

2024_02_12 CITY COMMISSION MEETING

Mission Statement



To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M.

Monday, February 12, 2024

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel. https://www.youtube.com/c/cityofyankton/live

TV Schedule: Mondays at 7:03 p.m. and Tuesday following meeting at 1:00 p.m. on Midco Channel 3 and Bluepeak Channel 98.

I. ROUTINE BUSINESS

- 1. Roll Call
- 2. Approve Minutes of Work Session Meeting of January 22, 2024 and Regular Meeting of January 22, 2024

Attachment I-2

3. Schedule of Bills

Attachment I-3

4. City Manager's Report

Attachment I-4

5. Public Appearances

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. Work Session

Setting date of February 26, 2024 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. <u>Transient Merchant License – Market at the Meridian</u>

Consideration of Memorandum #24-29 recommending approval of the application from Market at the Meridian for a Transient Merchant License, May 4 – October 26, 2024 for the Farmers Market which will take place every Saturday morning from May 4, 2024 through October 26, 2024 at the City parking lot located at the corner of 2nd Street and Douglas Street.

3. <u>Establish Public Hearing for Sale of Alcoholic Beverages</u>

Establish February 26, 2024 as the date for the public hearing for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, April 10, 2024, from Mount Marty University – Fresh Ideas, 1105 W. 8th Street.

Attachment II-3

4. <u>Establish Public Hearing for Sale of Alcoholic Beverages</u>

Establish February 26, 2024 as the date for the public hearing for a new Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024 from Charles Rezac dba Chuck Stop LLC, 800 Summit Street.

Attachment II-4

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

1. <u>Second Reading and Public Hearing – Budget Ordinance</u>

Consideration of Memorandum #24-33, the Second Reading and Public Hearing of Ordinance #1078, Supplement #1 to Ordinance #1074, the 2024 Annual Appropriation Ordinance.

Attachment III-1

2. <u>Public Hearing for Sale of Alcoholic Beverages</u>

Consideration of Memorandum #24-25 regarding the request a Special (on-sale) Malt Beverage Retailers License and a Special (on-sale) Wine Retailers License for 1 day, February 24, 2024 from The Center (Kriss Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

Attachment III-2

3. Public Hearing for Sale of Alcoholic Beverages

Consideration of Memorandum #24-26 regarding the request for a Special On-Sale Liquor License for one day, February 14, 2024 from Flusswerks, LLC dba 1872 Saloon/ Levee Street Steakhouse at 100 Douglas, Suite 101.

Attachment III-3

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

1. Parks Advisory Board Tree Removal Recommendation

Consideration of Memorandum #24-23 recommending the approval of the Parks Advisory Board's recommendation to remove the dangerous cottonwood trees according to the schedule in the attached assessment and for staff to plant two trees in our public spaces for each of the cottonwood trees removed. It is further recommended that the City provide for the unbudgeted expense of removing tree #11 in 2024 and budget accordingly for future tree removal.

Attachment IV-1

2. Salary Adjustment for City Manager

Consideration of Memorandum #24-27 and Resolution #24-05 recommending an adjustment to the salary of the City Manager.

Attachment IV-2

3. Salary Adjustment for City Attorney

Consideration of Memorandum #24-28 and Resolution #24-06 recommending an adjustment to the salary of the City Attorney.

Attachment IV-3

4. YPD Surplus Property

Consideration of Memorandum #24-31 recommending the adoption of Resolution #24-07 authorizing the sale or disposal of surplus property.

Attachment IV-4

5. Homeland Security Funding Application & Purchase of Cameras

Consideration of Memorandum #24-32 recommending authorization for the Yankton Police Department's application for Homeland Security funding and, if successful, the subsequent purchase of four (4) vigilant license plate reader quick deploy cameras, and approve Resolution #24-08.

Attachment IV-5

6. <u>Christmas Light Decoration Purchase</u>

Consideration of Memorandum #24-30 recommending approval of the purchase of Christmas light decorations for Riverside Park from the BBB fund with the understanding that the Optimists Club will contribute \$5,000.00 toward the purchase.

Attachment IV-6

7. Winter Traction Aid (PPE) Program

Consideration of Memorandum #24-34 authorizing the City Manager to amend the City of Yankton Employee Handbook Personnel Policy Manual and direct the Human Resources Department to implement the Winter Traction Aid PPE Program.

Attachment IV-7

8. <u>Wastewater EDA Project Change Order #2</u>

Consideration of Memorandum #24-35 recommending the approval of the Wastewater EDA Project Change Order #2 in the amount of \$4,122.00, increasing the project cost to the total of \$9,958,696.00.

Attachment IV-8

9. Surplus Property

Consideration of Memorandum #24-37 recommending the adoption of Resolution #24-10 authorizing the destruction, trade, donation or sale of surplus office furniture and water meters.

Attachment IV-9

10. Bridge Re-inspections

Consideration of Memorandum #24-36 recommending the adoption of Resolution #24-09 authorizing the State to issue a work order to Banner Associates, Inc. to proceed with inspection of City owned bridge structures.

Attachment IV-10

V. <u>OTHER BUSINESS</u>

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will not be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF FEBRUARY 12, 2024

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA CITY COMMISSION WORK SESSION, 6:00 P.M. JANUARY 22ND, 2024

Work Session of the Board of City Commissioners of the City of Yankton was called to order by Mayor Moser.

Roll Call: Present: Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, Schramm, and Villanueva. City Manager Leon, City Attorney Den Herder, and Finance Officer Yardley were also present. Absent: Commissioner Webber. Quorum present.

There were no public appearances at this time.

City Manager Leon reviewed the current 2022-2025 City of Yankton Strategic Plan. Accomplishments and status on projects were discussed with overall consensus on continuing strategic planning in the future.

In addition, City Manager Leon discussed the implications of the initiated measure to eliminate the sales tax on consumables. The definition of consumables and the impact on cities is unclear and unknown at this time. Yankton City Ordinance Sec 22 ½ - 23 clarifies how second penny tax may be spent. City Manager Leon urged Commissioners to think on future funding constraints and mentioned additional revenue sources may include an opt out, doing less, and/or changing the second penny ordinance. Mayor Moser also spoke on the seriousness and impact if this measure passes. Charlie Gross questioned redirecting 3rd penny as well. Al Viereck and Duane Johnson made remarks.

No official action was taken at this time.

Action 24-15

Moved by Commissioner Johnson, seconded by Commissioner Miner, to adjourn at 6:54 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

| - | | |
|---------|------------------------------|--------------------------|
| | | Stephanie Moser Mayor |
| ATTEST: | | |
| | Lisa Yardley Finance Officer | |

Published January 31, 2024

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA JANUARY 22ND, 2024

Board of City Commissioners of the City of Yankton was called to order by Mayor Moser. **Roll Call:** Present: Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, Schramm, and Villanueva. City Manager Leon, City Attorney Den Herder and City Finance Officer Yardley were also present. Absent: Commissioner Webber. Quorum present.

Action 24-16

Moved by Commissioner Villanueva, seconded by Commissioner Miner, to approve Minutes of Regular Meeting of January 8, 2024.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-17

Moved by Commissioner Johnson, seconded by Commissioner Benson, that the Schedule of Bills be approved and warrants be issued.

