQ3<br>OFFICE SUPPLIES                                    | 35.85                              | OFFICE SUPPLIES   | 208.208.232                               | Peters                                 |        | 975 00134                           |
| AMAZON.COM RN4043H33<br>OFFICE PHONE                                       | 31.90                              | OFFICE SUPPLIES   | 101.106.232                               | Goeden                                 |        | 975 00095                           |
| AMAZON.COM ZF7WR4BA3<br>HEAT PUMP  | 140.64                             | REP. & MAINT PLANT  | 601.601.221                               | Chytka                                 |        | 975 00108                           |
| AMERICAN RED CROSS<br>LIFEGUARDING CLASSES                                 | 386.14                             | RECREATION SUPPLIES   | 203.203.242                               | Wattier                                |        | 975 00396                           |
| AMZN MKTP US<br>REFUND FOR DVD PREORDER                                    | 1.97CR                             | AV - CAPITAL  | 101.142.342                               | Dobrovolny                             |        | 975 00006                           |
| AMZN MKTP US C33Q60NT3  JANITORIAL SUPPLIES  PROGRAM SUPPLIES  BOOK        | 22.86<br>76.14<br>18.55<br>117.55  | JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS *VENDOR TOTAL              | 101.142.236<br>101.142.242<br>101.142.340 | Dobrovolny<br>Dobrovolny<br>Dobrovolny |        | 975 00183<br>975 00184<br>975 00185 |

# YANKTON FINANCIAL SYSTEM 03/02/2021 16:16:42 Credit Card Schedule of Bills GL540R-V08.15 PAGE 2

| VEND | DR NAME<br>DESCRIPTION                                 | AMOUNT                            | ACCOUNT NAME   | FUND & ACCOUNT CLAIM                      | INVOICE PO#                            | F/P ID LINE                         |
|------|--|-----------------------------------|--|---|--|-------------------------------------|
| AMZN | MKTP US JH41C7FK3<br>JANITORIAL SUPPLIES               | 94.59                             | JANITORIAL SUPPLIES  | 101.142.236                               | Dobrovolny                             | 975 00250                           |
| AMZN | MKTP US ME7EP6ZA3<br>EMPLOYEE APPRECIATION             | 73.86                             | PROFESSIONAL SERVICES                                      | 101.101.202                               | Bailey                                 | 975 00048                           |
| AMZN | MKTP US MN8HI9VH3<br>RUBBER BANDS                      | 2.77                              | OFFICE SUPPLIES  | 101.104.232                               | Yardley                                | 975 00225                           |
| AMZN | MKTP US M038N86K3<br>POOL TESTERS                      | 71.15                             | RECREATION SUPPLIES  | 203.203.242                               | Wattier                                | 975 00253                           |
| AMZN | MKTP US P01Q627X3<br>SAFETY TAPE                       | 34.99                             | REP. & MAINT PLANT   | 601.601.221                               | Rothermel                              | 975 00093                           |
| AMZN | MKTP US SO33S9473<br>CELL PHONE CHARGER                | 29.80                             | REP. & MAINT EQUIPMEN                                      | 101.111.221                               | Brandt                                 | 975 00040                           |
| AMZN | MKTP US S71HD7NQ3<br>BOOK                              | 15.50                             | BOOKS  | 101.142.340                               | Dobrovolny                             | 975 00246                           |
| AMZN | MKTP US TZ1XT15E3<br>DVD                               | 19.96                             | AV - CAPITAL   | 101.142.342                               | Dobrovolny                             | 975 00002                           |
| AMZN | MKTP US UW10L2VZ3<br>THERMOSTATS                       | 115.80                            | REP. & MAINT PLANT   | 601.601.221                               | Chytka                                 | 975 00102                           |
| AMZN | MKTP US X22XQ48P3<br>OFFICE SUPPLIES                   | 20.99                             | OFFICE SUPPLIES  | 101.142.232                               | Dobrovolny                             | 975 00243                           |
| AMZN | MKTP US Z18J77T03<br>CALCULATOR RIBBON                 | 36.46                             | OFFICE SUPPLIES  | 101.104.232                               | Yardley                                | 975 00236                           |
| AMZN | MKTP US 0A2KE7TQ3<br>LIFEGUARDING CLASSES              | 301.87                            | RECREATION SUPPLIES  | 203.203.242                               | Wattier                                | 975 00242                           |
| AMZN | MKTP US 0N06M2NK3<br>OFFICE SUPPLIES                   | 53.98                             | OFFICE SUPPLIES  | 208.208.232                               | Hussein                                | 975 00087                           |
| AMZN | MKTP US 2N8GC1BP2<br>RUBBER BANDS                      | 20.60                             | OFFICE SUPPLIES  | 101.104.232                               | Yardley                                | 975 00240                           |
| AMZN | MKTP US 268YB11M2<br>PROGRAM SUPPLIES<br>BOOK<br>DVD'S | 13.99<br>9.99<br>124.70<br>148.68 | PROGRAM SUPPLIES<br>BOOKS<br>AV - CAPITAL<br>*VENDOR TOTAL | 101.142.242<br>101.142.340<br>101.142.342 | Dobrovolny<br>Dobrovolny<br>Dobrovolny | 975 00123<br>975 00124<br>975 00125 |
| AMZN | MKTP US 5P0OS3LB3<br>DVD                               | 14.99                             | AV - CAPITAL   | 101.142.342                               | Dobrovolny                             | 975 00277                           |

| 03/02/2021 10:10:42                            |        | Cledit Cald Schedule Of | DIII3          |       |            | GLJ4010 VOO | O.IJ IAGE   | J |
|--|--------|-------------------------|----------------|-------|------------|-------------|-------------|---|
| VENDOR NAME                                    |        |                         |                |       |            |             |             |   |
| DESCRIPTION                                    | AMOUNT | ACCOUNT NAME            | FUND & ACCOUNT | CLAIM | INVOICE    | PO#         | F/P ID LINE |   |
|  |        |                         |                |       |            |             |             |   |
| AMZN MKTP US 712J37Q53 2 HP INKJET PAPER ROLLS | 130.00 | OFFICE SUPPLIES         | 101.122.232    |       | Goeden     |             | 975 0015    | n |
| 2 HE INNOET FAFER ROLLS                        | 130.00 | OFFICE SUFFLIES         | 101.122.232    |       | Goeden     |             | 975 00150   | U |
| ANIMAL HEALTH CLINIC                           |        |                         |                |       |            |             |             |   |
| K9 MAX HEALTH CARE                             | 455.51 | K-9 UNIT MEDICAL CARE   | 101.111.246    |       | Nolz       |             | 975 0000    | 4 |
| AT&T BILL PAYMENT                              |        |                         |                |       |            |             |             |   |
| CELL PHONE                                     | 58.35  | TELEPHONE               | 201.201.271    |       | Bailey     |             | 975 0021    | 1 |
| CELL PHONE                                     | 28.97  | TELEPHONE               | 201.201.271    |       | Bailey     |             | 975 0022    | 1 |
| CELL PHONE                                     | 54.91  | TELEPHONE               | 601.601.271    |       | Bailey     |             | 975 00222   | 2 |
|  | 142.23 | *VENDOR TOTAL           |                |       |            |             |             |   |
| AUTO VALUE YANKTON                             |        |                         |                |       |            |             |             |   |
| TRUCK SUPPLIES                                 | 13.97  | REP. & MAINTVEHICLES    | 201.201.222    |       | Jensen     |             | 975 0020    | 4 |
| PARK SUPPLIES                                  | 13.47  | REP. & MAINT BUILDING   |                |       | Jensen     |             | 975 0033    |   |
| CONNECTOR                                      | 12.98  | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0002    |   |
| SQUEEGEE HEAD                                  | 5.59   | REP. & MAINT EQUIPMEN   |                |       | Kulhavy    |             | 975 0004    |   |
| SQUEEGEE                                       | 5.99   | SMALL TOOLS & HARDWARE  | 801.801.247    |       | Kulhavy    |             | 975 0005    | 4 |
| FUEL PUMP FILTERS                              | 111.36 | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 00080   | 0 |
| ANTI-GEL FUEL TREATMENT                        | 77.95  | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0019    | 4 |
| BRASS FERRULE                                  | 1.09   | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0021    | 5 |
| OIL FILTER                                     | 4.35   | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0024    | 1 |
| FILTERS  | 15.35  | GARAGE PARTS            | 801.801.249    |       | Robb       |             | 975 0005    | 8 |
| FILTERS  | 71.22  | GARAGE PARTS            | 801.801.249    |       | Robb       |             | 975 0013    |   |
| FILTERS  | 145.29 | GARAGE PARTS            | 801.801.249    |       | Robb       |             | 975 0021    |   |
| FILTERS  | 43.32  | GARAGE PARTS            | 801.801.249    |       | Robb       |             | 975 0027    |   |
| FILTERS  | 146.86 | GARAGE PARTS            | 801.801.249    |       | Robb       |             | 975 0033    | 5 |
|  | 668.79 | *VENDOR TOTAL           |                |       |            |             |             |   |
| AUTOZONE #3795                                 |        |                         |                |       |            |             |             |   |
| BULBS, ANTIFREEZE, GREASE                      | 215.58 | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 00162   | 2 |
| MASTER CYLINDER                                | 74.99  | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0016    | 6 |
| GREASE   | 93.50  | GARAGE PARTS            | 801.801.249    |       | Kulhavy    |             | 975 0037    | 5 |
|  | 384.07 | *VENDOR TOTAL           |                |       |            |             |             |   |
| B&H PHOTO 800-606-6969                         |        |                         |                |       |            |             |             |   |
| 8 TABLET - HAND STRAPS                         | 682.57 | REP. & MAINT EQUIPMEN   | 101.111.221    |       | Brandt     |             | 975 0018    | 9 |
|  |        |                         |                |       |            |             |             |   |
| BATTERYSHARKS COM                              | EE     | DO 1100011 011001 TO    | 101 105 000    |       | <b>5</b> . |             | 075 0011    | ^ |
| UPS BATTERIES                                  | 55.54  | PC NETWORK SUPPLIES     | 101.105.230    |       | Peters     |             | 975 00110   | U |
| BOLLER PRINTING                                |        |                         |                |       |            |             |             |   |
| YPD FORMS                                      | 20.00  | PRINTING & BINDING      | 101.111.233    |       | Parker     |             | 975 00140   | 0 |
| BOMGAARS #2 YANKTON                            |        |                         |                |       |            |             |             |   |
| SUPPLIES                                       | 17.07  | REP. & MAINT BUILDING   | 201.201.223    |       | Bornitz    |             | 975 0003    | 5 |
| RIVERSIDE BASEBALL                             | 32.84  | REP. & MAINT BUILDING   |                |       | Bornitz    |             | 975 0008    |   |
| SHOP SUPPLIES                                  | 16.98  | REP. & MAINT BUILDING   |                |       | Bornitz    |             | 975 0010    |   |
| SHOP SUPPLIES                                  | 148.77 | REP. & MAINT BUILDING   |                |       | Gleich     |             | 975 0008    |   |
| SHOP SUPPLIES                                  | 37.94  | REP. & MAINT BUILDING   | 201.201.223    |       | Gleich     |             | 975 0027    | 8 |
|  |        |                         |                |       |            |             |             |   |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON Credit Card Schedule of Bills GL540R-V08.15 PAGE 4 03/02/2021 16:16:42

| TONDOD NAME               |          |                           |                    |            |     |             |
|---------------------------|----------|---------------------------|--------------------|------------|-----|-------------|
| VENDOR NAME DESCRIPTION   | AMOUNT   | ACCOUNT NAME              | FUND & ACCOUNT CLA | TM TMMOTOR | PO# | F/P ID LINE |
| DESCRIPTION               | AMOUNT   | ACCOUNT NAME              | FUND & ACCOUNT CLA | IM INVOICE | PU# | F/F ID LINE |
| BOMGAARS #2 YANKTON       |          |                           |                    |            |     |             |
| INLET BUILDING CLEANING   | 279.98   | REP. & MAINT BUILDING     | 611.611.223        | Hanson     |     | 975 00103   |
| ICE MELT                  | 52.08    | REP. & MAINT BUILDING     |                    | Jensen     |     | 975 00237   |
| PARK SUPPLIES             | 2.39     | REP. & MAINT BUILDING     | 201.201.223        | Kirchner   |     | 975 00057   |
| SHOP SUPPLIES             | 3.66     | REP. & MAINT BUILDING     | 201.201.223        | Kirchner   |     | 975 00394   |
| RV ANTIFREEZE             | 91.79    | REP. & MAINT DISTRIBU     | 601.601.226        | Kuehler    |     | 975 00065   |
| HEATER FOR LIFT STATION   | 15.79    | REP. & MAINT COLLECTI     | 611.611.226        | Kuehler    |     | 975 00132   |
| EXTENSION POLE            | 29.99    | SMALL TOOLS & HARDWARE    | 801.801.247        | Kulhavy    |     | 975 00041   |
| GAS NOZZLES               | 247.95   | GARAGE PARTS              | 801.801.249        | Kulhavy    |     | 975 00122   |
| GAS NOZZLES               | 87.98    | GARAGE PARTS              | 801.801.249        | Kulhavy    |     | 975 00262   |
| POWER STRIP AND OIL CAN   | 19.98    | SMALL TOOLS & HARDWARE    | 101.114.247        | Nickles    |     | 975 00387   |
| EXTENSION CORD            | 69.99    | EQUIPMENT REPAIR & MAINT  | 637.637.221        | Potts      |     | 975 00219   |
| AIR BRAKE ANTIFREEZE      | 19.97    | MOTOR VEHICLE FUEL & SUP  | 637.637.224        | Potts      |     | 975 00220   |
| GLOVES, TARP STRAPS, TAPE | 275.89   | REP. & MAINT EQUIPMEN     | 101.123.221        | Potts      |     | 975 00346   |
| BULK BOLTS, EPOXY         | 46.99    | REP. & MAINT DISTRIBU     | 601.601.226        | Robinson   |     | 975 00179   |
| PRESSURE NOZZLE           | 108.45   | SMALL TOOLS & HARDWARE    | 611.611.247        | Robinson   |     | 975 00255   |
| EXTENSION CORD            | 34.99    | SMALL TOOLS & HARDWARE    | 101.127.247        | Ryken      |     | 975 00128   |
| HOSE                      | 54.99    | AGRICULTURAL SUPPLIES     | 101.127.241        | Ryken      |     | 975 00286   |
| CHAIN LUBE                | 10.99    | REP. & MAINT EQUIPMEN     | 101.127.221        | Ryken      |     | 975 00287   |
| AIR HOSE REELS/FITTINGS   | 276.31   | REP. & MAINT BUILDING     | 601.601.223        | Tramp      |     | 975 00149   |
| SAW BLADES                | 41.97    | SMALL TOOLS & HARDWARE    | 601.601.247        | Tramp      |     | 975 00235   |
| HEAT TAPE                 | 26.99    | GARAGE PARTS              | 801.801.249        | Ulmer      |     | 975 00195   |
| SPRAY PAINT               | 38.32    | REP. & MAINT EQUIPMEN     | 101.123.221        | Ulmer      |     | 975 00373   |
| SHOP SUPPLIES             | 17.98    | REP. & MAINT BUILDING     | 201.201.223        | Wampol     |     | 975 00223   |
| FOAM BRUSHES              | 12.12    | REP. & MAINT BUILDING     | 201.201.223        | Wampol     |     | 975 00254   |
|                           | 2,121.14 | *VENDOR TOTAL             |                    |            |     |             |
| BOOK SYSTEMS INC          |          |                           |                    |            |     |             |
| ATRIUUM                   | 3,195.00 | PROFESSIONAL SERVICES     | 101.142.202        | Schmidt    |     | 975 00066   |
| 1111110011                | 3,133.00 | TROTEGOTORNE DERVICED     | 101.112.202        | beimitae   |     | 373 00000   |
| BROADWAY CHRYSLER DODG    |          |                           |                    |            |     |             |
| CREDIT FOR TAX CHARGED    | 45.11CR  | GARAGE PARTS              | 801.801.249        | Kulhavy    |     | 975 00091   |
| REPAIR O2 SENSOR SIGNALS  | 739.04   | GARAGE PARTS              | 801.801.249        | Kulhavy    |     | 975 00148   |
| PICKUP REPAIR             | 443.49   | GARAGE PARTS              | 801.801.249        | Kulhavy    |     | 975 00180   |
|                           | 1,137.42 | *VENDOR TOTAL             |                    | -          |     |             |
|                           |          |                           |                    |            |     |             |
| C & B YANKTON             |          |                           |                    |            |     |             |
| LABEL                     | 22.35    | REP. & MAINT BUILDING     | 201.201.223        | Jensen     |     | 975 00349   |
|                           |          |                           |                    |            |     |             |
| CASEYS GEN STORE 2268     |          |                           |                    |            |     |             |
| TRAVEL EXPENSE/TAHOE      | 49.00    | TRAVEL EXPENSE            | 201.201.263        | McHenry    |     | 975 00198   |
| CHEWY.COM                 |          |                           |                    |            |     |             |
| K-9 SUPPLIES              | 12.72    | PROFESSIONAL SERVICES     | 101.102.202        | Bailey     |     | 975 00175   |
| K > DOLLDIED              | 12.12    | 11/01 001014111 001//1000 | 101.102.202        | Darrel     |     | J/J 00±/J   |
| CHRISTENSEN RADIATOR A    |          |                           |                    |            |     |             |
| PICKUP SNOWPLOWS          | 234.00   | REP. & MAINTVEHICLES      | 201.201.222        | Gleich     |     | 975 00398   |
|                           |          |                           |                    |            |     |             |
| CLARKS RENTALS CUSTOM     |          |                           |                    |            |     |             |
| HAMMER DRILL RENTAL       | 76.00    | RENTALS                   | 601.601.212        | Peterson   |     | 975 00012   |
|                           |          |                           |                    |            |     |             |