A & B Business Equipment (Service Contract) \$753.76; ASCAP (2024 License Fee) \$434.00; Binder/Tim (Travel Reimbursement) \$115.54; Brightway Electric (Light Fixtures) \$1,722.35; C & C Hauling & Construction (Concrete Pad) \$510.21; Central Square Tech (Annual Subscription Fee) \$120.00; CenturyLink (Phone) \$1,275.77; City Of Yankton-Parks (Landfill Charges) \$114.29; Combined Building Specialties (Materials) \$256.00; Connecting Cultures (2024 Outreach Services) \$2,500.00; Dept Of Health (Lab Testing) \$533.00; Design Solutions & Integration (Scada Pump Controls) \$580.00; Fejfar Plumbing (Water Heater) \$7,469.41; Frick/Brian (Travel Reimbursement) \$381.96; Geotek (Mead Prop Testing) \$3,874.00; Hawkins Inc (Pool Chemicals) \$1,072.60; HDR Engineering (Wastewater Project) \$94,515.65; Heiman Fire Equipment (Decon Cloth) \$77.87; James Dean Acoustic (Entertainment Centennial) \$300.00; JEO Consulting Group (Bridge Column Repair) \$8,696.25; JJ Benji's (Staff Shirts) \$2,696.80; JMN Construction (Bridge Column Repair) \$272,738.83; John T Jones Construction (Wastewater Project) \$218,754.24; Kaiser Heating & Cooling (Dehumidifier Repair) \$450.00; KYHT Radio Station (Centennial Package Ads) \$1,000.00; Locality Media (Software Annual Fee) \$9,975.00; Masonry Components (Construction-3rd St) \$28,112.80; Merkel Electric (Surge Suppressor) \$528.94; MidAmerican Energy (Fuel) \$9,927.26; Midwest Tape (AV) \$166.20; Observer (Advertisement) \$72.00; O'Connor Concrete Construction (4th Street Project) \$2,142.00; Overhead Door Co (Garage Remote) \$100.00; Plan & Development Dist. 3 (Cemetery Maintenance) \$1,500.00; Powerphone (Recertification) \$329.00; Press & Dakotan (Minutes Publication) \$751.66; Ron's Auto Glass (Lexan Installation) \$76.50; Royal Sports Shop (Meridian Bridge Pins) \$1,965.00; Smith Insurance (Airport Liability Insurance) \$15,682.00; South Dakota 811 (Message Fees) \$163.80; Transportation Dept/S.D. (Bridge Inspections) \$580.55; Villanueva/Mike (Travel Reimbursement) \$204.06; Well365 (2024 Wellness Links) \$3,600.00; Williams & Company (Audit) \$19,605.00; Xtreme Car Wash (Car Washes) \$337.20; Yankton County (Paging System) \$300.00; Yankton Police Department (Gas Reimbursement) \$108.40.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

January 22nd, 2024 Page 2

Thomas Bixler announced he will be collecting signatures now for Yankton County Treasurer and starting Friday for Yankton City Commissioner.

Ryan Heine reminded the Commission that for the last two months there has been no public hearing for his package off-sale liquor license application. As a local food business, they are still interested.

Action 24-18

Moved by Commissioner Hunhoff, seconded by Commissioner Miner, to approve the following consent agenda items:

- 1) Consent Item II-1 was moved to New Business Item IV-7.
- 2) Establish a public hearing for a Special (On-sale) Malt Beverage Retailers License and Special (On-Sale) Wine Retailer License for one day, February 24, 2024 from The Center at 900 Whiting Drive.
- 3) Establish a public hearing for a Special (On-sale) Liquor License for one day, February 14, 2024 from Flusswerks, LLC dba 1872 Saloon/Levee Street Steakhouse at 100 Douglas, Suite 101.
- 4) A possible quorum at the events; Thrive Annual Meeting, Meridian Bridge Centennial Kickoff, and The Lawn and River Corridor Events Spaces Master Planning Meeting; may occur, and no commission action will take place if a quorum is present.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-19

This was the time and place for the second reading and public hearing for Ordinance No. 1077, AN ORDINANCE CLARIFYING THE FEE STRUCTURE FOR ALCOHOL LICENSE RENEWAL AND THE METHOD FOR ISSUANCE OF ON-SALE AND OFF-SALE LIQUOR LICENSES ISSUED BY THE CITY OF YANKTON (Memorandum 24-22) Ryan Heine was present to speak against the adoption of the ordinance. Moved by Commissioner Brunick, seconded by Commissioner Johnson, to adopt Ordinance No. 1077.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-20

This was the time and place for the public hearing on the application for a Special Events Alcoholic Beverage License Application for a Special (On-sale) Liquor License for one day, January 26, 2024 from Boomer's, Inc., (Kim Braunesreither, Owner/Vice-President) d/b/a Boomer's Lounge, 100 E. 3rd Street, at the Meridian Venue, 101 E. 3rd Street. (Memorandum 24-17) No one was present to speak for or against the application. Moved by Commissioner Johnson, seconded by Commissioner Miner, to approve the license.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-21

January 22nd, 2024 Page 3

This was the time and place for the public hearing on the application for a Special Events Alcoholic Beverage License Application for a Special (On-sale) Liquor License for one day, April 6, 2024, from Hanten, Inc., (Ben Hanten, President), d/b/a Ben's Brewing Co., 222 West 3rd Street. The event will take place at the St. Benedict Dining Room, 1500 St. Benedict Drive. (Memorandum 24-18) No one was present to speak for or against the application. Moved by Commissioner Benson, seconded by Commission Schramm, to approve the license.

Roll Call: All members present voting "Aye:" Benson, Brunick, Hunhoff, Johnson, Miner, Schramm and Mayor Moser; voting "Nay:" None. "Abstain:" Commissioner Villanueva. Motion adopted.

Action 24-22

This was the time and place for the public hearing on the application for a Special Events Alcoholic Beverage License Application for a Special (On-sale) Liquor License for one day, February 3, 2024, from Yankton Elks Lodge #994, (Joe Sparks, Exalted Ruler), 504 West 27th Street. The event will take place at the NFAA Archery Center, 800 Archery Lane. (Memorandum 24-19) No one was present to speak for or against the application. Moved by Commissioner Brunick, seconded by Commissioner Miner, to approve the license.

Roll Call: All members present voting "Aye:" Benson, Brunick, Hunhoff, Johnson, Miner, Schramm and Mayor Moser; voting "Nay:" None. "Abstain:" Commissioner Villanueva. Motion adopted.

Action 24-23

This was the time and place for the public hearing on the application for a Special Events Alcoholic Beverage License Application for a Special (On-sale) Liquor License for one day, February 10, 2024 from Boomer's, Inc., (Kim Braunesreither, Owner/Vice-President), d/b/a Boomer's Lounge, 100 E. 3rd Street. The event will take place at the Meridian Venue, 101 E. 3rd Street. (Memorandum 24-20). No one was present to speak for or against the application. Moved by Commissioner Hunhoff, seconded by Commissioner Johnson, to approve the license.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Commissioner Johnson introduced and Mayor Moser read the title of Ordinance No. 1078, AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE #1074, THE 2024 ANNUAL APPROPRIATION ORDINANCE, and set the date of the second reading and public hearing as February 12, 2024.

Action 24-24

Moved by Commissioner Miner, seconded by Commissioner Brunick, to approve Resolution #24-04 and approve the purchases of a John Deer gator for \$30,348.39 and a snow blade for \$6,000.00. (Memorandum 24-14)

RESOLUTION #24-04

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade-in, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE TRADE-IN

| Year | Description | Division |
|------|--|-------------|
| 2002 | Toro UTV serial number ending:0243 | Cemetery |
| 1997 | Cushman UTV serial number ending: 1429 | Golf Course |

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-25

Moved by Commissioner Benson, seconded by Commissioner Schramm, to approve Resolution #24-03 and approve the purchase of a 2019 Jacobsen GP400 mower from TurfWerks resulting in a net price of \$18,500.00. (Memorandum 24-08)

RESOLUTION #24-03

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade-in, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE TRADE-IN

| Year | Description | Division |
|------|--|-------------|
| 2006 | Jacobsen Greensking 4 serial number ending: 622 | Golf Course |
| 2015 | Jacobsen Greensking 4 serial number ending: 2664 | Golf Course |

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-26

Moved by Commissioner Johnson, seconded by Commissioner Schramm, to grant a sidewalk cafe permit to 100 East 3rd Street d/b/a Boomer's Lounge. (Memorandum 24-11)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 23-27

Moved by Commissioner Miner, seconded by Commissioner Villanueva, to approve Resolution #24-02 and grant a sidewalk café permit to 102 and 104 East 3rd Street d/b/a Mojo's Third Street Pizza. (Memorandum 24-12)

RESOLUTION 24-02

RESOLUTION OF SIDEWALK EXTENSION

WHEREAS, the City of Yankton, permits sidewalk cafes to operate on public sidewalks in the B-3 Central Business District, and

WHEREAS, the owner/operator of 102 & 104 East 3rd Street has requested a sidewalk cafe permit in a boardwalk extension to the existing public sidewalk, and

WHEREAS, the applicant has provided a detailed set of plans for a boardwalk extension to the public sidewalk, and

WHEREAS, the City of Yankton, South Dakota, after due review and consideration, has determined that applicant has met the minimum sidewalk cafe requirements, and

WHEREAS, the design: SD planning process and other redevelopment efforts in the Meridian District emphasize the creative use of public spaces, and

WHEREAS, the applicant has requested the boardwalk extension be formally recognized by the City Commission as a portion of the public sidewalk.

NOW THEREFORE BE IT RESOLVED, that boardwalk extension as shown in the 2024 sidewalk cafe application of 102 & 104 East 3rd Street be recognized as a portion of the public sidewalk during the time period during which it is installed.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-28

Moved by Commissioner Villanueva, seconded by the Miner, to award the bid for three new Heavy Duty Ten Yard Dump Box Bodies with Hydraulic Hoist, and one Under Body Scraper to Northern Truck and Equipment, Sioux Falls, South Dakota in the amount of \$191,122.00 for the Department of Public Works. (Memorandum 24-21)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 24-29

Moved by Commissioner Johnson, seconded by Commissioner Villanueva, to establish a public hearing on February 26, 2024 for a transfer of location of a Retail (on-off sale) Malt Beverage and SD Farm Wine License from Chuck Stop LLC d/b/a Chuck Stop to Diggers, Inc. d/b/a The Fox Den.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Motion adopted

Action 24-30

Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn into Executive Session at 7:48 to discuss **contractual and personnel matters** under SDCL 1-25-2.

January 22nd, 2024 Page 6

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Regular meeting of the Board of City Commissioners of the City of Yankton was reconvened by Mayor Moser.

Roll Call: Present: Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, Schramm, and Villanueva. City Manager Leon, City Attorney Den Herder, and City Finance Officer Yardley were also present. Absent: Commissioner Webber. Quorum present.

Action 24-31

Moved by Commissioner Johnson, seconded by Commissioner Miner, to adjourn at 10:33 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

| | | Stephanie Moser Mayor | |
|---------|------------------------------|--------------------------|--|
| | | | |
| ATTEST: | Lisa Yardley Finance Officer | | |

Published January 31, 2024

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LINE |
|--|--|---|---|-------|--|--|
| A-OX WELDING SUPPLY CO I @FY@ PROPANE | 83.55 | CHEMICALS & GASES | 801.801.240 | | 295959 | 024331 P 641 00011 |
| ACTION ELECTRIC @FY@ LABOR AND MATERIALS | 5,179.17 | REP. & MAINT EQUIPMEN | 101.126.221 | | 28036 | 024327 P 641 00010 |
| ATOMIC MUSIC GROUP LLC MUSIC AT MERIDIAN 7.4.24 MUSIC AT MERIDIAN 8.1.24 | 3,000.00 2,000.00 5,000.00 | SPECIAL EVENTS - ACTIVIT SPECIAL EVENTS - ACTIVIT *VENDOR TOTAL | | | 7042024 8012024 | 023830 P 641 00008 023832 P 641 00009 |
| AVENU INSIGHTS & ANALYTI SOFTWARE SUPPORT SOFTWARE SUPPORT SOFTWARE SUPPORT SOFTWARE SUPPORT | 566.60 637.42 212.47 2,370.92 3,787.41 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES - *VENDOR TOTAL | 601.601.202 611.611.202 631.631.202 101.104.202 | | INVB-050565 INVB-050565 INVB-050565 INVB-050565 | 003925 P 641 00001 003925 P 641 00002 003925 P 641 00003 003925 P 641 00004 |
| AVERA MCKENNAN HOSPITAL ANNUAL EAP | 6,360.00 | EMPLOYEE ASSISTANCE PROG | 711.2077 | | 01.24.24 | 024008 P 641 00007 |
| BLACKSTRAP INC @FY@ ROAD SALT | 1,572.00 | SNOW & ICE CHEMICALS | 101.123.241 | | 145152 | 024335 P 641 00014 |
| BOLLER PRINTING INC CENTENNIAL CALENDARS | 1,433.70 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | | 5417A | 081072 P 641 00012 |
| BOUZA/ASHLEY TRAVEL EXPENSE | 103.10 | CONFERENCE & MEETINGS | 101.122.265 | | 01/17/2024 | 024005 P 641 00015 |
| BOW CREEK METAL INC REPAIR ORNAMENTS | 200.00 | RECREATION SUPPLIES - O | 201.201.242 | | 34858 | 022581 P 641 00013 |
| CEDAR KNOX PUBLIC POWER @FY@ ELECTRICITY @FY@ ELECTRICITY | 793.80 532.27 1,326.07 | ELECTRICITY ELECTRICITY *VENDOR TOTAL | 601.601.272 201.201.272 | | 350022554 350035355 | 005176 P 641 00114 005243 P 641 00115 |
| CENTRAL SQUARE TECH LLC ANNUAL SUBSCRIPTION | 120.00 | PROFESSIONAL SERVICES | 101.111.202 | | 400727 | 241506 P 641 00025 |
| CENTURYLINK PHONE | 5.09 9.14 4.16 22.25 11.74 0.30 1.26 1.93 4.91 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 101.102.271 101.104.271 101.122.271 101.111.271 101.114.271 101.115.271 101.123.271 101.127.271 201.201.271 | | 6685200 6685200 6685200 6685200 6685200 6685200 6685200 6685200 | 002262 P 641 00122 002262 P 641 00123 002262 P 641 00124 002262 P 641 00125 002262 P 641 00126 002262 P 641 00127 002262 P 641 00128 002262 P 641 00129 002262 P 641 00130 |