| VENDOR NAME<br>DESCRIPTION                   | AMOUNT           | ACCOUNT NAME                                   | FUND & ACCOUNT CLAIM | INVOICE PO#      | F/P ID LINE            |
|--|------------------|--|----------------------|------------------|------------------------|
| annaanim ninamnia 000                        |                  |  |                      |                  |                        |
| CRESCENT ELECTRIC 029                        | 000.06           |  | 611 611 000          |                  | 075 00106              |
| PUMP BUILDING HEATER<br>EMERGENCY LIGHTS     | 923.26<br>101.10 | REP. & MAINT BUILDING<br>REP. & MAINT BUILDING |                      | Hanson<br>Hanson | 975 00196<br>975 00231 |
| PARK REPAIRS                                 | 73.81            | REP. & MAINT BUILDING<br>REP. & MAINT BUILDING |                      | Kirchner         | 975 00231              |
| PARK SUPPLIES                                | 14.76            | REP. & MAINT BUILDING                          |                      | Kirchner         | 975 00200              |
| TRACE SOFTEINS                               | 1,112.93         | *VENDOR TOTAL                                  | 201.201.223          | KIICHIICI        | 373 00200              |
| OUT T TO ANNUA MEDICOND THE TON              |                  |  |                      |                  |                        |
| CULLIGANWATERCONDITION MONTHLY FILTER RENTAL | 50.00            | REP. & MAINT PLANT                             | 611.611.221          | Hanson           | 975 00244              |
| DANIEL PRATHER SNAP-ON                       |                  |  |                      |                  |                        |
| HEX DRIVER SET                               | 157.62           | SMALL TOOLS & HARDWARE                         | 801.801.247          | Kulhavy          | 975 00333              |
| DEMCO INC                                    |                  |  |                      |                  |                        |
| OFFICE SUPPLIES                              | 56.69            | OFFICE SUPPLIES                                | 101.142.232          | Schmidt          | 975 00205              |
| POSTAGE                                      | 9.95             | POSTAGE  | 101.142.231          | Schmidt          | 975 00206              |
| PROGRAM SUPPLIES                             | 18.98            | PROGRAM SUPPLIES                               | 101.142.242          | Schmidt          | 975 00207              |
|  | 85.62            | *VENDOR TOTAL                                  |                      |                  |                        |
| DEPT OF AG AG SERVICES                       |                  |  |                      |                  |                        |
| PESTICIDE CERTIFICATION                      | 58.00            | LEARNING                                       | 101.123.264          | Potts            | 975 00114              |
| DNS MADE EASY                                |                  |  |                      |                  |                        |
| WEB HOSTING                                  | 119.90           | INTERNET ACCESS                                | 101.105.270          | Johnson          | 975 00178              |
| ECHO ELECTRIC SUPPLY -                       |                  |  |                      |                  |                        |
| 3 PHASE VOLTAGE MONITOR                      | 184.13           | REP. & MAINT PLANT                             | 611.611.221          | Hanson           | 975 00229              |
| LIGHT BULBS                                  | 588.90           | REP & MAINT - RUNWAY & A                       |                      | Ryken            | 975 00141              |
|  | 773.03           | *VENDOR TOTAL                                  |                      | _                |                        |
| FASTENAL COMPANY 01SDY                       |                  |  |                      |                  |                        |
| HAND TOWELS                                  | 142.98           | JANITORIAL SUPPLIES                            | 601.601.236          | Chytka           | 975 00142              |
| SHARPEN DRILL BITS                           | 393.81           | SMALL TOOLS & HARDWARE                         | 801.801.247          | Potts            | 975 00026              |
| NUTS AND BOLTS                               | 219.41           | GARAGE PARTS                                   | 801.801.249          | Robb             | 975 00352              |
|  | 756.20           | *VENDOR TOTAL                                  |                      |                  |                        |
| FBI NATIONAL ACADEMY A                       |                  |  |                      |                  |                        |
| FBINA MEMBERSHIP DUES                        | 110.00           | MEMBERSHIP DUES                                | 101.111.261          | Brandt           | 975 00167              |
| FBINA MEMBERSHIP DUES                        | 110.00           | MEMBERSHIP DUES                                | 101.111.261          | Harris           | 975 00158              |
|  | 220.00           | *VENDOR TOTAL                                  |                      |                  |                        |
| FEDEX 98510809                               |                  |  |                      |                  |                        |
| EVIDENCE POSTAGE                             | 14.63            | POSTAGE  | 101.111.231          | Brandt           | 975 00390              |
| 2.122.02 10011102                            | 11.00            | - 30 11102                                     |                      |                  | 3.3 00330              |
| FEDEX 99162009                               |                  |  |                      |                  |                        |
| SHIPPING                                     | 30.24            | POSTAGE  | 101.111.231          | Brandt           | 975 00014              |
| FEJFAR PLUMBING & HEAT                       |                  |  |                      |                  |                        |
| HANGERS                                      | 15.90            | REP. & MAINT BUILDING                          | 601.601.223          | Peterson         | 975 00033              |
| PLUMBING PARTS                               | 109.89           | REP. & MAINT PLANT                             | 601.601.221          | Peterson         | 975 00213              |
|  | 125.79           | *VENDOR TOTAL                                  | <del>-</del>         |                  |                        |
|  |                  |  |                      |                  |                        |

| 03/02/2021 10:10:42      |                 | Cledit Cald Schedule Of        | DIIIS          |       |             | GIDTON VO | J.IJ INGE   | U |
|--------------------------|-----------------|--------------------------------|----------------|-------|-------------|-----------|-------------|---|
| VENDOR NAME              |                 |                                |                |       |             |           |             |   |
| DESCRIPTION              | AMOUNT          | ACCOUNT NAME                   | FUND & ACCOUNT | CLAIM | INVOICE     | PO#       | F/P ID LINE |   |
| FERGUSON ENTERPRISES28   |                 |                                |                |       |             |           |             |   |
| 3/4 METERS               | 570.00          | REPAIR & MAINTWATER ME         |                |       | Robinson    |           | 975 0005    |   |
| 3/4 METERS               | 570.00          | REPAIR & MAINTWATER ME         |                |       | Robinson    |           | 975 0005    |   |
| METERS & METER PARTS     | 5,235.38        | REPAIR & MAINTWATER ME         |                |       | Robinson    |           | 975 0005    |   |
| METERS & METER PARTS     | 5,235.37        | REPAIR & MAINTWATER ME         | 611.611.227    |       | Robinson    |           | 975 0005    | 6 |
|                          | 11,610.75       | *VENDOR TOTAL                  |                |       |             |           |             |   |
| GRAHAM TIRE #19 YANKTO   |                 |                                |                |       |             |           |             |   |
| SKID LOADER TIRES        | 895.60          | REP. & MAINT EQUIPMEN          | 621.621.221    |       | Bornitz     |           | 975 0015    | 7 |
| GRAINGER                 |                 |                                |                |       |             |           |             |   |
| PLUMBING PARTS           | 130.92          | REP. & MAINT PLANT             | 601.601.221    |       | Chytka      |           | 975 0003    | 8 |
| HACH COMPANY             |                 |                                |                |       |             |           |             |   |
| LAB REAGENTS             | 2,194.79        | MEDICAL, SAFETY, & LAB. S      | 601.601.243    |       | Chytka      |           | 975 0006    | 9 |
| LAB REAGENTS             | 834.49          | MEDICAL, SAFETY, & LAB. S      | 601.601.243    |       | Chytka      |           | 975 0034    | 4 |
|                          | 3,029.28        | *VENDOR TOTAL                  |                |       |             |           |             |   |
| HY-VEE YANKTON 1899      |                 |                                |                |       |             |           |             |   |
| FUNERAL PLANT            | 42.60           | PROFESSIONAL SERVICES          | 101.111.202    |       | Bailey      |           | 975 0008    | 2 |
| EMPLOYEE APPRECIATION    | 58.90           | PROFESSIONAL SERVICES          | 101.101.202    |       | Bailey      |           | 975 0015    |   |
| EMPLOYEE APPRECIATION    | 39.44           | PROFESSIONAL SERVICES          | 101.102.202    |       | Bailey      |           | 975 0039    |   |
| EMPLOYEE APPRECIATION    | 40.44           | PROFESSIONAL SERVICES          | 101.123.202    |       | Bailey      |           | 975 0040    |   |
| POSTAGE                  | 33.00           | POSTAGE                        | 101.142.231    |       | Clare       |           | 975 0026    |   |
| SUPPLIES                 | 13.97           | REP. & MAINT BUILDING          |                |       | Miles       |           | 975 0018    |   |
| SUPPLIES FOR CISM        | 26.91           | PROFESSIONAL SERVICES          | 101.111.202    |       | Parker      |           | 975 0009    |   |
| MEETING SUPPLIES         | 6.38            | PROFESSIONAL SERVICES          | 101.111.202    |       | Parker      |           | 975 0012    |   |
| SUPPLIES FOR CISM        | 7.32            | PROFESSIONAL SERVICES          | 101.111.202    |       | Parker      |           | 975 0037    |   |
| PROGRAM SUPPLIES         | 20.06<br>289.02 | PROGRAM SUPPLIES *VENDOR TOTAL | 101.142.242    |       | Schmidt     |           | 975 0035    | 3 |
|                          |                 |                                |                |       |             |           |             |   |
| IACP MEMBERGUER          | 100 00          | MEMDEDOUTD DUE                 | 101 111 061    |       | Dana an al- |           | 075 0000    | 7 |
| IACP MEMBERSHIP          | 190.00          | MEMBERSHIP DUES                | 101.111.261    |       | Brandt      |           | 975 0026    | / |
| IN CONTINENTAL RESEAR    |                 |                                |                |       |             |           |             |   |
| CLEANING SUPPLIES        | 360.47          | JANITORIAL SUPPLIES            | 201.201.236    |       | Frick       |           | 975 0007    |   |
| CLEANING SUPPLIES        | 359.42          | JANITORIAL SUPPLIES            | 201.201.236    |       | Frick       |           | 975 0035    | 7 |
|                          | 719.89          | *VENDOR TOTAL                  |                |       |             |           |             |   |
| INDECO                   |                 |                                |                |       |             |           |             |   |
| FINANCE OFFICE REMODEL   | 166.71          | REP. & MAINT BUILDING          | 101.125.223    |       | Miles       |           | 975 0012    | 9 |
| INDEED                   |                 |                                |                |       |             |           |             |   |
| HOUSING AD               | 25.22           | PROFESSIONAL SERVICES          | 101.107.202    |       | Pospisil    |           | 975 0007    | 7 |
| INDELCO PLASTICS CORP    |                 |                                |                |       |             |           |             |   |
| SODIUM HYDROXIDE PUMP    | 572.16          | REP. & MAINT PLANT             | 611.611.221    |       | Hanson      |           | 975 0022    | 6 |
| IPY MIDWEST ALARM        |                 |                                |                |       |             |           |             |   |
| MONTHLY ALARM MONITORING | 66.00           | PROFESSIONAL SERVICES          | 611.611.202    |       | Hanson      |           | 975 0021    | 8 |
|                          |                 |                                |                |       |             |           |             |   |

### YANKTON FINANCIAL SYSTEM CITY OF YANKTON Credit Card Schedule of Bills GL540R-V08.15 PAGE 03/02/2021 16:16:42 VENDOR NAME AMOUNT DESCRIPTION ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE TR INDUSTRIAL AIR COMPRESSOR PARTS 1,408.80 REP. & MAINT. - PLANT 601.601.221 Rothermel 975 00001 JCL SOLUTIONS-SIOUX FA 278.09 JANITORIAL SUPPLIES 201.201.236 126.50 JANITORIAL SUPPLIES 201.201.236 166.60 OFFICE SUPPLIES 637.637.232 323.84 JANITORIAL SUPPLIES 801.801.236 CLEANING SUPPLIES Frick 975 00003 Frick 975 00068 CLEANING SUPPLIES JANITORIAL SUPPLIES Robb 975 00019 JANITORIAL SUPPLIES Robb 975 00020 895.03 \*VENDOR TOTAL JOHN E. REID & ASSOCIA INTERVIEW/INTERROGATION 600.00 LEARNING 101.111.264 Brandt 975 00282 J2 METROFAX 9.95 PROFESSIONAL SERVICES 601.601.202 FAX Chytka 975 00312 KAISER REFRIGERATION I 75.96 REP. & MAINT. - EQUIPMEN 201.201.221 Jensen 166.97 REP. & MAINT. - EQUIPMEN 201.201.221 Jensen 173.97 AGRICULTURAL SUPPLIES 201.201.241 Kortan 81.90 REP. & MAINT. - EQUIPMEN 101.123.221 Ulmer 91.96 REP. & MAINT. - EQUIPMEN 101.123.221 Ulmer 590.76 \*VENDOR TOTAL WEEDEATER REPAIRS 975 00291 975 00293 CHAINSAW REPAIRS 975 00275 975 00084 975 00153 TREE TRIMMER CHAINSAW BAR OIL 975 00153 CHAINSAW CHAINS KOPETSKYS ACE HDWE