| VENDOR NAME | | | | | | | |
|--|-----------------|----------------------------|----------------|-------|--------------|------------------|-------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LIN | 1E |
| CENTURYLINK | | | | | | | |
| PHONE | 5.28 | TELEPHONE | 601.601.271 | | 6685200 | 002262 P 641 001 | 131 |
| PHONE | 2.68 | TELEPHONE | 611.611.271 | | 6685200 | 002262 P 641 001 | L32 |
| PHONE | 1.78 | TELEPHONE | 637.637.271 | | 6685200 | 002262 P 641 001 | |
| PHONE | 3.80 | TELEPHONE | 801.801.271 | | 6685200 | 002262 P 641 001 | |
| PHONE | 61.09 135.41 | TELEPHONE *VENDOR TOTAL | 611.611.271 | | 6689285 | 003065 P 641 001 | 121 |
| | 133.41 | VENDOR TOTAL | | | | | |
| CHRISTENSEN RADIATOR & R | | | | | | | |
| @FY@ SNOW PLOW PARTS | 518.73 | EQUIPMENT | 101.114.350 | | 32116 | 245509 P 641 000 | 024 |
| CHS | | | | | | | |
| @FY@ BULK DEF | 13.65 | GARAGE GASOLINE & LUBRIC | 801.801.238 | | 83169 | 080060 P 641 000 | 20 |
| er ie bolik bli | 13.03 | Gradiel Grigoline a Lobric | 001.001.250 | | 03109 | 000000 1 011 000 | 220 |
| CITY OF VERMILLION | | | | | | | |
| JT POWER TRANSFER | 61,383.26 | COST OF SERVICE PROVIDED | 637.637.206 | | JANUARY 2024 | 003067 P 641 000 | 94 |
| CITEL OF MANUFEON COLID MA | | | | | | | |
| CITY OF YANKTON-SOLID WA LANDFILL CHARGES | 16,967.99 | LANDFILL TIPPING FEE | 631.631.219 | | 16598 | 005524 P 641 001 | 0.1 |
| DAMPITED CHARGED | 10,001.00 | DANDFIED TITTING FEE | 031.031.219 | | 10370 | 003321 1 011 001 | |
| CITY OF YANKTON-WATER | | | | | | | |
| FILTER DISPOPSAL | 81.03 | LANDFILL | 601.601.276 | | 403594 | 240106 P 641 000 | 26 |
| CIVICPLUS, LLC | | | | | | | |
| ORD BANK SUBSCRIPTION | 266.29 | PROFESSIONAL SERVICES | 101.101.202 | | 272440 | 024420 P 641 000 | 0.05 |
| SAC SOFTWARE | 16,562.50 | PROFESSIONAL SERVICES | 203.203.202 | | 290376 | 023809 P 641 000 | |
| ANNUAL SUBSCRIPTION | 2,005.00 | PROFESSIONAL SERVICES | 101.101.202 | | 290686 | 024420 P 641 000 | |
| | 18,833.79 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| COUNTERFEIT CATERING MERIDIAN KICKOFF PARTY | 4,163.04 | SPECIAL EVENTS - ACTIVIT | 211 221 575 | | 3686 | 081076 P 641 000 | 10 E |
| MERIDIAN RICKOFF PARTI | 4,103.04 | SPECIAL EVENIS - ACTIVIT | 211.231.575 | | 3000 | 081070 P 041 000 | 393 |
| CREDIT COLLECTION SERVIC | | | | | | | |
| @FY@ COLLECTION WATER | 77.73 | PROFESSIONAL SERVICES | 601.601.202 | | 01/22/2024 | 001858 P 641 000 | |
| @FY@ COLLECTION SEWER | 38.36 | PROFESSIONAL SERVICES | 611.611.202 | | 01/22/2024 | 001858 P 641 000 | |
| @FY@ COLLECTION WASTE | 67.34 | PROFESSIONAL SERVICES | 631.631.202 | | 01/22/2024 | 001858 P 641 000 | 23 |
| | 183.43 | *VENDOR TOTAL | | | | | |
| CREDIT COLLECTIONS BUREA | | | | | | | |
| GARNISHMENT | 50.00 | MISC. EMP. DED. | 711.2079 | | 01/18/2024 | 024007 P 641 000 | 18 |
| | | | | | | | |
| CULLIGAN | F | | 611 611 001 | | 01.00 | 041000 5 641 000 | 2.7.6 |
| @FY@ WATER SOFTENER | 5,550.00 | REP. & MAINT PLANT | 611.611.221 | | 91788 | 241002 P 641 000 | 17.0 |
| DAYHUFF DEVELOPMENT INC | | | | | | | |
| FACADE GRANT | 15,645.00 | HISTORIC DOWNTOWN YANKTO | 211.231.549 | | 01/12/2024 | 024244 P 641 000 | 27 |
| | | | | | | | |
| DIAMOND MOWERS | 665 00 | DED C MATNE SOUTH | 201 201 221 | | 221401 *** | 001060 5 641 000 | 0.00 |
| BLADE KIT AND SKID SHOE | 665.20 | REP. & MAINT EQUIPMEN | 201.201.221 | | 231401-IN | 081068 P 641 000 | U 2 8 |

YANKTON FINANCIAL SYSTEM 02/06/2024 16:33:13 CITY OF YANKTON 02/06/2024 16:33:13 Schedule of Bills GL540R-V08.19 PAGE 3

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLA | IM INVOICE | PO# F/P ID LINE |
|---|--------------------------------------|---|----------------------------|---------------------------|--|
| DIAMOND MOWERS SKID SHOE ROTARY | 162.06 827.26 | REP. & MAINT EQUIPMEN *VENDOR TOTAL | 201.201.221 | 231658-IN | 081069 P 641 00029 |
| FERGUSON ENTERPRISES LLC @FY@ WATER METER PROJECT WATER METER PROJECT | 1,260.00 20,000.00 21,260.00 | METER TECHNOLOGY UPGRADE METER TECHNOLOGY UPGRADE *VENDOR TOTAL | | 456,554 461365-2 | 240104 P 641 00032 230228 P 641 00102 |
| FIRST DAKOTA NATIONAL BA AGENCY/IRA CASH | 1,000.00 | OTHER DEBT SERVICE | 101.114.431 | | 005659 P 641 00146 |
| FLEXIBLE PIPE TOOL COMPA SEWER HOSE | 3,165.00 | REP. & MAINT COLLECTI | 611.611.226 | 29597 | 240105 P 641 00030 |
| GEOTEK ENG & TESTING SER @FY@ 3RD & GREEN ST TEST | 132.00 | 3RD ST,GREEN-MAPLE/GREEN | 506.572.377 | 0067440 | 233019 P 641 00103 |
| GERSTNER OIL CO FUEL | 20,780.75 | GARAGE GASOLINE & LUBRIC | 801.801.238 | 195976 | 024323 P 641 00033 |
| HANCOCK CONCRETE PRODUCT @FY@ STORM SEWER COVERS | 28,699.72 | ROAD MATERIALS | 101.123.239 | 1818080 | 024330 P 641 00036 |
| HANSON BRIGGS ADVERTISIN CENTENNIAL BRDG GLASSES | 1,946.31 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 12-19-2023 | 081073 P 641 00035 |
| HARN RO SYSTEMS INC CHEMICALS | 6,590.00 | CHEMICALS & GASES | 601.601.240 | IN-3184 | 240108 P 641 00149 |
| HDR ENGINEERING INC @FY@ WASTEWATER PROJECT @FY@ WASTEWATER PROJECT | 97,518.75 34,338.66 131,857.41 | EDA PROJECT (GRANT) 2019 WW IMPROVEMENTS PHA *VENDOR TOTAL | 611.611.323 611.611.332 | 12005866369 1200586638 | 022828 P 641 00152 021019 P 641 00153 |
| J & H CLEANING SERVICE JANITORIAL SERVICES | 3,000.00 | CONTRACTED SERVICES | 203.203.204 | 3182242 | 081074 P 641 00038 |
| JACK'S UNIFORMS VESTS | 1,593.81 | EQUIPMENT | 101.111.350 | 111495A | 241504 P 641 00037 |
| JEO CONSULTING GROUP INC @FY@ MERIDIAN BRIDGE | 5,760.94 | PROFESSIONAL SERVICES | 207.221.202 | 147759 | 233010 P 641 00104 |
| JJ BENJI'S HATS | 46.00 | UNIFORMS | 101.111.244 | 22266 | 241502 P 641 00039 |
| JOHN T JONES CONSTRUCTIO @FY@ WASTEWATER PROJECT | 35,283.31 | 2019 WW IMPROVEMENTS PHA | 611.611.332 | 10277925 | 022804 P 641 00151 |

YANKTON FINANCIAL SYSTEM 02/06/2024 16:33:13 CITY OF YANKTON 02/06/2024 16:33:13 Schedule of Bills GL540R-V08.19 PAGE 4

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LINE |
|--|-------------------------------------|---|----------------------------|-------|------------------------|--|
| JOHN T JONES CONSTRUCTIO @FY@ WASTEWATER PROJECT HVAC IMPROVEMENTS | 8,827.56 61,587.00 105,697.87 | 2023 WW TREATMENT SRF/AR REP. & MAINT PLANT *VENDOR TOTAL | 611.611.333 601.601.221 | | 2301 - 03 2303 - 02 | 021617 P 641 00150 240107 P 641 00148 |
| LACROIX LAW OFFICE @FY@ LEGAL FEES @FY@ LEGAL FEES | 471.02 30.00 501.02 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.103.202 101.103.202 | | 921 986 | 243500 P 641 00089 243500 P 641 00090 |
| LODGE AT DEADWOOD TRAVEL EXPENSE | 190.00 | CONFERENCE & MEETINGS | 101.122.265 | | 62288 | 024010 P 641 00097 |
| MAYER SIGNS PARK SIGNS | 598.00 | RECREATION SUPPLIES - C | 201.201.242 | | 23-2804 | 022580 P 641 00048 |
| MERKEL ELECTRIC LIFT CONTROL PANEL | 594.39 | EQUIPMENT REPAIR & MAINT | 637.637.221 | | 9698 | 024333 P 641 00045 |
| MICHAELS FENCE CO @FY@ GATE REPAIRS | 642.32 | BUILDING REPAIR & MAINT. | 637.637.223 | | 88871 | 024326 P 641 00043 |
| MIDAMERICAN ENERGY SERVI @FY@ FUEL | 6,542.31 | FUEL-HEATING | 611.611.273 | | 253424 | 002904 P 641 00042 |
| MIDPLAINS FITNESS EXERCISE EQUIPMENT | 1,700.00 | EQUIPMENT | 203.203.350 | | 01.29.24 | 081079 P 641 00093 |
| MIDWEST WHEEL COMPANIES @FY@ FLOORLINER | 113.01 | GARAGE PARTS | 801.801.249 | | 340366700 | 024334 P 641 00046 |
| MILLENIUM RECYCLING @FY@ RECYCLING FEE | 2,212.70 | CONTRACTED SERVICE-MILLE | 631.631.204 | | 481713 | 024329 P 641 00044 |
| MISSOURI SEDIMENTATION A SPECIAL APPROPRIATION | 2,500.00 | MSAC | 211.231.552 | | | 024444 P 641 00105 |
| MONARREZ/CHRISTINA REFUND FOR LOST BOOK | 24.99 | LIBR COMP FOR LOSS & DAM | 101.3641 | | | 024279 P 641 00100 |
| MOZAK INC CARPET AND INSTALL | 4,682.33 | EQUIPMENT | 101.104.350 | | CG300952 | 024419 P 641 00047 |
| MUNICIPAL EMERGENCY SERV THERMAL IMAGING CAMERAS | 5,998.00 | EQUIPMENT | 101.114.350 | | IN1986698 | 245507 P 641 00098 |
| O'CONNOR CONCRETE CONSTR @FY@ CONCRETE REPAIRS | 2,040.00 | PARK SIDEWALKS | 503.548.322 | | 1083 | 081071 P 641 00052 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|---|---|--|--|--|
| ONE OFFICE SOLUTION NEW DESKS NEW DESK | 3,800.00 2,110.00 5,910.00 | EQUIPMENT EQUIPMENT *VENDOR TOTAL | 101.104.350 101.104.350 | 543707-00 543710-00 | 024302 P 641 00050 024302 P 641 00051 |
| ONWARD YANKTON @FY@ POPCORN | 25.00 | RECREATION SUPPLIES | 701.701.242 | 01/22/2024 | 024277 P 641 00049 |
| PEACE OFFICER ASSN/SD MEMBERSHIPS | 125.00 | MEMBERSHIP DUES | 101.111.261 | | 241507 P 641 00099 |
| PETERSEN & SON, LLC FUEL TANK TESTING | 750.00 | PROFESSIONAL SERVICES - | 101.127.202 | 20091 | 024341 P 641 00053 |
| POLICE CHIEFS' ASSN TESTING SUPPLIES | 147.00 | PROFESSIONAL SERVICES | 101.111.202 | 1704 | 024011 P 641 00137 |
| QUADIENT POSTAGE MACHINE LEASE | 33.90 33.90 61.02 162.72 183.06 115.26 67.80 20.34 678.00 | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE *VENDOR TOTAL | 101.102.231 101.104.231 101.111.231 101.122.231 601.601.231 611.611.231 631.631.231 637.637.231 | Q1159023 Q1159023 Q1159023 Q1159023 Q1159023 Q1159023 Q1159023 Q1159023 | 012407 P 641 00138 012407 P 641 00139 012407 P 641 00140 012407 P 641 00141 012407 P 641 00142 012407 P 641 00143 012407 P 641 00144 012407 P 641 00145 |
| BEON ACCESS BEON ACCESS | 26.85 8.95 35.80 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.111.202 101.111.202 | RI240043 RI240043 | 210004 P 641 00135 210004 P 641 00136 |
| RETIREMENT, SD SYSTEM RETIREMENT PAY PARTICIPANT FEE | 13,598.39 45.00 13,643.39 | SDRS SPECIAL PAY PLAN PROFESSIONAL SERVVOLUN *VENDOR TOTAL | 711.2080 | 01/17/2024 01/17/2024 | 024006 P 641 00060 024006 P 641 00061 |
| RIVERFRONT EVENT CENTERS MEETING RENTAL | 500.00 | CONFERENCE & MEETINGS | 201.201.265 | 0 | 081078 P 641 00092 |
| ROAD DAWG TOURING CO. MUSIC AT THE MERIDIAN | 225.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 07252024 | 023827 P 641 00147 |
| RON'S AUTO GLASS REPAIR WINDSHIELD REPAIR | 415.00 | REP. & MAINTVEHICLES | 101.111.222 | 105738 | 241505 P 641 00054 |
| SANITATION PRODUCTS INC PARTS | 37.50 | GARAGE PARTS | 801.801.249 | 87865 | 024322 P 641 00059 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P II |) LINE |
|---|-----------------|-------------------------|----------------------------|-------|--------------------------|--------------------|----------------------|---------|
| | | | | | | " | -, | |
| SDPRA | | | | | | | | |
| MEMBERSHIPS | 360.00 | MEMBERSHIP DUES | 201.201.261 | | 1/9/24 | 08107 | 70 P 641 | L 00056 |
| | | | | | | | | |
| SIGN SOLUTIONS | 000 40 | | 101 102 020 | | 400000 | 00400 | | 1 00055 |
| SIGNS | 223.43 | ROAD MATERIALS | 101.123.239 | | 409887 | 02432 | 28 P 64 | 1 00057 |
| SMITH INSURANCE INC/MT & | | | | | | | | |
| NOTARY BOND | 177.50 | PROFESSIONAL SERVICES - | 101.104.202 | | 981 | 02442 | 28 P 641 | 1 00055 |
| | | | | | | | | |
| THIRD MILLENNIUM ASSOCIA | | | | | | | | |
| UTILITY BILLING | 319.61 | PROFESSIONAL SERVICES | 601.601.202 | | 30944 | 00388 | 30 P 641 | 1 00066 |
| UTILITY BILLING | 305.39 | PROFESSIONAL SERVICES | 611.611.202 | | 30944 | | 30 P 641 | |
| UTILITY BILLING | 85.22 | PROFESSIONAL SERVICES | 631.631.202 | | 30944 | 00388 | 30 P 641 | 1 00068 |
| | 710.22 | *VENDOR TOTAL | | | | | | |
| TTTAN MACHINEDA | | | | | | | | |
| TITAN MACHINERY @FY@ PARTS AND LABOR | 1,901.10 | GARAGE PARTS | 801.801.249 | | SO0027961-1 | 0242 | 38 P 641 | 1 00062 |
| WFIW PARIS AND LABOR | 1,901.10 | GARAGE PARIS | 801.801.249 | | 500027901-1 | 0243. | 30 P 04. | 1 00003 |
| TRANSPORTATION DEPT/S.D. | | | | | | | | |
| @FY@ BRIDGE INSPECTIONS | 519.45 | PROFESSIONAL SERVICES | 101.122.202 | | S00133042 | 24300 |)2 P 641 | L 00091 |
| | | | | | | | | |
| TRUCK TRAILER SALES INC | | | | | | | | |
| VEHICLE PARTS | 71.80 | REP. & MAINT VEHICLES | | | 43582 | | 05 P 641 | |
| FUEL TREATMENT | 13.50 | REP. & MAINT VEHICLES | 101.114.222 | | 43615 | 24550 | 05 P 641 | 1 00064 |
| | 85.30 | *VENDOR TOTAL | | | | | | |
| TWO WAY SOLUTIONS INC. | | | | | | | | |
| MOBILE RADIOS | 887.88 | EOUIPMENT | 101.114.350 | | 130197 | 24550 |)6 P 641 | 1 00062 |
| RADIO BATTERY | 238.91 | SMALL TOOLS & HARDWARE | 101.114.247 | | 130237 | | 08 P 641 | |
| | 1,126.79 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| UNITED STATES POSTAL SER | E4 16 | DOGERGE | 101 100 001 | | 00/01/0004 | 00000 | 0 0 0 64 | 1 00075 |
| POSTAGE POSTAGE | 54.16 150.87 | POSTAGE POSTAGE | 101.122.231 101.104.231 | | 02/01/2024 02/01/2024 | | 39 P 641 39 P 641 | |
| POSTAGE | 16.41 | POSTAGE | 101.104.231 | | 02/01/2024 | | 89 P 641 | |
| POSTAGE | 302.90 | POSTAGE | 201.201.231 | | 02/01/2024 | | 39 P 641 | |
| POSTAGE | 7.48 | POSTAGE | 101.122.231 | | 02/01/2021 | | 39 P 64 | |
| POSTAGE | 70.71 | POSTAGE | 637.637.231 | | 02/01/2024 | | 39 P 641 | |
| POSTAGE | 15.19 | POSTAGE | 101.102.231 | | 02/01/2024 | | 39 P 64 | |
| POSTAGE | 212.44 | POSTAGE | 101.106.231 | | 02/01/2024 | | 39 P 641 | |
| POSTAGE | 178.51 | POSTAGE | 101.107.231 | | 02/01/2024 | | 39 P 64 | |
| POSTAGE | 16.00 | POSTAGE | 203.203.231 | | 02/01/2024 | 00298 | 39 P 641 | L 00084 |
| POSTAGE | 1.76 | POSTAGE | 101.114.231 | | 02/01/2024 | 00298 | 39 P 64 | 1 00085 |
| POSTAGE | 126.44 | POSTAGE | 601.601.231 | | 02/01/2024 | 00298 | 39 P 641 | L 00086 |
| POSTAGE | 120.82 | POSTAGE | 611.611.231 | | 02/01/2024 | 00298 | 39 P 643 | 1 00087 |
| POSTAGE | 33.72 | POSTAGE | 631.631.231 | | 02/01/2024 | 00298 | 39 P 641 | L 00088 |
| | 1,307.41 | *VENDOR TOTAL | | | | | | |
| MENITA MATER TENNALOGIE | | | | | | | | |
| VEOLIA WATER TECHNOLOGIE UV BULBS | 8,415.00 | REP. & MAINT PLANT | 611.611.221 | | 902494497 | 24100 | 01 P 641 | 1 00069 |
| OA DOTOS | 0,415.00 | KEP. & MAINI PLANT | 011.011.221 | | シロムセラセセラ / | ∠ 4 ⊥∪(| JI P 04. | 1 00009 |