YANKTON FINANCIAL SYSTEM
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| VENDOR NAME                              |                |   |                |                     |     |                        |
|--|----------------|---|----------------|---------------------|-----|------------------------|
| DESCRIPTION                              | AMOUNT         | ACCOUNT NAME                                    | FUND & ACCOUNT | CLAIM INVOICE       | PO# | F/P ID LINE            |
| KOPETSKYS ACE HDWE                       |                |   |                |                     |     |                        |
| QUICK SET EPOXY                          | 7.98           | REP. & MAINT DISTRIBU                           | 601.601.226    | Tramp               |     | 975 00193              |
| BATTERIES                                | 39.16          | REP. & MAINT DISTRIBU                           | 601.601.226    | Tramp               |     | 975 00258              |
| FLUSH LEVER                              | 6.99           | REP. & MAINT BUILDING                           | 101.123.223    | Ulmer               |     | 975 00224              |
| STEREO COUPLER AT RTEC                   | 3.99           | EQUIPMENT                                       | 101.105.350    | Yonke               |     | 975 00232              |
|  | 810.01         | *VENDOR TOTAL                                   |                |                     |     |                        |
| LARRYS PLUMBING SERVI                    |                |   |                |                     |     |                        |
| SINK SUPPLIES                            | 14.70          | REP. & MAINT BUILDING                           | 101.123.223    | Ulmer               |     | 975 00285              |
| SIM SOLIBLE                              | 11.70          | ndr. w minnt. Bombine                           | 101.120.220    | 0101                |     | 370 00200              |
| MARK S MACHINERY INC                     |                |   |                |                     |     |                        |
| MOWER REPAIR                             | 23.79          | REP. & MAINT EQUIPMEN                           | 204.204.221    | Gleich              |     | 975 00062              |
| TRUCK REPAIR                             | 209.34         | REP. & MAINTVEHICLES                            | 204.204.222    | Gleich              |     | 975 00199              |
|  | 233.13         | *VENDOR TOTAL                                   |                |                     |     |                        |
| MEAD LUMBER YANKTON                      |                |   |                |                     |     |                        |
| SANDBLASTING SAND                        | 323.33         | ROAD MATERIALS                                  | 101.123.239    | Potts               |     | 975 00022              |
| SHELTER REPAIRS                          | 142.00         | REP. & MAINT BUILDING                           | 201.201.223    | Wampol              |     | 975 00010              |
| DOCK REPAIRS                             | 42.28          | REP. & MAINT BUILDING                           | 201.201.223    | Wampol              |     | 975 00017              |
| CAPITAL BUILDING REPAIR                  | 56.97          | REP. & MAINT BUILDING                           | 201.201.223    | Wampol              |     | 975 00366              |
|  | 564.58         | *VENDOR TOTAL                                   |                |                     |     |                        |
| MENARDS YANKTON SD                       |                |   |                |                     |     |                        |
| VALENTINE HEARTS                         | 135.07         | SPECIAL EVENTS - ACTIVIT                        | 211.231.575    | Bornitz             |     | 975 00075              |
| TOOLS AND SUPPLIES                       | 35.13          | REP. & MAINT EQUIPMEN                           |                | Bornitz             |     | 975 00270              |
| CEMETERY TOOLS                           | 72.96          | REP. & MAINT EQUIPMEN                           |                | Bornitz             |     | 975 00342              |
| TAPE                                     | 3.24           | REP. & MAINT PLANT                              | 601.601.221    | Bush                |     | 975 00078              |
| FLOOR DRY                                | 6.98           | REP. & MAINT PLANT                              | 601.601.221    | Bush                |     | 975 00106              |
| PARK SUPPLIES                            | 12.49          | REP. & MAINT BUILDING                           | 201.201.223    | Eskens              |     | 975 00289              |
| SPRAY PAINT                              | 15.84          | ROAD MATERIALS                                  | 101.123.239    | Gobel               |     | 975 00164              |
| PASSAGE KNOB                             | 13.99          | ROAD MATERIALS                                  | 101.123.239    | Gobel               |     | 975 00177              |
| EQUIPMENT MAINTENANCE                    | 151.79         | REP. & MAINT PLANT                              | 611.611.221    | Hanson              |     | 975 00145              |
| JANITORIAL SUPPLIES                      | 42.41          | JANITORIAL SUPPLIES                             | 611.611.236    | Hanson              |     | 975 00227              |
| OFFICE SUPPLIES                          | 48.93          | OFFICE SUPPLIES                                 | 611.611.232    | Hanson              |     | 975 00228              |
| TOOL RACK                                | 47.44          | SMALL TOOLS & HARDWARE                          | 611.611.247    | Hanson              |     | 975 00248              |
| JANITORIAL SUPPLIES                      | 21.96          | JANITORIAL SUPPLIES                             | 611.611.236    | Hanson              |     | 975 00249              |
| PLUMBING SUPPLIES                        | 9.98           | REP. & MAINT PLANT                              | 611.611.221    | Hanson              |     | 975 00350              |
| SMALL TOOLS                              | 15.46          | SMALL TOOLS & HARDWARE                          | 611.611.247    | Hanson              |     | 975 00351              |
| FINANCE OFFICE REMODEL                   | 18.90          | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00070              |
| FINANCE OFFICE REMODEL                   | 8.99           | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00072              |
| FINANCE OFFICE REMODEL                   | 285.53         | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00097              |
| FINANCE OFFICE REMODEL                   | 242.89         | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00156              |
| FINANCE OFFICE REMODEL                   | 228.33         | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00283<br>975 00343 |
| FINANCE OFFICE REMODEL                   | 39.33<br>44.95 | BUILDINGS & STRUCTURES                          | 101.125.320    | Homstad             |     | 975 00343<br>975 00386 |
| FINANCE OFFICE REMODEL<br>GRID STRAINER  | 44.95<br>17.77 | BUILDINGS & STRUCTURES<br>REP. & MAINT BUILDING | 101.125.320    | Homstad<br>Kirchner |     | 975 00386              |
| GRID STRAINER<br>WINDSHIELD WASHER FLUID | 8.70           | REP. & MAINT BUILDING                           |                | Miles               |     | 975 00034              |
| BATTERIES                                | 16.35          | REP. & MAINT BUILDING                           |                | Miles               |     | 975 00039              |
| AIR FILTERS                              | 14.99          | REP. & MAINT BUILDING                           |                | Miles               |     | 975 00076              |
| SUPPLIES                                 | 38.19          | REP. & MAINT BUILDING                           |                | Miles               |     | 975 00154              |
| 20111110                                 | 50.15          | idl. a imini. Doillbine                         |                | 111100              |     | 3,3 00203              |

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|--------------------------|-------------------------------|---------------------------|----------------|--------------------|-----------|-----|-------------|-----|
| VENDOR NAME              |                               |                           |                |                    |           |     |             |     |
| DESCRIPTION              | AMOUNT                        | ACCOUNT NAME              | FUND & ACCOUNT | CLAIM              | INVOICE   | PO# | F/P ID LINE | 1   |
| MENARDS YANKTON SD       |                               |                           |                |                    |           |     |             |     |
| DRAIN CLEANOUT           | 11.29                         | REP. & MAINT PLANT        | 601.601.221    |                    | Peterson  |     | 975 0020    | 3   |
| PLUMBING SUPPLIES        | 27.62                         | REP. & MAINT PLANT        | 601.601.221    |                    | Peterson  |     | 975 0038    | 8   |
| CHAIN LUBE               | 19.06                         | REP. & MAINT EQUIPMEN     | 101.123.221    |                    | Potts     |     | 975 0020    | 8 ( |
| LIGHT BULBS/TOILET SEAT  | 28.92                         | REP. & MAINT BUILDING     | 101.123.223    |                    | Potts     |     | 975 0028    | 30  |
| CARPET                   | 147.00                        | MEDICAL, SAFETY, & LAB. S | 601.601.243    |                    | Robinson  |     | 975 0014    | 13  |
| SUPPLIES FOR TACK BOARD  | 82.03                         | OFFICE SUPPLIES           | 601.601.232    |                    | Robinson  |     | 975 0014    | 14  |
| CLEANING SUPPLIES        | 44.04                         | JANITORIAL SUPPLIES       | 601.601.236    |                    | Schantz   |     | 975 0028    | 88  |
| LOCKER ROOM REPAIRS      | 7.84                          | REP. & MAINT BUILDING     | 203.203.223    |                    | Snyder    |     | 975 0035    | 55  |
| PIPE NIPPLES             | 24.40                         | REP. & MAINT DISTRIBU     | 601.601.226    |                    | Tramp     |     | 975 0035    | 54  |
| PARK SUPPLIES            | 19.99                         | REP. & MAINT BUILDING     | 201.201.223    |                    | Wampol    |     | 975 0004    | 12  |
|                          | 2,010.78                      | *VENDOR TOTAL             |                |                    |           |     |             |     |
| MIDWEST LABORATORIES     |                               |                           |                |                    |           |     |             |     |
| MONTHLY NUTRIENT TESTING | 142.84                        | PROFESSIONAL SERVICES     | 611.611.202    |                    | Hanson    |     | 975 0024    | 17  |
| MIDWEST RADIATOR         |                               |                           |                |                    |           |     |             |     |
| PUMP BUILDING RADIATOR   | 210.00                        | REP. & MAINT PLANT        | 611.611.221    |                    | Hanson    |     | 975 0017    | 71  |
| ACETYLENE TANK           | 58.00                         | REPAIR & MAINTWATER ME    | 601.601.227    |                    | Tramp     |     | 975 0036    | 50  |
|                          | 268.00                        | *VENDOR TOTAL             |                |                    |           |     |             |     |
| MIDWEST TIRE AND MUFFL   |                               |                           |                |                    |           |     |             |     |
| VALVE STEMS              | 22.50                         | GARAGE PARTS              | 801.801.249    |                    | Kulhavy   |     | 975 0004    | 13  |
| TIRE FOR SWEEPER         | 20.00                         | REP. & MAINT EQUIPMEN     | 101.127.221    |                    | Ryken     |     | 975 0010    | )5  |
|                          | 42.50                         | *VENDOR TOTAL             |                |                    |           |     |             |     |
| MINERVAS GRILL AND BAR   |                               |                           |                |                    |           |     |             |     |
| BUSINESS MEETING         | 144.49                        | PROFESSIONAL SERVICES     | 101.111.202    |                    | Harris    |     | 975 0017    | 12  |
| MINNESOTA CHIEFS OF PO   |                               |                           |                |                    |           |     |             |     |
| EMPLOYMENT ADVERTISEMENT | 350.00                        | PROFESSIONAL SERVICES     | 101.111.202    |                    | Bailey    |     | 975 0017    | 76  |
|                          |                               |                           |                |                    | -         |     |             |     |
| MOTIS BRANDS INC         | 240.00                        |                           | 001 001 000    |                    | 61 ! 1    |     | 075 0000    |     |
| RAMP                     | 349.99                        | REP. & MAINT BUILDING     | 201.201.223    |                    | Gleich    |     | 975 0029    | 90  |
| MYPILOTSTORE.COM         | 4 006 00                      |                           | 404 405 050    |                    |           |     | 0.7.5       | - 0 |
| UTILITY VEHICLE RADIO    | 1,086.90                      | EQUIPMENT                 | 101.127.350    |                    | Roinstad  |     | 975 0016    | 8   |
| NAPA AUTO PARTS          |                               |                           |                |                    |           |     |             |     |
| FUEL HOSE                | 29.52                         | REP. & MAINT PLANT        | 601.601.221    |                    | Dietsch   |     | 975 0006    |     |
| SHOP SUPPLIES            | 8.10                          | REP. & MAINT BUILDING     |                |                    | Gleich    |     | 975 0001    |     |
| BEARINGS                 | 122.65                        | GARAGE PARTS              | 801.801.249    |                    | Kulhavy   |     | 975 0011    |     |
| RELAY                    | 26.15                         | GARAGE PARTS              | 801.801.249    |                    | Kulhavy   |     | 975 0037    |     |
| HEAT PUMP                | 58.63                         | REP. & MAINT PLANT        | 601.601.221    |                    | Rothermel | L   | 975 0013    |     |
| BEARING RETURN           | 22.50CR                       | ~                         |                |                    | Ryken     |     | 975 0000    |     |
| BEARING                  | 22.50                         | REP. & MAINT EQUIPMEN     |                |                    | Ryken     |     | 975 0006    |     |
| HYDRAULIC HOSE FITTINGS  | 35.48                         | REP. & MAINT EQUIPMEN     |                |                    | Ryken     |     | 975 0020    |     |
| BELTS FOR HVAC           | 33.92<br>314 45               | REP. & MAINT COLLECTI     | 011.011.270    |                    | Tramp     |     | 975 0011    | ٥.  |
|                          |                               |                           |                |                    |           |     |             |     |

314.45 \*VENDOR TOTAL

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| VENDOR NAME                          |                  |                           |                      |             |             |
|--------------------------------------|------------------|---------------------------|----------------------|-------------|-------------|
| DESCRIPTION                          | AMOUNT           | ACCOUNT NAME              | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| NATIONAL ASSOCIATION O               |                  |                           |                      |             |             |
| NATIONAL ASSN MEMBERSHIP             | 40.00            | MEMBERSHIP DUES           | 101.111.261          | Foote       | 975 00085   |
| SRO TRAINING                         | 445.00<br>485.00 | LEARNING<br>*VENDOR TOTAL | 101.111.264          | Foote       | 975 00086   |
|                                      | 100.00           | VENDOR TOTTLE             |                      |             |             |
| NBS CALIBRATIONS                     | 100.00           |                           | 611 611 000          |             | 075 00107   |
| BALANCE & CALIBRATION                | 193.00           | PROFESSIONAL SERVICES     | 611.611.202          | Hanson      | 975 00137   |
| NOR NORTHERN TOOL                    |                  |                           |                      |             |             |
| PRESSURE WASHER UNLOADER             | 196.14           | REP. & MAINT BUILDING     | 201.201.223          | Gleich      | 975 00024   |
| NORTHERN TOOL EQUIP                  |                  |                           |                      |             |             |
| GBT PRESSURE WASHER PUMP             | 409.98           | REP. & MAINT PLANT        | 611.611.221          | Hanson      | 975 00073   |
| NRA MEMBERSHIP INTERNE               |                  |                           |                      |             |             |
| RANGE MEMBERSHIP                     | 25.00            | MEMBERSHIP DUES           | 101.111.261          | Brandt      | 975 00037   |
| ODELLIA MIMO DADMO 22                |                  |                           |                      |             |             |
| OREILLY AUTO PARTS 32 TRUCK SUPPLIES | 7.98             | REP. & MAINTVEHICLES      | 201.201.222          | Gleich      | 975 00392   |
| STABILIZER                           | 17.99            | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00032   |
| BATTERIES                            | 215.50           | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00060   |
| SOCKET                               | 12.99            | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00109   |
| BATTERY                              | 115.66           | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00121   |
| BRAKE LINE, ADAPTER                  | 30.10            | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00173   |
| SOCKET                               | 12.99            | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00174   |
| CLEARWELD                            | 5.99             | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00181   |
| BATTERY                              | 218.00           | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00187   |
| OIL DRAIN PLUG                       | 2.86             | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00230   |
| ALTERNATOR                           | 108.80           | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00279   |
| O2 SENSOR                            | 63.65            | GARAGE PARTS              | 801.801.249          | Kulhavy     | 975 00367   |
| GENERATOR                            | 12.99            | REP. & MAINT BUILDING     | 101.125.223          | Miles       | 975 00146   |
|                                      | 825.50           | *VENDOR TOTAL             |                      |             |             |
| OVERDRIVE DIST                       |                  |                           |                      |             |             |
| E-BOOKS                              | 575.43           | PROFESSIONAL SERVICES     | 101.142.202          | Schmidt     | 975 00089   |
| E-BOOKS                              | 2,710.68         | PROFESSIONAL SERVICES     | 101.142.202          | Schmidt     | 975 00261   |
|                                      | 3,286.11         | *VENDOR TOTAL             |                      |             |             |
| OVERHEAD DOOR                        |                  |                           |                      |             |             |
| SHOP DOOR REPAIRS                    | 930.48           | REP. & MAINT BUILDING     | 201.201.223          | Gleich      | 975 00403   |
| PAYPAL EBAY US                       |                  |                           |                      |             |             |
| WIRELESS MIC RECEIVER                | 24.99            | REP. & MAINT EOUIPMEN     | 101.114.221          | Kurtenbach  | 975 00059   |
| TWO WAY RADIO                        | 175.00           | SMALL TOOLS & HARDWARE    | 101.114.247          | Kurtenbach  | 975 00155   |
|                                      | 199.99           | *VENDOR TOTAL             |                      |             |             |
| PAYPAL LKCAT EBAY LKC                |                  |                           |                      |             |             |
| RADIO BATTERIES                      | 159.98           | REP. & MAINT EQUIPMEN     | 101.114.221          | Kurtenbach  | 975 00331   |
|                                      |                  |                           |                      |             |             |