YANKTON FINANCIAL SYSTEM 02/06/2024 16:33:13 CITY OF YANKTON 02/06/2024 16:33:13 CITY OF YANKTON GL540R-V08.19 PAGE 7

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|----------------------------|-----------|------------------------|----------------------|-------------|--------------------|
| WHITE CAP | | | | | |
| ROAD MATERIALS | 32,740.50 | ROAD MATERIALS | 101.123.239 | 50025007820 | 024332 P 641 00071 |
| WILLIAMS & COMPANY PC | | | | | |
| AUDIT | 3,688.20 | AUDIT | 101.101.203 | 186294 | 005659 P 641 00116 |
| AUDIT | 2,663.70 | AUDIT | 601.601.203 | 186294 | 005659 P 641 00117 |
| AUDIT | 2,663.70 | AUDIT | 611.611.203 | 186294 | 005659 P 641 00118 |
| AUDIT | 614.70 | AUDIT | 631.631.203 | 186294 | 005659 P 641 00119 |
| AUDIT | 614.70 | AUDIT | 637.637.203 | 186294 | 005659 P 641 00120 |
| | 10,245.00 | *VENDOR TOTAL | | | |
| XEROX FINANCIAL SERVICES | | | | | |
| COPIER LEASE | 410.99 | COPIES | 101.105.234 | 5258392 | 021748 P 641 00106 |
| @FY@ PHOTOCOPIES | 475.94 | COPIES | 101.105.234 | 5258392 | 021748 P 641 00107 |
| COPIER LEASE | 141.94 | CONTRACTED SERVICES | 203.203.204 | 5258392 | 021748 P 641 00108 |
| @FY@ PHOTOCOPIES | 171.09 | COPIES | 203.203.234 | 5258392 | 021748 P 641 00109 |
| COPIER LEASE | 141.94 | COPIES | 101.111.234 | 5258392 | 021748 P 641 00110 |
| @FY@ PHOTOCOPIES | 47.07 | COPIES | 101.111.234 | 5258392 | 021748 P 641 00111 |
| COPIER LEASE | 141.94 | COPIES | 101.104.234 | 5258392 | 021748 P 641 00112 |
| @FY@ PHOTOCOPIES | 135.47 | COPIES | 101.104.234 | 5258392 | 021748 P 641 00113 |
| | 1,666.38 | *VENDOR TOTAL | | | |
| YANKTON AREA ARTS ASSN | | | | | |
| SUMMER BAND CONCERTS | 3,600.00 | SUMMER BAND | 211.231.577 | 1.26.24 | 081075 P 641 00096 |
| YANKTON COUNTY AUDITOR | | | | | |
| @FY@ 4Q SAFETY CTR SHARE | 11,947.70 | RENT FOR SAFETY CENTER | 101.111.212 | Q4 2023 | 024443 P 641 00073 |
| YANKTON COUNTY SHARPSHOO | | | | | |
| @FY@ GUN RANGE RENTAL | 100.00 | PROFESSIONAL SERVICES | 101.111.202 | 01/18/2024 | 241503 P 641 00072 |
| YRAA | | | | | |
| MEMBERSHIP DUES | 25.00 | MEMBERSHIP DUES | 101.122.261 | 01/29/2024 | 024009 P 641 00074 |
| | ==:30 | | | - ,, | . , |