| YANKTON FINANCIAL SYSTEM |                               | CITY OF YANKTON       |
|--------------------------|-------------------------------|-----------------------|
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|--------------------------|----------------|--------------------------|--------------------|------------------|------------------------|
| VENDOR NAME              |                |                          |                    |                  |                        |
| DESCRIPTION              | AMOUNT         | ACCOUNT NAME             | FUND & ACCOUNT CLA | TM TNVOTCE       | PO# F/P ID LINE        |
| DESCRIFTION              | AMOUNT         | ACCOUNT NAME             | TOND & ACCOUNT CEL | IN THIOTOE       | IO# F/I ID DINE        |
| PAYPAL WANGXIANGLI EB    |                |                          |                    |                  |                        |
| RADIO CHARGERS           | 66.50          | SMALL TOOLS & HARDWARE   | 101.114.247        | Kurtenbach       | 975 00330              |
| TUDIO CIMICOLIO          | 00.50          | DIMINE TOOLS & INTROMINE | 101.114.247        | Rui cembaen      | 373 00330              |
| PFS HEALTHWORKS          |                |                          |                    |                  |                        |
| CDL TESTING              | 31.50          | PROFESSIONAL SERVICES    | 631.631.202        | Bailey           | 975 00190              |
| CDL TESTING              | 94.50          | PROFESSIONAL SERVICES    | 101.123.202        | Bailey           | 975 00191              |
| CDL IESTING              | 126.00         | *VENDOR TOTAL            | 101.123.202        | Баттеу           | 373 00131              |
|                          | 120.00         | VENDOR TOTAL             |                    |                  |                        |
| PIZZA HUT 2791           |                |                          |                    |                  |                        |
| STAFF APPRECIATION       | 44.54          | RECREATION SUPPLIES      | 701.701.242        | Schmidt          | 975 00161              |
| STAFF ATTRECTATION       | 77.57          | RECREATION SOTTETES      | 701.701.242        | SCIIIIIAC        | 373 00101              |
| PROVANTAGE               |                |                          |                    |                  |                        |
| ANTIVIRUS RENEWAL        | 1,725.00       | PROFESSIONAL SERVICES    | 101.105.202        | Peters           | 975 00015              |
| ANIIVINOS NEMEWAD        | 1,723.00       | INOPESSIONAL SERVICES    | 101.103.202        | 1 e c e 1 3      | 373 00013              |
| RIVERSIDE HYDRAULICS I   |                |                          |                    |                  |                        |
| REBUILT HOIST PUMP       | 299.49         | GARAGE PARTS             | 801.801.249        | Kulhavy          | 975 00018              |
| HOSE AND FITTINGS        | 73.37          | GARAGE PARTS             | 801.801.249        | Kulhavy          | 975 00010              |
|                          | 1,328.54       | GARAGE PARTS             | 801.801.249        | =                | 975 00232              |
| FITTINGS                 | 9.70           |                          |                    | Kulhavy<br>Ulmer | 975 00309              |
|                          |                | REP. & MAINT EQUIPMEN    |                    |                  |                        |
| FITTING                  | 720.25         | REP. & MAINT BUILDING    | 101.123.223        | Ulmer            | 975 00284              |
|                          | 2,431.35       | *VENDOR TOTAL            |                    |                  |                        |
| ROGERS SPORTING GOODS    |                |                          |                    |                  |                        |
| PORTABLE HEATER          | 103.20         | REP. & MAINT EOUIPMEN    | 101 111 221        | Brandt           | 975 00133              |
| FORTABLE REALER          | 103.20         | REF. & MAINI EQUIPMEN    | 101.111.221        | DIAMUL           | 975 00155              |
| ROYAL SPORT SHOP         |                |                          |                    |                  |                        |
| NAME TAGS FOR PLAQUE     | 14.06          | REP. & MAINT EQUIPMEN    | 101 111 221        | Parker           | 975 00120              |
| Will Indo For Fingor     | 14.00          | KEI. & FERTINI. EQUITEEN | 101.111.221        | Taikei           | 373 00120              |
| SD LIBRARY ASSOCIATION   |                |                          |                    |                  |                        |
| MEMBERSHIP DUES          | 64.00          | MEMBERSHIP DUES          | 101.142.261        | Clare            | 975 00094              |
| IIIIIIIIIII DODO         | 01.00          | TIETIDEROITTI DOEG       | 101.112.201        | CIGIC            | 3,3 00031              |
| SHERWIN WILLIAMS 70301   |                |                          |                    |                  |                        |
| GBT BUILDING PAINTING    | 188.52         | REP. & MAINT BUILDING    | 611 611 223        | Hanson           | 975 00186              |
| FINANCE OFFICE REMODEL   | 21.99          |                          | 101.125.320        | Homstad          | 975 00115              |
| FINANCE OFFICE REMODEL   | 28.10          |                          | 101.125.320        | Homstad          | 975 00337              |
| FINANCE OFFICE REMODEL   | 40.53          |                          | 101.125.320        | Homstad          | 975 00337              |
| FINANCE OFFICE REMODEL   | 14.05          |                          | 101.125.320        | Miles            | 975 00016              |
| PAINT FOR FINANCE OFFICE | 58.23          | REP. & MAINT BUILDING    |                    | Miles            | 975 00016              |
| STORAGE ROOM FLOOR PAINT | 58.23          | REP. & MAINT BUILDING    |                    | Miles            | 975 00236              |
|                          | 58.23<br>15.54 |                          |                    |                  | 975 00348<br>975 00359 |
| PAINT FOR STAIRWELL      |                | REP. & MAINT BUILDING    |                    | Miles            |                        |
| PAINT FOR STAIRWELL      | 15.54          | REP. & MAINT BUILDING    |                    | Miles<br>Miles   | 975 00372              |
| PAINT FOR STAIRWELL      | 23.61          | REP. & MAINT BUILDING    |                    |                  | 975 00404              |
| LOCKER ROOM REPAIRS      | 20.39          | REP. & MAINT BUILDING    |                    | Snyder           | 975 00007              |
| LOCKER ROOM REPAIRS      | 19.78          | REP. & MAINT BUILDING    | 203.203.223        | Wampol           | 975 00151              |
|                          | 504.51         | *VENDOR TOTAL            |                    |                  |                        |
| SKILLPATH / NATIONAL     |                |                          |                    |                  |                        |
| TAX REFUND               | 6.44CR         | CONFERENCE & MEETINGS    | 101.142.265        | Schmidt          | 975 00264              |
| INV VELOND               | 0.44CR         | CONTENENCE & MEETINGS    | 101.147.707        | SCIIIIITAL       | 9/3 00204              |

|  |   | 010010 0010 00100010 01   | 21110  | 020101010   | 0.10 11102 12  |
|--|---|---|--|---|--|
| VENDOR NAME<br>DESCRIPTION   | AMOUNT  | ACCOUNT NAME  | FUND & ACCOUNT CLAIM   | INVOICE PO#   | F/P ID LINE  |
| SOUTH DAKOTA HUMANITIE<br>VIRTUAL POETRY PROGRAM   | 25.00   | PROGRAM SUPPLIES  | 101.142.242  | Dobrovolny  | 975 00031  |
| SOUTHEAST SD SHRM<br>ANNUAL MEMBERSHIP   | 25.00   | MEMBERSHIP DUES   | 101.107.261  | Pospisil  | 975 00365  |
| SQ BUHLS CLEANERS<br>CLEANING TOWELS   | 1,625.64  | CONTRACTED SERVICES   | 203.203.204  | McHenry   | 975 00239  |
| STURDEVANTS-YANKTON #1<br>SHOP SUPPLIES  | 12.58   | REP. & MAINT BUILDING   | 201.201.223  | Gleich  | 975 00028  |
| THE UPS STORE 6716 1ST QTR TEST SHIPPING POSTAGE FOR RETURN SHIPPING                                       | 372.62<br>11.14<br>14.59<br>398.35  | PROFESSIONAL SERVICES OFFICE SUPPLIES POSTAGE *VENDOR TOTAL   | 611.611.202<br>101.105.232<br>601.601.231  | Dewald<br>Morrow<br>Rothermel   | 975 00139<br>975 00257<br>975 00116  |
| TOOL REPAIR PARTS<br>BATTERY PACK  | 76.88   | REP. & MAINT DISTRIBU   | 601.601.226  | Robinson  | 975 00233  |
| TRK HOSTING WEB HOSTING  | 7.95  | INTERNET ACCESS   | 101.105.270  | Johnson   | 975 00212  |
| TRUCK TRAILER SALES & ALTERNATOR ANTENNAS  | 246.50<br>39.00<br>285.50   | GARAGE PARTS<br>GARAGE PARTS<br>*VENDOR TOTAL   | 801.801.249<br>801.801.249   | Kulhavy<br>Kulhavy  | 975 00071<br>975 00245   |
| UNITED LABORATORIES IN RUST CONVERTER  | 668.40  | REP. & MAINT PLANT  | 611.611.221  | Hanson  | 975 00369  |
| USPS PO 4698100078  MAIL EVIDENCE  MAIL EVIDENCE  MAIL EVIDENCE  MAIL EVIDENCE  MAIL EVIDENCE              | 17.85<br>15.00<br>15.00<br>19.80<br>20.40<br>88.05  | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE *VENDOR TOTAL   | 101.111.231<br>101.111.231<br>101.111.231<br>101.111.231<br>101.111.231  | Larson<br>Parker<br>Parker<br>Parker<br>Parker  | 975 00269<br>975 00053<br>975 00113<br>975 00274<br>975 00339  |
| VASTBROADBAND-VEXUS PHONE PHONE PHONE INTERNET PHONE | 272.03<br>156.64<br>39.16<br>868.99<br>108.50<br>178.35<br>22.42<br>86.59<br>32.33<br>94.23 | TELEPHONE TELEPHONE TELEPHONE INTERNET ACCESS TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 601.601.271<br>101.127.271<br>101.123.271<br>101.105.270<br>101.102.271<br>101.104.271<br>101.105.271<br>101.106.271<br>101.111.271<br>101.114.271 | Yardley | 975 00005<br>975 00100<br>975 00101<br>975 00292<br>975 00294<br>975 00295<br>975 00296<br>975 00297<br>975 00298<br>975 00299 |

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|------------------------|----------|------------------------|----------------|---------------|-----|--------|-------|
| VENDOR NAME            |          |                        |                |               |     |        |       |
| DESCRIPTION            | AMOUNT   | ACCOUNT NAME           | FUND & ACCOUNT | CLAIM INVOICE | PO# | F/P ID | LINE  |
| VASTBROADBAND-VEXUS    |          |                        |                |               |     |        |       |
| PHONE                  | 164.87   | TELEPHONE              | 101.122.271    | Yardley       |     | 975    | 00300 |
| PHONE                  | 62.29    | TELEPHONE              | 101.123.271    | Yardley       |     | 975    | 00301 |
| PHONE                  | 72.75    | TELEPHONE              | 101.142.271    | Yardley       |     | 975    | 00302 |
| PHONE                  | 229.83   | TELEPHONE              | 201.201.271    | Yardley       |     | 975    | 00303 |
| PHONE                  | 33.30    | TELEPHONE              | 202.202.271    | Yardley       |     | 975    | 00304 |
| PHONE                  | 217.35   | TELEPHONE              | 203.203.271    | Yardley       |     | 975    | 00305 |
| PHONE                  | 135.91   | TELEPHONE              | 601.601.271    | Yardley       |     | 975    | 00306 |
| PHONE                  | 22.86    | TELEPHONE              | 611.611.271    | Yardley       |     | 975    | 00307 |
| PHONE                  | 32.92    | TELEPHONE              | 637.637.271    | Yardley       |     | 975    | 00308 |
| PHONE                  | 52.93    | TELEPHONE              | 101.102.271    | Yardley       |     | 975    | 00315 |
| PHONE                  | 106.05   | TELEPHONE              | 101.104.271    | Yardley       |     | 975    | 00316 |
| PHONE                  | 12.95    | TELEPHONE              | 101.105.271    | Yardley       |     | 975    | 00317 |
| PHONE                  | 49.17    | TELEPHONE              | 101.106.271    | Yardley       |     | 975    | 00318 |
| PHONE                  | 20.65    | TELEPHONE              | 101.111.271    | Yardley       |     |        | 00319 |
| PHONE                  | 67.84    | TELEPHONE              | 101.114.271    | Yardley       |     |        | 00320 |
| PHONE                  | 98.96    | TELEPHONE              | 101.122.271    | Yardley       |     |        | 00321 |
| PHONE                  | 38.01    | TELEPHONE              | 101.123.271    | Yardley       |     |        | 00322 |
| PHONE                  | 42.27    | TELEPHONE              | 101.142.271    | Yardley       |     |        | 00323 |
| PHONE                  | 147.07   | TELEPHONE              | 201.201.271    | Yardley       |     |        | 00324 |
| PHONE                  | 30.26    | TELEPHONE              | 202.202.271    | Yardlev       |     |        | 00325 |
| PHONE                  | 138.78   | TELEPHONE              | 203.203.271    | Yardley       |     |        | 00326 |
| PHONE                  | 86.77    | TELEPHONE              | 601.601.271    | Yardley       |     |        | 00327 |
| PHONE                  | 12.95    | TELEPHONE              | 611.611.271    | Yardley       |     |        | 00328 |
| PHONE                  | 20.65    | TELEPHONE              | 637.637.271    | Yardley       |     |        | 00329 |
|                        | 3,756.63 | *VENDOR TOTAL          |                | 1             |     |        |       |
| VCN YANKTONRODCTR      |          |                        |                |               |     |        |       |
| PUBLISHING FEES        | 32.50    | PUBLISHING             | 101.106.211    | Bies          |     | 975    | 00391 |
| FUBLISHING FEES        | 32.30    | FUBLISHING             | 101.100.211    | ьтез          |     | 913    | 00391 |
| VIDDLER INC            |          |                        |                |               |     |        |       |
| VIDEO HOSTING          | 41.46    | PROFESSIONAL SERVICES  | 101.101.202    | Johnson       |     | 975    | 00182 |
| VISTAPR VISTAPRINT.COM |          |                        |                |               |     |        |       |
| BUSINESS CARDS         | 21.30    | OFFICE SUPPLIES        | 101.106.232    | Johnson       |     | 975    | 00363 |
| BUSINESS CARDS         | 63.90    | OFFICE SUPPLIES        | 101.111.232    | Johnson       |     | 975    | 00364 |
|                        | 85.20    | *VENDOR TOTAL          |                |               |     |        |       |
| VZWRLSS MY VZ VB P     |          |                        |                |               |     |        |       |
| INTERNET ACCESS        | 80.00    | INTERNET ACCESS        | 101.105.270    | Johnson       |     | 975    | 00356 |
| INTERNET ACCESS        | 0.02     | INTERNET ACCESS        | 101.105.270    | Johnson       |     | 975    | 00361 |
| INTERNET ACCESS        | 80.02    | PROFESSIONAL SERVVOLUN | 1 101.114.202  | Johnson       |     |        | 00368 |
| INTERNET ACCESS        | 788.24   | INTERNET ACCESS        | 101.105.270    | Johnson       |     | 975    | 00370 |
| INTERNET ACCESS        | 57.84    | INTERNET ACCESS        | 101.105.270    | Johnson       |     | 975    | 00376 |
|                        | 1,006.12 | *VENDOR TOTAL          |                |               |     |        |       |
| WAL-MART #1483         |          |                        |                |               |     |        |       |
| OFFICE SUPPLIES        | 34.99    | OFFICE SUPPLIES        | 101.114.232    | Kurtenba      | ch  | 975    | 00276 |
| OFFICE SUPPLIES        | 53.34    | OFFICE SUPPLIES        | 203.203.232    | Wattier       | -   |        | 00210 |
| 30112120               | 88.33    | *VENDOR TOTAL          |                |               |     | 2.0    |       |
|                        | 00.00    |                        |                |               |     |        |       |

| YANKTON FINANCIAL SYSTEM |                               | CITY OF YANKTON       |
|--------------------------|-------------------------------|-----------------------|
| 03/02/2021 16:16:42      | Credit Card Schedule of Bills | GL540R-V08.15 PAGE 14 |

| 00,02,2021 10.10.12                             |                           | 010010 0010 00100010 01                                   | 21110                      | 0201011 700      | . 10 11102 11          |
|---|---------------------------|---|----------------------------|------------------|------------------------|
| VENDOR NAME<br>DESCRIPTION                      | AMOUNT                    | ACCOUNT NAME  | FUND & ACCOUNT CLAIM       | INVOICE PO#      | F/P ID LINE            |
| WALGREENS #9806<br>AA BATTERIES                 | 13.99                     | OFFICE SUPPLIES   | 101.106.232                | Goeden           | 975 00032              |
| WALKER PROCESS EQUIPME<br>SLUDGE HEATER GASKETS | 275.10                    | REP. & MAINT PLANT  | 611.611.221                | Hanson           | 975 00008              |
| WALMART.COM<br>REFUND - PHONE                   | 74.78CR                   | OFFICE SUPPLIES   | 101.104.232                | Yardley          | 975 00165              |
| WALMART.COM AS<br>EMPLOYEE APPRECIATION         | 13.83                     | PROFESSIONAL SERVICES                                     | 101.101.202                | Bailey           | 975 00281              |
| WALMART.COM AV                                  | 74.78                     | OFFICE SUPPLIES   | 101.104.232                | Yardley          | 975 00163              |
| BATTERIES, PAPER, TAPE                          | 83.61<br>158.39           | OFFICE SUPPLIES  *VENDOR TOTAL                            | 101.104.232                | Yardley          | 975 00163              |
| WALMART.COM AX                                  |                           |   |                            |                  |                        |
| EMPLOYEE APPRECIATION EMPLOYEE APPRECIATION     | 37.32<br>235.98<br>273.30 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.101.202<br>101.101.202 | Bailey<br>Bailey | 975 00234<br>975 00260 |
| WEF REG   |                           |   |                            |                  |                        |
| CONFERENCE                                      | 99.00                     | LEARNING  | 611.611.264                | Hanson           | 975 00045              |
| WM SUPERCENTER #1483                            |                           |   |                            |                  |                        |
| OFFICE SUPPLIES                                 | 31.70                     | OFFICE SUPPLIES   | 208.208.232                | Hussein          | 975 00147              |
| OFFICE SUPPLIES                                 | 30.85                     | OFFICE SUPPLIES   | 201.201.232                | Kortan           | 975 00096              |
| OFFICE SUPPLIES                                 | 49.66                     | OFFICE SUPPLIES   | 203.203.232                | McHenry          | 975 00136              |
| OFFICE SUPPLIES                                 | 91.64                     | OFFICE SUPPLIES   | 203.203.232                | McHenry          | 975 00358              |
| OFFICE SUPPLIES                                 | 18.80<br>222.65           | OFFICE SUPPLIES *VENDOR TOTAL                             | 203.203.232                | Wattier          | 975 00401              |
| YANKTON MEDICAL CLINC                           |                           |   |                            |                  |                        |
| EMPLOYMENT EXAMS                                | 50.00                     | PROFESSIONAL SERVICES                                     | 101.111.202                | Bailey           | 975 00379              |
| EMPLOYMENT EXAMS                                | 50.00                     | PROFESSIONAL SERVICES                                     | 101.102.202                | Bailey           | 975 00380              |
| EMPLOYMENT EXAMS                                | 50.00                     | PROFESSIONAL SERVICES                                     | 101.111.202                | Bailey           | 975 00381              |
| EMPLOYMENT EXAMS                                | 312.00                    | PROFESSIONAL SERVICES                                     | 601.601.202                | Bailey           | 975 00382              |
| EMPLOYMENT EXAMS                                | 50.00                     | PROFESSIONAL SERVICES                                     | 601.601.202                | Bailey           | 975 00383              |
| EMPLOYMENT EXAMS                                | 50.00                     | PROFESSIONAL SERVICES                                     | 611.611.202                | Bailey           | 975 00384              |
| FIREFIGHTER EXAMS                               | 742.00                    | EXAMINATIONS  | 101.114.205                | Kurtenbach       | 975 00304              |
|   | 1,304.00                  | *VENDOR TOTAL   | 101.111.200                | Rai compacii     | 373 00371              |
| YANKTON WINNELSON CO                            |                           |   |                            |                  |                        |
| PARK SUPPLIES                                   | 12.04                     | REP. & MAINT BUILDING                                     | 201.201.223                | Kirchner         | 975 00013              |
| NEW URINAL                                      | 105.60                    | REP. & MAINT BUILDING                                     | 101.141.223                | Miles            | 975 00030              |
| PLUMBING FOR METER ROOM                         | 136.50                    | REP. & MAINT BUILDING                                     |                            | Peterson         | 975 00025              |
|   | 1,252.10<br>1,506.24      | REP. & MAINT BUILDING *VENDOR TOTAL                       | 601.601.223                | Peterson         | 975 00029              |
|   |                           |   |                            |                  |                        |

# YANKTON FINANCIAL SYSTEM 03/02/2021 16:16:42 Credit Card Schedule of Bills GL540R-V08.15 PAGE 15

| VENDOR NAME              |        |                          |                |       |           |     |             |
|--------------------------|--------|--------------------------|----------------|-------|-----------|-----|-------------|
| DESCRIPTION              | AMOUNT | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE   | PO# | F/P ID LINE |
| YANKTONMEDIAINC          |        |                          |                |       |           |     |             |
| PUBLICATION - SEASONAL   | 208.33 | SUBSCRIPTIONS & PUBLICAT | 101.102.235    |       | Bailey    |     | 975 00064   |
| PUBLISH JOB ANNOUNCEMENT | 245.35 | SUBSCRIPTIONS & PUBLICAT |                |       | Bailey    |     | 975 00081   |
| SRF NOTICE PUBLICATION   | 19.06  | SUBSCRIPTIONS AND PUBLIC | 611.611.235    |       | Bailey    |     | 975 00111   |
| SUBSCRIPTION             | 148.82 | SUBSCRIPTIONS & PUBLICAT | 101.102.235    |       | Bailey    |     | 975 00152   |
|                          | 621.56 | *VENDOR TOTAL            |                |       | <u>-</u>  |     |             |
| VENDIT COM               |        |                          |                |       |           |     |             |
| YEARLI.COM               | 500 00 |                          | 101 104 000    |       | ** 13     |     | 075 00000   |
| ACA FILING               | 529.38 | PROFESSIONAL SERVICES -  | 101.104.202    |       | Yardley   |     | 975 00389   |
| YKT JANITORIAL & DT SC   |        |                          |                |       |           |     |             |
| JANITORIAL SUPPLIES      | 134.80 | JANITORIAL SUPPLIES      | 611.611.236    |       | Hanson    |     | 975 00023   |
| JANITORIAL SUPPLIES      | 213.04 | JANITORIAL SUPPLIES      | 101.125.236    |       | Miles     |     | 975 00046   |
| JANITORIAL SUPPLIES      | 214.90 | JANITORIAL SUPPLIES      | 101.125.236    |       | Miles     |     | 975 00169   |
| WASTEBASKET              | 10.46  | JANITORIAL SUPPLIES      | 101.125.236    |       | Miles     |     | 975 00338   |
| CLEANING SUPPLIES        | 42.65  | JANITORIAL SUPPLIES      | 201.201.236    |       | Schieffer |     | 975 00362   |
|                          | 615.85 | *VENDOR TOTAL            |                |       |           |     |             |
| 1 OFFICE SOLUTION        |        |                          |                |       |           |     |             |
| ENVELOPES                | 12.27  | OFFICE SUPPLIES          | 101.111.232    |       | Parker    |     | 975 00117   |
| ADDING MACHINE           | 97.28  | OFFICE SUPPLIES          | 101.123.232    |       | Potts     |     | 975 00332   |
| LAMINATE POUCHES         | 56.63  | OFFICE SUPPLIES          | 203.203.232    |       | Wattier   |     | 975 00393   |
|                          | 166.18 | *VENDOR TOTAL            |                |       |           |     | 2:2 00030   |
|                          |        |                          |                |       |           |     |             |

YANKTON FINANCIAL SYSTEM

03/02/2021 16:16:42

Credit Card Schedule of Bills

CITY OF YANKTON

GL540R-V08.15 PAGE 16

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 68,738.17

RECORDS PRINTED - 000400

# YANKTON FINANCIAL SYSTEM 03/02/2021 16:16:43 Schedule of Bills GL060S-V08.15 RECAPPAGE GL540R

| FUND  | DESCRIPTION                 | DISBURSEMENTS     |
|-------|-----------------------------|-------------------|
|       |                             |                   |
| 101   | GENERAL FUND                | 25,538.34         |
| 201   | PARKS AND RECREATION        | 5 <b>,</b> 151.52 |
| 202   | HUETHER FAMILY AQUATICS CTR | 63.56             |
| 203   | SUMMIT ACTIVITY CENTER      | 3,427.29          |
| 204   | MARNE CREEK                 | 233.13            |
| 208   | 911/DISPATCH                | 121.53            |
| 211   | LODGING SALES TAX           | 135.07            |
| 601   | WATER OPERATION             | 14,503.12         |
| 611   | WASTE WATER OPERATION       | 11,277.26         |
| 621   | CEMETERY OPERATION          | 1,020.67          |
| 631   | SOLID WASTE                 | 31.50             |
| 637   | JOINT POWER                 | 310.13            |
| 701   | LIBRARY TRUST               | 44.54             |
| 801   | CENTRAL GARAGE              | 6,880.51          |
| TOTAL | ALL FUNDS                   | 68,738.17         |

BANK RECAP:

| BANK  | NAME                         | DISBURSEMENTS |
|-------|------------------------------|---------------|
|       |                              |               |
| 1DAK  | FIRST DAKOTA NAT'L BANK CORP | 68,738.17     |
| TOTAL | ALL BANKS                    | 68,738.17     |

|      |                                       |      |     |       |         |      |       | • • • |         |     |       |       | •   |     |    |      |   |
|------|---------------------------------------|------|-----|-------|---------|------|-------|-------|---------|-----|-------|-------|-----|-----|----|------|---|
| DATE | · · · · · · · · · · · · · · · · · · · |      |     |       | APPROVE | D BY |       | • • • | • • • • |     |       |       | •   |     |    |      |   |
| THE  | PRECEDING                             | LIST | OF. | BILLS | PAYABLE | WAS  | REVIE | WED   | AND     | APP | ROVEL | ) FOR | R 1 | PAY | ME | N'I' | ٠ |



### OFFICE OF THE CITY MANAGER

www.cityofyankton.org

VOL. 56, NUMBER 5

### **Commission Information Memorandum**

The Yankton City Commission meeting on Monday, March 8, 2021, will begin at 7:00 pm.

### **Non-Agenda Items of Interest**

# 1) Community & Economic Department Update

In an effort to continue receiving and distributing the most accurate and useful information, staff regularly attends U.S. Census Bureau training to stay up to date on the process, tools available, and also discover how others are using data. Mostly recently staff attended a virtual training on the U.S. Census Bureau's COVID-19 Hub and Community Resilience Estimates. The webinar was focused on assessing potential local resiliency to disaster and mitigation response planning, in this case to the COVID-19 pandemic. In cooperation with the Information Services Department, staff recently completed the annual Boundary and Annexation Survey (BAS). The BAS is the system whereby the U.S. Census Bureau updates the legal geographic boundaries of local jurisdictions. While last year's boundary changes due to annexation won't add many additional residents, precise boundaries are critical to accurate data about our community and the region.

### 2) Environmental Services Department Update

Staff continues to work on the EDA project. HDR is working on the final design for the construction projects. EDA has voiced concerns with the current construction environment. Supply issues are causing inflated construction cost. EDA is concerned that the construction cost may go over budget. The original budget was included in the 2019 application. EDA has advised the City of several options to address the potential budget issues. Staff is working through those options and requesting clarification on those potential options.

Distribution staff have been busy addressing frozen water lines and meters. Staff had to purchase additional meters due to the number of frozen meters. Staff is working with suppliers to purchase additional meters and fire hydrants while current prices are still available.

During the cold weather staff utilized the generators at the water plant, lift station and collector well to help conserve energy usage. Staff did have to replace the block heater on the water plant generator but all other emergency systems operated as designed.

### 3) Police Department Update

We have Officer Voigt at the LET Academy for the next three weeks. When he returns, he will have to complete his training on-line and then finish the last week again at LET in Pierre.

We attended the quarterly meeting of LEPC on March 2<sup>nd</sup>.

Other meetings that we will attend via zoom are as follow: Connecting Cultures, Emergency Management, Emerge, Optimist and the Covid Task Force.

### 4) Public Works Department Update

Street department crews have been working on the annual tree removal list as the weather allows. In addition, street department staff continue to perform winter maintenance projects on both equipment and the streets. Street sweeping has begun and will continue as the weather allows.

# The Huether Family Aquatics Center

A meeting with Welfl Construction and their subcontractors, for the Huether Family Aquatics Center project, was conducted on February 24<sup>th</sup>. The conversation was primarily concerning scheduling of the remaining work. With all of the exterior work that needs to be completed, there was an emphasis put on getting these contractors going, as soon as the weather allows. Since the concrete work is a significant portion, it was discussed that those contractors will need to get going in early March. They should use all means necessary, including heating to allow placement of concrete and covering the placed concrete to prevent freezing, to accomplish the task.

The updated schedule does have the project to be completed in time, for the city to open on our planned date.