YANKTON FINANCIAL SYSTEM 02/06/2024 16:33:13

Schedule of Bills

CITY OF YANKTON GL540R-V08.19 PAGE 8

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 607,028.94

RECORDS PRINTED - 000147

Schedule of Bills

CITY OF YANKTON GL060S-V08.19 RECAPPAGE GL540R

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|---------------------------|---------------|
| | | |
| | | 445 050 00 |
| 101 | GENERAL FUND | 115,270.33 |
| 201 | PARKS AND RECREATION | 3,325.34 |
| 203 | SUMMIT ACTIVITY CENTER | 21,591.53 |
| 207 | BRIDGE AND STREET | 5,760.94 |
| 211 | LODGING SALES TAX | 34,513.05 |
| 503 | PARK CAPITAL | 2,040.00 |
| 506 | SPECIAL CAPITAL IMPROV | 132.00 |
| 601 | WATER OPERATION | 72,994.25 |
| 602 | WATER RENEWAL/REPLACEMENT | 21,260.00 |
| 611 | WASTE WATER OPERATION | 203,585.31 |
| 631 | SOLID WASTE | 20,261.94 |
| 637 | JOINT POWER | 63,327.50 |
| 701 | LIBRARY TRUST | 25.00 |
| 711 | EMPLOYEE BENEFIT | 20,008.39 |
| 801 | CENTRAL GARAGE | 22,933.36 |
| TOTAL | ALL FUNDS | 607,028.94 |

BANK RECAP:

BANK NAME

1DAK FIRST DAKOTA NAT'L BANK CORP

TOTAL ALL BANKS

DISBURSEMENTS

607,028.94

| THE PRECEDING LIST OF BILLS | PAYABLE WAS | REVIEWED AND | APPROVED FOR PAYMENT. |
|-----------------------------|-------------|--------------|-----------------------|
| DATE | APPROVED BY | | |
| | | | |

.....

| CLAIM NUMBER | | | | | | | | |
|--------------|--|--------------------|----------------------------|----------------|--------------|--------|-------|-------|
| | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F | /P ID | LINE |
| | | | | | | | | |
| AFLAC | | 00025 | | | | | | |
| AFLAC | EMPLOYEE DEDUCTIONS | 5,407.42 | CANCER & ICU SUPPLEMENTA | 711 2075 | 01/22/2024 | 001234 | D 676 | 00100 |
| A ECCME | COUNCIL 65 | 06454 | CANCER & ICU SUPPLEMENTA | /11.20/5 | 01/22/2024 | 001234 | P 6/6 | 00109 |
| AFSCME | | | MICC EMP DED | 711 0070 | 1 /05 /0004 | | 676 | 00041 |
| | EMPLOYEE DEDUCTIONS EMPLOYEE DEDUCTIONS | 534.98 | MISC. EMP. DED. | | 1/05/2024 | | | 00041 |
| | EMPLOYEE DEDUCTIONS | 534.98 1,069.96 | | 711.2079 | 1/19/2024 | | 0/0 | 00094 |
| ז מתקונות | HEALTH PLANS | 05140 | *TOTAL | | | | | |
| AVERA I | | | HEALTH INCHDANCE | 711 2060 | 1/5/2024 | | 676 | 00044 |
| | HEALTH INSURANCE PREM @FY@ DAVID LEYDEN 2023 | 80,611.11 | HEALTH INSURANCE | | 1/5/2024 | 005100 | | |
| | @FY@ DAVID LEYDEN 2023 | 78,848.16 | HEALTH INSURANCE *TOTAL | 711.2068 | 1/5/2024 | 005122 | P 6/6 | 00045 |
| OTMX III | TI IMIRO | 78,848.16 00109 | *IOIAL | | | | | |
| CIII U | FILITIES @FY@ WTR-WW CHARGES | 165.77 | MATER CERTICE | 101 114 274 | 01/09/2024 | 002642 | D 676 | 00061 |
| | | | | 101.114.274 | | | | |
| | @FY@ WTR-WW CHARGES | 54.48 | | 101.114.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 57.84 | | 101.125.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 165.40 | | 101.127.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 126.00 | | 101.127.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 52.00 | LANDFILL | 101.127.276 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 141.91 | | 101.127.276 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 198.61 | | 101.141.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 119.04 | | 101.141.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 74.26 | WATER SERVICE | 101.142.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 51.04 | | 101.142.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 436.17 | WATER SERVICE | 201.201.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 265.36 | SEWER SERVICE | 201.201.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 661.71 | WATER SERVICE | 203.203.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 261.84 | SEWER SERVICE | 203.203.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 3,323.46 | WATER SERVICE | 601.601.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 858.11 | WATER SERVICE | 611.611.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 49.06 | WATER SERVICE | 631.631.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 23.84 | SEWER SERVICE | 631.631.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 213.52 | | 637.637.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 129.28 | | 637.637.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 26.00 | LANDFILL | 637.637.276 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 86.52 | WATER PURCHASED | 801.801.274 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 81.68 | | 801.801.275 | 01/09/2024 | 002642 | | |
| | @FY@ WTR-WW CHARGES | 26.00 | | 801.801.276 | 01/09/2024 | 002642 | P 676 | 00065 |
| DEDE OF | | 7,648.90 | *TOTAL | | | | | |
| DEPT OF | F SOCIAL SERVICES | 01681 | MIGG EMP DED | 711 0070 | | | 676 | 00026 |
| | CHILD SUPPORT | 1,083.87 | MISC. EMP. DED. | | 1 /10 /0004 | | | 00036 |
| | CHILD SUPPORT | 1,083.87 | | 711.2079 | 1/19/2024 | | 676 | 00089 |
| DTD 0 | DAMORA MARLI DAMO | 2,167.74 | *TOTAL | | | | | |
| FIRST I | | 07493 | HOA EMPLOYER COMPANY | 711 0050 | 01 /05 /0004 | | 656 | 00024 |
| | HSA CONTRIBUTIONS | 3,024.58 | HSA EMPLOYER CONTRIBUTIO | | 01/05/2024 | | 676 | 00034 |
| | HSA CONTRIBUTIONS | 2,394.44 | HSA EMPLOYEE CONTRIBUTIO | | 01/05/2024 | | 676 | |
| | HSA CONTRIBUTIONS | 3,024.58 | HSA EMPLOYER CONTRIBUTIO | | 1/19/2024 | | | 00087 |
| | HSA CONTRIBUTIONS | 2,394.44 | HSA EMPLOYEE CONTRIBUTIO | /11.2053 | 1/19/2024 | | 676 | 88000 |
| | | 10,838.04 | *TOTAL | | | | | |