#### Marne Creek Bank Stabilization and Maintenance Trail Reconstruction

Banner Associates has submitted, to the city for review and comment, a 30% complete construction plan set. They plan to utilize various forms of stabilization along the Marne Creek corridor. The type of stabilization, for each different location, was determined by examining the existing conditions. Items such as shear stress, steepness of bank, work area, as well as other items, were utilized in making those determinations.

City staff has asked Banner Associates to contact the state and FEMA representatives to determine whether areas that are private land are eligible under this funding.

## **In-house Projects**

The Spruce Street reconstruction project, from 4<sup>th</sup> Street to 6<sup>th</sup> Street, has been advertised for bid. Bids will be open March 12<sup>th</sup> with a recommendation for acceptance on the March 22<sup>nd</sup> commission agenda. The 23<sup>rd</sup> Street construction project will be advertised in the near future. Staff has been exploring the best way to provide sanitary sewer service.

Yankton Citywide Cleanup is scheduled to begin curbside pickup April 19, 2021. Placing items curbside before April 10 is not permitted. Items placed curbside before April 10 may be removed at the property owner's expense. Residents on City solid waste collection routes may participate, at no additional cost, by placing items into sorted piles, by type, at their homes. Please have items placed curbside by your regular collection day. Piles should be located directly in front of your property, not in the street, alley, or neighboring property. The Transfer Station will be accepting no charge drop-off from regular collection route customers April 19 through May 15 during normal operating hours, Monday-Friday 8:00 am – 3:45 pm and Saturday 8:00 am – 12 noon. Items not eligible for disposal include tires, grass clippings, leaves, recyclables, refrigerator, air conditioners, dehumidifiers, paint, chemicals or household hazardous waste, oils, and batteries. Motor oil may be taken to the transfer station and disposed of free of charge year around. Please place solid waste and recycle roll carts for regular collection at your normal collection point and away from piles. For more information on citywide cleanup and Transfer Station hours, visit http://www.cityofyankton.org or call (605) 668-5211.

Due to the cancellation of the fall 2020 Household Hazardous Waste Collection Event, an event has been scheduled for the spring of 2021. Enclosed in this packet is an information flyer for the Household Hazardous Waste Collection Event scheduled for Saturday, April 17th.

# 5) Library Update

Our new Youth Services Librarian, Victoria Caine, has hit the ground running. Already beginning her third month here, she is busy planning for our annual Summer Reading Program. We are planning for a hybrid program with some virtual events and some in-person events that can take place outdoors. We are excited and hopeful that we will get a little more back to normal with our programming this summer. Victoria has also begun a live Bedtime Story Time each Wednesday in February and March. These story times give her a chance to interact with some of our youngest patrons as well as giving them a chance to listen to a bedtime story and say goodnight to their friends. Victoria has also began working on some Take & Make kits for teens and adults including Pikachu Beaded Keychain and a Hot Cocoa Bomb Kits in February and Paracord Bracelet and Bubble Tea Kits in March. They have been a big hit so far and engage a different age range of patrons. She will also be doing a virtual gaming event with the Among Us game on March 8.

We have offered full-time Library Assistant positions to three candidates. More info to come when the process is finalized.

# 6) Parks and Recreation Department Update

Enclosed in your packet is an update on the various activities in the Parks and Recreation Department.

### 7) Fire Department Update

The Yankton Fire Department is currently holding a South Dakota Certified Firefighter class. The class of 12 students includes 4 firefighters from other area fire departments (Volin and Lesterville). These students will complete a combination of online, textbook and hands-on training that will total between 125 and 150 hours prior to taking 2 written tests and a practical skills test in order to earn the South Dakota Certified Firefighter designation. Local instructors are leading the class. Successful completion of this class is one of the requirements to be a member of the Yankton Fire Department.

### 8) Human Resources Department Update

We welcome Steve Nowak to our organization. He started Monday, March 1<sup>st</sup> as the Fleet Mechanic in Central Garage.

Summer seasonal recruitment has begun, and we are using several platforms to advertise. This will be critical as we look to increase staffing for the Huether Family Aquatics Center. Applications have begun to come in and we will screen those accordingly.

The Library has extended offers to three individuals. This will bring the library to a full staff, something they haven't had in quite a while. All three will start mid-March and will be announced at or around that time.

We have selected the next group of candidates for the Police Officer positions. Written tests have been submitted and completed. First round interviews will be held on Friday, March 12<sup>th</sup>, with an expected final round of interviews on March 29<sup>th</sup>.

The Police Sergeant opening has been posted internally for the Police Department with interviews expected to take place on Friday, March 19<sup>th</sup>.

We are accepting resumes for the Yankton Police Chief as Chief Harris has announced his retirement. MSHA training will be held at Fire Station #2 on March 16<sup>th</sup>, 23<sup>rd</sup>, and 30<sup>th</sup>. Sign up is complete and submitted to Safety Benefits.

We are still working with Kronos and testing the different modules and rules for our organization. We are excited to see the progression.

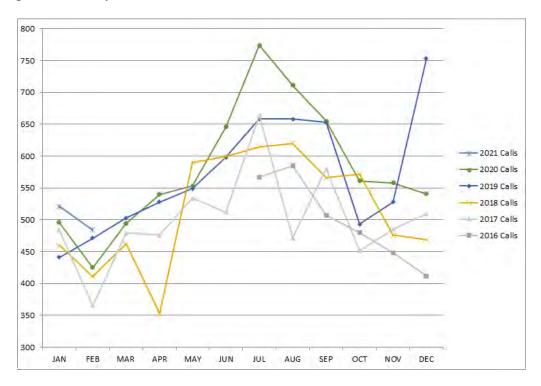
# 9) Finance Department Update

The seven candidates running for the three open commission seats in the April 13th municipal election will be on the ballot in the following order: Mike Villanueva, Stacey Nickels, Nathan V. Johnson, Curt Bernard, Michael Grave, Thomas Bixler, Bridget Benson. The Yankton School District will not be conducting an election with the City this year as the two open school board positions have run unopposed. March 29th is the deadline for voter registration in order to participate in this year's municipal election.

# 10) Information Services Department Update

The radio contractor and consultant will be on site the first week of March to work on closing out the police radio and dispatch upgrade project. The review will include a system wide tests to find and address any remaining issues with the installation. The configuration of the time and attendance software is moving forward and staff has begun limited testing of the imported and configured solution.

911 call year to date for 2021 are up just over 9% with both February and March above any of the previous five years.



### 10) Monthly reports / Minutes

Building and Salary monthly report are included for your review.

Have an enjoyable weekend and do not hesitate to contact us if you have any questions about these or other issues. If you will not be able to attend the Commission meeting on Monday, please inform my office.

Sincerely,

Amy Leon City Manager

#### Commission Information Memorandum

#### PARKS AND RECREATION DEPARTMENT

### **SUMMIT ACTIVITIES CENTER and RECREATION PROGRAMS**

The SAC has created an operations plan to coincide with Yankton School District operations. The SAC operation, which is located in a shared facility with the Yankton School District, is working under two goals:

- 1) safety of everyone- staff and patrons.
- 2) Help in the effort to have in-school classes during the entire 2020-2021 school year. We continue to monitor pandemic data in the county, monitor YSD in-school operations, and will adjust plans accordingly. The facility will not be able to go back to what everyone knew as "normal" operations until after Labor Day 2021.

This operation plan will not only include memberships to the recreation facility, but will also include all city/community activities such as leagues, concerts, meetings, other rentals, etc.

There will be no rentals through Labor Day 2021.

- SAC member attendance for February 16 28 965 visits
   (2020- 3,001 visits, 2019- 3,324 visits, 2018- 3,472 visits, 2017- 2,669 visits)
- New Members Joined 43
   (2020- 39 people, 2019- 71 new members, 2018- 91 people, 2017- 63 people)
  - Annual passes sold: 3
  - Monthly passes sold: 39
  - EFT passes sold: 1
  - The Huether Family Aquatics Center passes sold- 14

# **Capital Building Rentals**

o Days Rented – 0 Dates

# **Park Shelter Rentals**

| 0 | Riverside-                | 0 Rentals |
|---|---------------------------|-----------|
| 0 | <u>Memorial</u> –         | 0 Rentals |
| 0 | Westside –                | 0 Rentals |
| 0 | Rotary –                  | 0 Rentals |
| 0 | <u>Sertoma</u> –          | 0 Rentals |
| 0 | <u>Tripp</u> –            | 0 Rentals |
| 0 | <u> Meridian Bridge</u> – | 0 Rentals |

The SAC staff are working with open swims on Saturday and Sundays. Two sessions of open swims happen each Saturday and Sunday. The times are Noon to 1:30 and 2:00pm to 3:30. Maximum attendance was increased from 50 to 65 starting February 27.

The Recreation Staff have been working on the operations plan for The Huether Family Aquatics Center for 2021.

The Recreation Staff are working on a digital summer recreation brochure for 2021.

Brittany L. is working with the River City Rainbow Chase for a new running event in Yankton in March of 2021. The event is set for Saturday, March 13, at 9:00am. More information can be found on Facebook at the River City Rainbow Chase page.

Brittany L. is working on 4<sup>th</sup> of July fireworks for 2021.

Brittany L. is planning for Music at the Meridian in 2021.

Brittany L. is planning for a new Saturday morning event series to take place on the green space out to the east of The Huether Family Aquatics Center entry way. The event series will take place June 26 through July 31. Times for the Saturday morning events will be 9:30am to 11:30am so it is right before the aquatics facility opens for the day at 11:30am. Brittany is collaborating with the library and some other organizations in the community for this special event series.

### **PARKS**

With the nice day time temperatures forecast for the next couple of weeks, I'm sure we will start to get requests for restrooms to be opened up in the parks system. Forecasted night time temperatures are the determining factor on turning on water in the parks and not day time temperatures. So, we are some weeks away from starting to turn on water in the parks system.

Todd is working with the Yankton CVB and the Nebraska Department of Tourism on an attraction at the Meridian Bridge as an effort to bring tourism to the area from Nebraska as a part of their state's "passport" program. Numerous sites around Nebraska are on the passport and visitors need to visit all the sites and have the passport stamped to be entered into win prizes.

The parks staff have been removing snow and ice from city properties, sidewalks, and parking lots.

The parks staff have been taking down holiday decorations and banners.

The Parks Department is working with the Street Department to take down dead, diseased, or hazardous trees on City property and in street ROW's. Parks staff are trimming trees in parks and green spaces maintained by the City. The Street Department helps in this effort with large limbs. Ash trees are being removed also as a part of the Emerald Ash Borer Mitigation Plan for ROW's, boulevards, and City owned property.

The Parks Department is beginning to prepare for 2021 Capital purchases.

# **City of Yankton Building Report**

### Permits Issued in the month of February, 2021

| Issue Date | Permit #     | Owner Name & Address                      | Use                                       | Valuation   |
|------------|--------------|---|---|-------------|
| 02/04/2021 | BLDG-21-0018 | VAN GERPEN, MERRILL W<br>1701 WHITING DR  | Windows                                   | \$12,885.00 |
| 02/04/2021 | BLDG-21-0019 | Hawlik, Fredrick<br>106 EAST 21 ST        | Windows                                   | \$13,348.00 |
| 02/08/2021 | BLDG-21-0020 | Nelson, Joseph<br>700 RIVERSIDE DR        | Single Family Home -<br>Alteration/Repair | \$1,500.00  |
| 02/08/2021 | BLDG-21-0021 | BURMESTER, JOHN<br>903 EAST 12 ST         | Windows                                   | \$4,500.00  |
| 02/11/2021 | BLDG-21-0022 | DELVAUX, LISA<br>707 WEST 5 ST            | Single Family Home -<br>Alteration/Repair | \$11,500.00 |
| 02/11/2021 | BLDG-21-0023 | DELVAUX, LISA<br>707 WEST 5 ST            | Siding/Windows/Door<br>s                  | \$17,000.00 |
| 02/19/2021 | BLDG-21-0024 | HAUSMANN TRUST<br>2209 WESTERN AVE        | Windows/Door                              | \$21,000.00 |
|            | BLDG-21-0025 | VOID                                      |   |             |
| 02/25/2021 | BLDG-21-0026 | WAGER, ALVIN D<br>3017 MARY ST            | Siding/Windows                            | \$30,000.00 |
| 02/26/2021 | BLDG-21-0027 | GREAT PLAINS PROCESSING<br>2011 ALUMAX RD | Commercial -<br>Alteration/Repair         | \$15,000.00 |

February 2021 Total Valuation: \$126,733.00 February 2020 Total Valuation: \$228,002.50

2021 to Date Valuation: \$1,025,567.002020 to Date Valuation: \$5,614,452.10

# **Salaries by Department: February 2021**

| ADMINISTRATION             | \$52,772.73  |
|----------------------------|--------------|
| FINANCE                    | \$32,368.98  |
| COMMUNITY DEVELOPMENT      | \$26,459.78  |
| POLICE/DISPATCH            | \$190,918.03 |
| FIRE                       | \$13,465.32  |
| ENGINEERING / SR. CITIZENS | \$46,680.85  |
| STREETS                    | \$47,561.42  |
| SNOW & ICE                 | \$9,271.09   |
| TRAFFIC CONTROL            | \$4,012.19   |
| LIBRARY                    | \$25,810.90  |
| PARKS / SAC                | \$73,472.70  |
| HUETHER AQUATIC CENTER     | \$0.00       |
| MARNE CREEK                | \$3,890.08   |
| WATER                      | \$39,180.94  |
| WASTEWATER                 | \$41,700.48  |
| CEMETERY                   | \$4,104.91   |
| SOLID WASTE                | \$22,657.04  |
| LANDFILL / RECYCLE         | \$20,692.90  |
| CENTRAL GARAGE             | \$4,358.82   |
|                            | \$659,379.16 |
|                            |              |

# **Personnel Changes**

# New Hires:

Marcus Carson \$10.25 hr., Life Guard, Recreation Division; Claire Martinson \$10.25 hr., Life Guard, Recreation Division

# Memorandum #21-44

To: City Commission From: Finance Officer

**Date:** 3/3/2021

Subject: Mayor's Appointments to Consolidated Board of Equalization

The Yankton County Commission, Yankton City Commission, and the Yankton School Board have, by resolution, formed a Consolidated Board of Equalization to hear valuation, classification, and assessment questions and appeals. The Consolidated Board will be comprised of the five Yankton County Commissioners, three members of the Yankton City Commission (Bridget Benson, Stephanie Moser, and Mason Schramm served in 2020 with Dave Carda as the alternate) and one member of the Yankton School Board.

The board shall meet tentatively on Friday, April 23, 2021, time TBD (typically Noontime Meetings for properties in the City), and continue in session, adjourning from time to time, until all properly filed appeals have been determined and equalization is completed. The board shall remain in session no longer than three weeks after the second Tuesday of April (SDCL 10-11-71). Municipal board members may participate and vote only in the equalization of property within the boundaries of the City's taxing district.

The Mayor, at this Commission Meeting, shall appoint three commissioners to serve on this Consolidated Board of Equalization. The action then needs to be approved by the City Commission.

Thank you,

Al Viereck Finance Officer

I concur with the recommendation.

I do not concur with the recommendation.

City Manager

Roll call

# Memorandum #21-40

To: City Manager

From: Finance Department Date: February 19, 2021

Subject: Special Events Liquor License-Elks Lodge 994

We have received an application for a Special Events Retail (on-sale) Liquor License for 1 day, April 24, 2021, from BPO Elks Lodge 994 d/b/a Elks Lodge 994 (Cindy Goeden, Secretary), NFAA, 800 Archery Lane, Yankton, South Dakota.

The above applicant is in compliance with the City Code of Ordinances, as checked by the Department of Finance. A police check on the applicant revealed no felony convictions or wants. The applicant is in compliance with all building and fire codes.

Al Viereck

Finance Officer

ON Wail





# City of Yankton Facility Plan

**Wastewater Treatment and Collection Improvements** 

March 8th, 2021





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# **Project Location**

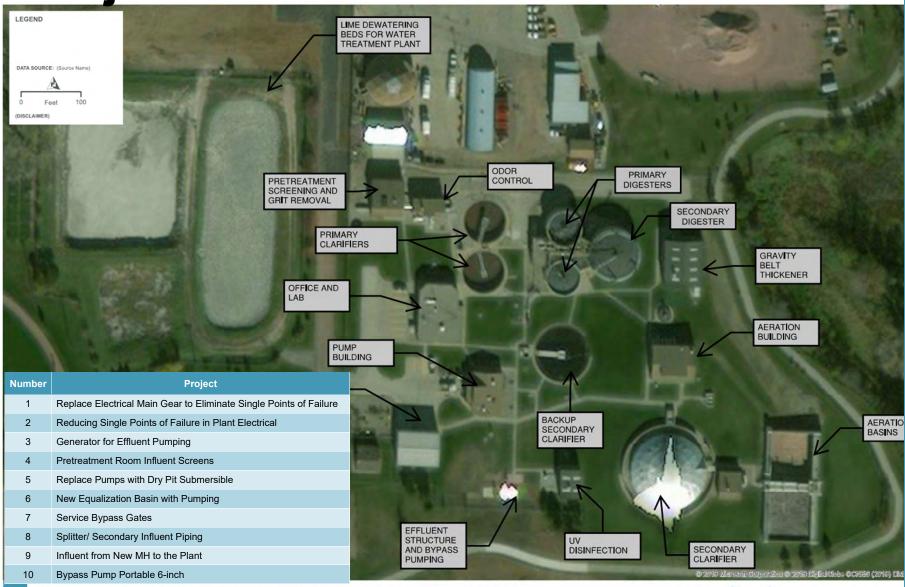
**Project Location** 



Figure 1 – Overall Project Site Location Map



**Project Location** 



**FDS** 

WASTEWATER TREATMENT FACILITY LAYOUT



# **Project Location**



HASTINGS DRIVE MANHOLE CASTING REPLACEMENT AND SEALING

PROJECT 11

# **Project Purpose and Need**

Yankton's infrastructure recovery and critical capacity project is based upon several disaster related factors. The storm event and corresponding flooding crisis illustrated the City's:

- 1. <u>System Weaknesses and the Need for Facility Strengthening.</u> Treatment facilities, controls, and backup equipment were found to be inadequate or undersized.
- 2. <u>Service Failures and the Need for Essential Capacity Building.</u> Critical segments of pipe are failing, and excessive flows caused the treatment plant's hydraulic capacity to be exceeded.
- 3. <u>Economic Vulnerability and the Need for Anticipatory Measures.</u> Key local industries were forced to stop operations or were threatened with service restrictions as the treatment plant attempted to cope with unanticipated conditions.
- 4. Operational Shortcomings and the Need for Systemic Analysis and Planning. A lack of master planning and scenario modeling inhibited the city's decision-making ability and forced system managers to make "educated guesses" instead of informed choices.

# Recommendations

| #  | Project   |
|----|---|
| 1  | Replace Electrical Main                               |
| 2  | Reducing Single Points of Failure in Plant Electrical |
| 3  | Generator for Effluent Pumping                        |
| 4  | Pretreatment Room Influent Screens                    |
| 5  | Replace Pumps with Dry Pit Submersible                |
| 6  | New Equalization Basin with Pumping                   |
| 7  | Service Bypass Gate                                   |
| 8  | Splitter/ Secondary Influent Piping                   |
| 9  | Influent from New MH to the Plant                     |
| 10 | Bypass Pump Portable 6-inch                           |
| 11 | Manholes at Hastings LS/Inflow issue                  |
| 12 | Planning Documents                                    |



# **Alternative Evaluated**

The majority of the improvements are for service failures and the need for essential capacity building.

# **EQ Basin Options Evaluated**

- Since the equalization will be constructed of low maintenance materials, the operation and maintenance costs will be primarily for cleaning and maintenance of the berms.
- In the evaluation of options, earthen basins were compared to concrete. The capital costs for the earthen was estimated at \$0.9 million, compared to the concrete basin estimated at \$3 million.
- A Smaller Concrete Basin may still be considered to handle more frequent use, if costs are comparable.

# **Alternative Recommended**

# **EQ Basin Options**

- An Earthen Basin was recommended.
- A Smaller Concrete Basin may still be considered to handle more frequent use, if costs are comparable.



# **Estimated Total Project Costs**

| Number | Project  | Cost        |
|--------|--|-------------|
| 1      | Replace Electrical Main Gear                                   | \$702,000   |
| 2      | Reducing Single Points of Failure in Plant Electrical          | \$1,885,000 |
| 3      | Generator for Effluent Pumping                                 | \$521,000   |
| 4      | Pretreatment Room Influent Screens                             | \$529,000   |
| 5      | Replace Pumps with Dry Pit Submersible                         | \$456,000   |
| 6      | New Equalization Basin with Pumping                            | \$1,101,000 |
| 7      | Service Bypass Gates   | \$573,000   |
| 8      | Splitter/ Secondary Influent Piping                            | \$1,814,000 |
| 9      | Influent from New MH to the Plant                              | \$1,102,000 |
| 10     | Bypass Pump Portable 6-inch                                    | \$75,000    |
| 11     | Manholes at Hastings LS/Inflow issue                           | \$21,000    |
| 12     | Planning Documents(GIS Data Collection, Modeling, Master Plan) | \$1,000,000 |



# **Proposed Financing**

- Cost of project will be funded through user fees
  - \$6.80 per 1,000 gallons
  - User fees include fee surcharge
    - Surcharge amount is \$11.22 fixed charge
- SRF Loan Expected
  - o Total of \$4,500,000
- Interest Rate & Term of SRF Loan
  - o 2% for 20 years



# **Project Schedule**

| Start Design                           | January 2021 |
|--|--------------|
| Preliminary Design Review              | March 2021   |
| Final Design Review                    | May 2021     |
| Final Contract Documents               | June 2021    |
| Advertise                              | June 2021    |
| Bid Letting                            | July 2021    |
| Begin Construction                     | August 2021  |
| Substantial Completion of Construction | January 2023 |
| Complete Construction                  | May 2023     |



# **Environmental Considerations**

- Social and environmental resources analyzed
- No impacts for:
  - noise, public services and facilities, air quality,
  - regulated materials, floodplains, wetlands and waterways,
  - threatened or endangered species, water quality, and cultural resources.
- Anticipated temporary impacts during construction include:
  - Noise and air quality



# **EDA Project Considerations**

- All Projects must be completed per the Preliminary Engineering Report included in the application.
- Cost overages are the responsibility of the City.
- EDA has voiced concerns about recent cost inflation.
- EDA has advised the City of several options in anticipation of increased project cost.
- Development of the GIS, Modeling, and Master Plans are not "Professional Services" and must be completed through a competitive process.
- The scope for that process will result in the final project.
- SRF funds can be used to cover cost.



# **Questions?**



# Memorandum #21-41

To: Amy Leon, City Manager

From: Todd Larson, Director of Parks, Recreation, & City Events

Mower Purchase from Sourcewell Subject:

February 3, 2021 Date:

The 2021 budget provides for the purchase of a out-front mower for the Department of Parks and Recreation. The City of Yankton will trade-in a 2016 Kubota four-wheel drive mower when purchasing the new mower. The Department has \$20,000 budgeted for this mower.

The City of Yankton participates in the cooperative purchasing agreements through its membership in Sourcewell and the State of SD Sourcewell contract. These cooperative purchasing agreements were established through a competitive bidding process.

Entities eligible to make purchases from these cooperative purchasing agencies include all agencies, institutions, officers, boards, commissions and public universities of the State of South Dakota, and all political subdivisions of the State, including counties, municipalities and public school corporations within the State of South Dakota.

The mower requested for purchase is a Kubota F2690 out-front mower. The bid price is \$20,063.88. The trade-in value of the 2016 Kubota is \$6,263.88.

Recommendation: It is recommended that the Commission approve the purchase of the Kubota F2690 mower at a Sourcewell bid price of \$20,063.88 and also trade-in the 2016 mower for \$6,263.88 to make the net purchase price \$13,800.00.

Respectfully submitted,

Sold R Louson

Todd R Larson

Director of Parks, Recreation, & City Events

I do not concur with the recommendation.

City Manager



#### **RESOLUTION #21-19**

**WHEREAS**, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade-in, destruction or other disposal of said personal property.

**NOW, THEREFORE, BE IT RESOLVED** that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

# **SURPLUS PROPERTY TO BE TRADE-IN**

| 2016   | Kubota mower serial number ending: 10941 | Marne Creek                |
|--------|--|----------------------------|
| Adopt  | red:                                     |                            |
| Attest | :  | Nathan V. Johnson<br>Mayor |
|        | Al Viereck<br>Finance Officer            |                            |

# Memorandum #21-42

*To:* Amy Leon, City Manager

From: Todd Larson, Director of Parks, Recreation, & City Events

**Subject:** Cemetery Mower Purchase

**Date:** July 2, 2014

The 2021 budget provides for the purchase of an out-front mower for the Department of Parks and Recreation. The City of Yankton will trade-in a 2014 Kubota mower with bagger when purchasing the new mower. The Department has \$12,000 budgeted for this mower.

The mower requested for purchase is a Scag Cheetah II with bagger and mulch kit. The price is \$13,490.00. The trade-in value of the 2014 Kubota with bagger is \$4,000.00.

Recommendation: It is recommended that the Commission approve the purchase of the Scag Cheetah II with bagger and mulch kit at a price of \$13,490.00 and also trade-in the 2014 mower for \$4,000.00 to make the net purchase price \$9,490.00.

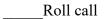
Respectfully submitted,

Sold R Louson

Todd R Larson

Director of Parks, Recreation, & City Events

| X | I concur with this recommendation.        |  |  |
|---|---|--|--|
| _ | I do not concur with this recommendation. |  |  |
|   | 1/2                                       |  |  |
|   | Amy Leon, City Manager                    |  |  |



#### **RESOLUTION #21-20**

**WHEREAS**, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade-in, destruction or other disposal of said personal property.

**NOW, THEREFORE, BE IT RESOLVED** that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

#### **SURPLUS PROPERTY TO BE TRADE-IN**

Cemetery

|         |                 | is of chamb, foots | connecti |
|---------|-----------------|--------------------|----------|
|         |                 |                    |          |
| Adopte  | d:              |                    |          |
|         |                 | Nathan V. Jol      | ngon     |
|         |                 |                    | IIISOII  |
|         |                 | Mayor              |          |
| Attest: |                 |                    |          |
|         |                 |                    |          |
|         |                 |                    |          |
|         |                 |                    |          |
| -       | Al Viereck      |                    |          |
|         | Finance Officer |                    |          |

2014 Kubota mower serial number ending: 10678

## Memorandum #21-43

To: Amy Leon, City Manager

From: Todd R. Larson, Director of Parks, Recreation & City Events

Date: March 3, 2021

Subject: Dodge Truck ¾ Ton 4x4 crew cab extended box truck purchase

The 2021 budget provides for the purchase of a replacement truck for the Department of Parks and Recreation. The vehicle to be replaced was surplused in 2020 with a non-working engine.

The State of South Dakota has completed their vehicle bidding for 2021 models. The list includes a vehicle meeting our needs as the new truck will be transportation for the mowing and trimming crew. The extended box is needed for hauling trimmers and other equipment.

The vehicle requested for purchase is a 2021 Dodge <sup>3</sup>/<sub>4</sub>-ton 4x4 crew cab extended box truck. Base cost for the vehicle is \$30,589 (attachment). To get a white truck, the cost is \$595. To get an 8-foot box the cost is \$690. Total cost for the truck is \$31,874.

The 2021 budget provides \$35,000 for the purchase of the vehicle.

Recommendation: It is recommended that the Commission approve the purchase of the 2021 Dodge truck for the parks department.

Respectfully submitted,

Sold R Lowson

Todd R Larson

Director of Parks, Recreation, & City Events

I concur with the recommendation

I do not concur with the recommendation

Amy Leon, City Manager



## Memorandum #21-45

**To:** City Commission

From: Ross Den Herder, City Attorney

**Subject:** Proposed Ordinance #1020 Revising Kennel Ordinance and establishing public

hearing for March 22, 2021

**Date:** March 3, 2021

Over the last several years City staff and the City Attorney have received reoccurring complaints from the public regarding the unsanitary condition of certain businesses/nonprofits that board or sell animals. In order to address those concerns, the City Attorney and staff felt it was appropriate to strengthen and expand the scope of our existing ordinances regarding kennel licensing to require a minimum standard of cleanliness and safety for the animals.

In brief summary, the revisions require certain locations within the City that meet the expanded definition of a "kennel" to meet minimum requirements to obtain and maintain an annual license issued by the City.

Under the revised ordinance, the expanded term *Kennel* means:

Any location within the City where four (4) or more adult dogs or six (6) or more adult, domesticated animals of any species are kept during any portion of a calendar year for one of the following purposes:

- (i) For sale to the public;
- (ii) In association with a non-profit or for-profit enterprise, including, but not limited to, professional breeding, boarding facilities, pet daycare facilities, pet sitting, and pet stores;
- (iii) For exhibiting;
- (iv) For trading for a fee; or
- (v) In association with an animal rescue organization.

The revised ordinance includes definitions of boarding facility, grooming salon, pet daycare facility, and pet store to provide more clarity to the types of businesses the licensing requirements applies to. The ordinance also clarifies that the following types of establishment serving animals are not included in the definition of a kennel:

- (i) Hospitals, clinics, or other premises operated by a licensed veterinarian for the care and treatment of animals;
- (ii) The city pound;
- (iii) Services provided in the pet owner's home, including in-home pet grooming and Pet sitting; and
- (iv) Grooming salons not offering professional breeding, boarding facilities, pet daycare facilities, or pet sitting services.

Per Sections 5-45 and 5-46, prior to obtaining a license, a kennel must submit an application, pay a license fee set by resolution of the Board of Commissions, and pass an inspection to determine whether the premises meets all city ordinances and state regulations, and is maintained in accordance with specifically articulated facility standards. The revised ordinance sets forth maintenance standards for indoor facilities and outdoor facilities.

The factors that govern discretion of the City Manager and the right to appeal any license denial were also updated to align with other types of business licensing (i.e. taxicab licensing, etc.).

Each license issued is for a period of one year from issuance and are non-transferable.

Even after a license is issued, the premise is subject to inspection, and the license can be cancelled or suspended for non-compliance following the procedures for termination of licenses generally set out in Section 13-24 of the Ordinances.

Finally, a criminal penalty was added for operating a kennel without a license. Further, operating a kennel without a license is deemed a public nuisance and subject to the provisions of Chapter 15 of the Municipal Code. These enforcement mechanisms provide staff tools to compel the licensees to meet or exceed the minimum standards.

In January, this proposed ordinance amendment was mailed to each of the businesses/non-profits that staff identified as being subject to the amended ordinance when it takes effect. City staff and the City Attorney received no comments in opposition.

Recommendation: It is recommended that the Commission establish March 22, 2021 as the public hearing for Ordinance #1048.

Thanks,

Ross K. Den Herder

City Attorney

I concur with the recommendation

I do not concur with the recommendation

Amy Leon, City Manager

# An ordinance modifying and improving the licensure system of kennels within the City of Yankton's jurisdictional limits. Be it ordained that:

Ordinance Section 5-1 shall be amended to include additional and revised definitions as follows:

#### Sec. 5-1. - Definitions.

The definitions herein shall be applicable through the city animal control ordinances.

To Abandon an animal requires a person to:

- (i) Relinquish all right, title, claim and possession of the animal and
- (ii) Have an intent to not reclaim the animal or resume ownership or possession of the animal.

Adequate shelter means protection from the elements generally considered to be standard and accepted for an animal's health and well-being consistent with the species, breed, physical condition, and type of animal.

Animal is any mammal (except humans), bird, reptile, or amphibian. Fish and insects do not constitute an "animal" under this definition.

Animal control officer refers to the person designated to enforce the city animal control ordinances and, when the animal control officer is not present, it refers to any city law enforcement officers or any person employed, contracted, or appointed by the city manager.

Animal control ordinances refer to all of those ordinances found in chapter 5 of the Code.

Animal rescue means an individual or organization which rescues, accepts, or receives animals for the purpose of providing shelter or restorative care for such animals, or finding suitable temporary foster homes or permanent adoptive homes for such animals.

## An animal is *at large* if:

- (1) It is located on the real property of any party who has not consented to the animal's presence; whether or not the animal is leashed is not relevant; or
- (2) It is off a leash on public property, unless it is within a city established dog park or reasonably contained at all times within a motor vehicle; or
- (3) It is leashed, regardless of its location, but the leash is more than fourteen (14) feet in length, is not of sufficient strength under the circumstances, or the person holding the leash is not of sufficient size or strength to control the animal.

An animal is still "at large" despite the fact that the animal had an electric shock collar on at the time in question. An animal is not "at large" merely because it is located on the property of its owner or the real property of a third party, with its consent, and it is not leashed.

Boarding facility means any premises, or part thereof, maintained for the purpose of providing care, socialization, training, or housing, in the absence of the owner, for more than 24 hours for pets owned by the general public for which a fee is charged.

Cat refers to felis catus.

Within the city refers to the corporate city limits of Yankton.

A *crime* is any act or omission that constitutes a <u>violation of</u> federal, state, county, or municipal local law that may be prosecuted and for which is punishable by law, other than a petty offense.

A *dangerous animal* is any animal that, by itself or by environmental circumstances, after applying the dangerousness factors found at section 5-103, is a threat to the physical well-being of other owned animals or humans. However, no animal may be declared dangerous if the injury or damage is sustained to any person or animal who is

(a) Committing a willful trespass;

- (b) Committing another tort upon real property occupied by the owner of the animal;
- (c) Teasing, tormenting, abusing or assaulting the alleged dangerous animal; or
- (d) Committing or attempting to commit a crime. In addition, no dog is "dangerous" merely because it barks or growls at other animals or persons.

Dog refers to canis lupus familiaris.

A domesticated animal is any animal that through long association with man, has been bred to a degree which has resulted in genetic changes affecting the temperament, color, conformation, or other attributes of the species to an extent that makes it unique and different from wild individuals of its kind, such as a cat, dog, guinea pig, gerbil, hamster, chinchilla, degus, hedgehog, rat, mouse, sugar glider, rabbit, lizard (which are non-venomous), ferret, non-venomous snake (so long as they are less than four (4) feet long), turtle, fish, hermit crabs and domesticated birds (such as a canary, finch, parakeet, lovebird, dove, cockatiel, parrotlet, macaw, Japanese button quail, and cockatoo). Livestock, including miniature livestock, fowl, and exotic animals, for purposes of the animal control ordinances, are not domesticated animals.

#### An exotic animal is:

- (i) One that does not live naturally in the United States or South Dakota either currently or historically or
- (ii) One that is not a "domesticated animal," such as a mountain lion or bear. Alleged domestication of exotic animals shall not affect its status under this definition.

Fowl refer to ducks, geese, turkeys, pheasants, guinea, pigeons and chickens.

Grooming Salon means any establishment, or part thereof, or premises maintained for the purpose of offering bathing, hair or fur trimming, nail clipping, or combing of animals and for which a fee is charged. This definition excludes facilities only offering self-service animal bathing or grooming.

Harboring or to harbor refers to keeping, housing or sheltering an animal.

Impoundment refers to the city taking possession of an animal.

The *inhumane treatment* of an animal is any act of mistreatment, torture, cruelty, or inhumane slaughter that is not consistent with generally accepted training, use and husbandry procedures for the species, breed, physical condition, and type of animal.

Kennel means any personlocation within the City where:

(i) Who possess four (4) or more adult dogs or six (6) or more adult, domesticated animals of any species are kept during any portion of a calendar year for one of the following purposes:; and

- (i) For sale to the public;
- (ii) In association with a non-profit or for-profit enterprise, including, but not limited to, professional breeding, boarding facilities, pet daycare facilities, pet sitting, and pet stores;
- (iii) For exhibiting;
- (iv) For trading for a fee; or
- (v) In association with an animal rescue organization.
- (i) Who possesses the animals for profit, professional breeding, exhibiting, or for a commercial business of boarding or trading for a fee on the premises, which shall not be a dwelling unit.

  Possession for "pleasure" is not a valid purpose.

Not included within the definition of a kennel are

- (i) Hospitals, clinics, pet shops, or other premises operated by a licensed veterinarian for the care and treatment of animals; and
- (ii) The city pound;
- (iii) Services provided in the pet owner's home, including in-home pet grooming and pet sitting; and

# (iii)(iv) Grooming salons not offering professional breeding, boarding facilities, pet daycare facilities, or pet sitting services.

Leash means a cord, thong, or chain by which an animal is controlled by the person accompanying it.

*Livestock* refer to horses, mules, donkeys, hogs, cows, goats, <u>llamas, alpacas</u>, and sheep.

The *mistreatment, torture, or cruelty* of an animal is any act or omission whereby unnecessary, unjustifiable, or unreasonable physical pain or suffering is caused, permitted, or allowed to continue including acts of mutilation.

A *motor vehicle* is any automobile, motor truck, house trailer, trailer, and all other means of transportation propelled by power other than muscular power.

Neglect of an animal refers to the failure to provide food, water, adequate shelter, adequate sanitation, adequate facilities, or care generally considered to be standard and accepted for an animal's health and well-being consistent with the species, breed, physical condition, and type of animal.

#### Owner is:

- (i) The lawful owner of an animal; or
- (ii) Any person harboring, or in possession or control of an animal, regardless of whether he or she is the lawful owner of the animal.

Person is either a natural human being or beings or an entity, such as a partnership, limited liability company, or corporation.

Pet daycare facility means any premises, or part thereof, maintained for the purpose of providing care, socialization, training or housing, in the absence of the owner, for less than 24 hours for pets owned by the general public for which a fee is charged.

Pet store means any commercial establishment or premises or part thereof, that acquires through purchase, consignment, donation, importation or breeding, live animals including mammals, birds, reptiles or fish but excluding livestock and offers these animals to the public or other commercial outlets for the purchase, sale, exchange, barter, trade or transfer. This definition shall not

include livestock auctions, livery stables, or the operating residence of a hobby breeder.

A *right of way* is any public street, alley, sidewalk, trail, or parking lot not privately owned.

Sterilized refers to the neutering of a male dog/cat or the spaying of a female dog/cat.

Stray refers to an animal that is not owned by any person.

Tort refers to any wrongful act or an infringement of a right, other than under contract, which is prohibited by South Dakota statute or common law which leads to legal liability.

A *Trespass* occurs if a person, knowing that he or she is not privileged to do so, enters or remains on any real property owned by another.

Section 5-41 shall be deleted in its entirety and be deemed "Reserved" for future use as follows:

#### Sec. 5-41. - Reserved. Kennel license.

Any person operating a kennel shall pay an annual license fee as determined by the board of city commissioners. Persons operating kennels are required to obtain a kennel license annually before the 31st day of December each year, or within fifteen (15) days after establishing a kennel if that occurs after the 1st day of January of any year. Each license shall expire on the 31st day of December of that year. Persons operating such kennels are not required to license individual animals as provided in this chapter. Failure to obtain a kennel license is a class 2 misdemeanor.

The location and use of a kennel must be in compliance with the city zoning ordinances and animal control ordinances. Each kennel shall be kept in a clean and sanitary condition, and not permitted to become a nuisance. Any real property for which a kennel license has been issued, or upon real property for which a person claims a kennel exists, may be inspected at reasonable times by the animal control officer to ensure that it meets the requirements of all city ordinances and state statutes, and is being operated in a humane manner. If issued a written notice to clean such kennel, then the owner shall

do so within twenty-four (24) hours after the notice is actually received by the kennel owner.

New Sections 5-43 through 5-49 shall be added to read as follows:

## Sec. 5-43 - Kennel License Required.

No person or business entity shall operate a kennel within the jurisdictional limits of the city unless that person or business has first obtained a kennel license from the city. Each license issued shall be for a period of one (1) year from the date of issuance unless earlier terminated by the City pursuant to Section 5-49, or the license is voluntarily surrendered. All licenses submitted under this division shall not be transferable to another person or location and shall lapse automatically upon a change of ownership or location. Persons or entities operating a licensed kennel in accordance with this chapter are not required to license individual animals held within the kennel as provided in section 5-31 of this chapter.

## Sec. 5-44 - Application for Kennel License.

To obtain a kennel license or to renew a license previously issued under this division, an applicant for a license shall submit an application in the office of the finance officer an application on a form furnished by the finance officer, together with the license fee in an amount set forth in Section 5-45 of this chapter. The application shall comply with the requirements of section 13-17 and shall require disclosure of the following additional information:

- (a) The physical address where the kennel is or shall be operated.
- (b) A statement under oath as to whether the applicant or each of the applicant's owners, operators, agents or employees has been convicted of or plead guilty to a violation of local, state, or federal charge within the last seven (7) years related to the treatment and/or care of animals, including but not limited to animal cruelty, or any violation of Yankton Ordinance Sec. 5-23.
- (c) Any other additional information as the City Manager or the City Manager's designee may deem necessary for an investigator to properly evaluate the character and business responsibility of the applicant.

#### Sec. 5-45 - Kennel License Annual Fee.

Each person or business entity applying for a kennel license under this Article shall pay a license fee at the time of application. Such license fee shall only be refunded if the license is not issued. The license fee shall be set by resolution passed by majority vote of the Board of City Commissioners.

## Sec. 5-46 - Inspections and Facility Standards.

Upon receipt of an application for a kennel license, and at all reasonable times after a kennel license is issued, the City Manager's designee may enter and inspect the kennel or the premises designated in the application or license to determine if the premises meets or continues to meet the requirements of all city ordinances and state statutes, and is being maintained in accordance with the following facility standards:

## (a) Indoor facilities:

- (1) The interior and exterior floors of each animal enclosure shall be smooth, easily sanitized, and impervious to water, and shall have proper drainage so that the animal can remain dry while housed within the enclosure;
- (2) Indoor housing shall be provided with sufficient heating and cooling consistent with the needs of the animals kept at the facility;
- (4) Sufficient lighting shall be provided by either natural or artificial means or a combination of both sufficient for the inspection of the animals, routine cleaning and sanitation, and proper animal care; and
- (5) Sufficient ventilation shall be provided to ensure the health and comfort of the animals kept at the facility and to limit odors in the facility.

## (b) Outdoor facilities:

(1) A wall or fence shall be present and of sufficient construction to secure the pets from other domestic animals and unauthorized individuals;

- (2) Outdoor animal kennel enclosures shall be sufficient to protect the animal from sunlight, rain, snow or weather detrimental to the animal's health or shall allow indoor access; and
- (3) Animals shall not be housed in outside areas unless they are able, in the environmental conditions present at that time, to maintain the normal body temperature appropriate for that species.

## (c) All facilities:

- (1) Provisions shall be made for the proper and secure storage, removal, cleaning, or disposal of animal food, waste, bedding, dead animals, and other debris attributable to the animals or the facility operations. These provisions shall minimize vermin infestations, odors and disease hazards;
- All buildings shall be of adequate construction, maintained in clean and good repair, and secured in order to protect animals from injury or escape and restrict the entry of animals including rodents and or other vermin as well as unauthorized individuals from the outside;
- (3) Wire flooring is prohibited in any dog or cat enclosure;
- (4) All common animal play areas shall be of sufficient size to allow for maintenance of sanitary conditions and to avoid overcrowding of animals;
- (5) All animal enclosures shall be of sufficient size to allow each animal kept at the facility to turn around and exercise normal postural movements; and
- (6) Facilities shall be maintained in good repair and kept reasonably clean, sanitary, and free of visible dust, dirt, mold, grime, and animal waste.

## Sec. 5-47 - Issuance of Kennel License; Scope.

- (a) In those cases where all of the requirements for a kennel ordinance are met and upon payment of the license fee in advance by the applicant, the city manager or its designee upon reviewing the application and all pertinent information may, in his or her discretion, approve the issuance of a license if the city manager or the city manager's designee believes the issuance to be in the public's best interest. When the city manager or the city manager's designee considers a kennel application, he or she may consider all contents and proposals within the application, the observations and results of any inspection undertaken pursuant to section 5-46, the impact to the public that may result, whether the kennel is located in a zone that permits it's operation, the manner in which the applicant previously operated a kennel, history of compliance with city ordinances and state law, and recommendations and complaints of city staff and the general public, if any.
- (b) If a license is denied by the city manager or the city manager's designee, an applicant may request that the denied application be submitted to the city commission for reconsideration at a regularly scheduled meeting using the same criteria governing the issuance of a license by the city manager or the city manager's designee.
- (c) The license certificate shall contain the name of the licensee, the physical address of the licensed facility, the date of issuance, the length of time that the license shall be operative, and an assigned license number.
- (d) Notwithstanding anything to contrary, no kennel license shall be issued if:
  - (1) The location and use of the Kennel is not in compliance with the city zoning ordinance;
  - (2) The applicant or any of the applicant's owners, operators, agents or employees has been convicted of or plead guilty to a violation of local, state, or federal charge within the last seven (7) years related to the treatment and/or care of animals, including but not limited to any violations of Section 5-23 of the Yankton Code of Municipal Ordinances.

Each kennel shall be operated only in accordance with the following rules:

- (a) Each licensee shall display the license issued by the City in a prominent location within the licensed location;
- (b) Each kennel shall be kept and maintained in accordance with the facility standards set forth in section 5-46.
- (c) Each kennel shall operate in accordance with all applicable local, state, and federal laws concerning the care and treatment of animals.

### Section 5-49. License Revocation and Penalties.

- (a) Any kennel license may be cancelled or suspended in accordance with section 13-24.
- (b) The penalty for operating a kennel without a license is a class 2 misdemeanor and subject to a fine of up to two hundred dollars (\$200.00). Each day a kennel is operated without a license shall be a separate offence.
- (c) Operating a kennel without a license shall be deemed a public nuisance and subject to the provisions of Chapter 15 of the Yankton Code of Municipal Ordinances. Such nuisance may be abated in any manner permitted by Ordinance or other applicable law, including, but not limited to, an action for injunctive relief.

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|             |                             | Nathan Johnson, Mayor |  |
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| Attest:     |                             |                       |  |
|             |                             | <u> </u>              |  |
|             | Al Viereck, Finance Officer |                       |  |