ACH Payment Register 02/05/2024 10:01:18

| CLAIM NUMBER | | | | | |
|--|-----------|----------------------------|----------------------------|------------------------|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE |
| FIRST NATIONAL BANK FSA | 07494 | | | | |
| DEPENDENT CARE | 711.66 | FLEX DAYCARE | 711.2054 | 1/05/2024 | 676 00039 |
| FLEX MEDICAL | 468.32 | FLEX MEDICAL | 711.2055 | 1/05/2024 | 676 00040 |
| DEPENDENT CARE | 711.66 | FLEX DAYCARE | 711.2054 | 1/19/2024 | 676 00092 |
| FLEX MEDICAL | 468.32 | FLEX MEDICAL | 711.2055 | 1/19/2024 | 676 00093 |
| | 2,359.96 | *TOTAL | | | |
| ICMA RETIREMENT TRUST - | 00287 | | | | |
| ICMA CONTRIBUTIONS | 1,657.26 | ICMA DEFERRED COMPENSATI | 711.2067 | 01/05/2024 | 676 00033 |
| ICMA CONTRIBUTIONS | 1,657.26 | ICMA DEFERRED COMPENSATI | 711.2067 | 1/19/2024 | 676 00086 |
| | 3,314.52 | *TOTAL | | | |
| LUMEN | 07496 | | | | |
| @FY@ CITY HALL INTERNET | 372.44 | INTERNET ACCESS | 101.105.270 | 668574691 | 023065 P 676 00001 |
| MIDAMERICAN ENERGY COMPA | 00303 | | | | |
| @FY@ MIDAMERICAN ENERGY | 363.90 | FUEL-HEATING | 101.114.273 | 01/05/2024 | 676 00022 |
| @FY@ MIDAMERICAN ENERGY | 16.36 | FUEL-GENERATOR | 101.115.273 | 01/05/2024 | 676 00021 |
| @FY@ MIDAMERICAN ENERGY | 1,222.91 | ROAD MATERIALS | 101.123.239 | 01/05/2024 | 676 00028 |
| @FY@ MIDAMERICAN ENERGY | 425.34 | FUEL-HEATING | 101.125.273 | 01/05/2024 | 676 00023 |
| @FY@ MIDAMERICAN ENERGY | 985.36 | FUEL-HEATING | 101.127.273 | 01/05/2024 | 676 00019 |
| @FY@ MIDAMERICAN ENERGY | 293.55 | FUEL-HEATING | 101.141.273 | 01/05/2024 | 676 00027 |
| @FY@ MIDAMERICAN ENERGY | 274.90 | FUEL-HEATING | 101.142.273 | 01/05/2024 | 676 00025 |
| @FY@ MIDAMERICAN ENERGY | 590.26 | FUEL-HEATING | 201.201.273 | 01/05/2024 | 676 00026 |
| @FY@ MIDAMERICAN ENERGY | 57.50 | FUEL-HEATING | 202.202.273 | 01/05/2024 | 676 00024 |
| @FY@ MIDAMERICAN ENERGY | 3,817.32 | FUEL-HEATING | 601.601.273 | 01/05/2024 | 676 00030 |
| @FY@ MIDAMERICAN ENERGY | 1,503.67 | HEATING FUEL - GAS | 637.637.273 | 01/05/2024 | 676 00029 |
| @FY@ MIDAMERICAN ENERGY | 426.43 | FUEL-HEATING | 801.801.273 | 01/05/2024 | 676 00020 |
| | 9,977.50 | *TOTAL | | | |
| MONEY MOVERS INC | 07676 | | | | |
| SAC MAINT FEE | 10.75 | PROFESSIONAL SERVICES | 203.203.202 | 163407 | 023072 P 676 00082 |
| MORROW/JOSEPH C. | 03823 | | | | |
| @FY@ DESIGN WORK | 960.00 | PROFESSIONAL SERVICES | 101.125.202 | 170 | 203537 P 676 00002 |
| DESIGN WORK | 2,070.00 | PROFESSIONAL SERVICES | 101.125.202 | 172 | 203537 P 676 00097 |
| | 3,030.00 | *TOTAL | | | |
| NEBRASKA DOR - WH INCOME | 07502 | | | | |
| NEBRASKA INCOME TAX | 1,229.47 | NEBRASKA INCOME TAX | 711.2057 | 01/25/2024 | 005222 P 676 00103 |
| NORTHWESTERN ENERGY | 00455 | | | | |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.114.272 | 1/05/2024 | 676 00010 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.115.272 | 1/05/2024 | 676 00009 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.123.272 | 1/05/2024 | 676 00014 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.125.272 | 1/05/2024 | 676 00008 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY-STREET LIGHT | | 1/05/2024 | 676 00003 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.127.272 | 1/05/2024 | 676 00005 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.141.272 | 1/05/2024 | 676 00013 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 101.142.272 | 1/05/2024 | 676 00018 |
| @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 201.201.272 | 1/05/2024 | 676 00004 |
| @FY@ NORTHWESTERN ENERGY @FY@ NORTHWESTERN ENERGY | | ELECTRICITY ELECTRICITY | 202.202.272 601.601.272 | 1/05/2024 1/05/2024 | 676 00012 676 00015 |
| @FY@ NORTHWESTERN ENERGY @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 611.611.272 | 1/05/2024 | 676 00013 |
| WELL MONIUMEDIEVIN FUEKGI | 11,200.92 | | 011.011.2/2 | 1/03/2024 | 0/0 0001/ |

YANKTON FINANCIAL SYSTEM

02/05/2024 10:01:18

CITY OF YANKTON

ACH Payment Register

GL540R-V08.19 PAGE 3

| OT 7. | M MIIMDED | | | | | | | |
|-------|-----------|--------------------------|-----------|--------------------------|----------------|---------------|--------|---------------|
| CLA. | IM NUMBER | DECODIDUION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | TMMOTOR | PO# | היים ער באום |
| | | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# | F/P ID LINE |
| | | | | | | | | |
| | NORTHW | ESTERN ENERGY | 00455 | | | | | |
| | | @FY@ NORTHWESTERN ENERGY | 191.28 | ELECTRICITY | 621.621.272 | 1/05/2024 | | 676 00006 |
| | | @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 637.637.272 | 1/05/2024 | | 676 00011 |
| | | @FY@ NORTHWESTERN ENERGY | | ELECTRICITY | 801.801.272 | 1/05/2024 | | 676 00007 |
| | | | 73,289.28 | *TOTAL | | , , . | | |
| | PAYMEN | T SERVICE NETWORK | 07677 | | | | | |
| | | @FY@ CC MERCHANT FEES | 29.20 | PROFESSIONAL SERVICES | 601.601.202 | 288285-288103 | 023066 | 5 P 676 00078 |
| | | @FY@ CC MERCHANT FEES | 27.91 | PROFESSIONAL SERVICES | 611.611.202 | 288285-288103 | 023066 | P 676 00079 |
| | | @FY@ CC MERCHANT FEES | 7.79 | PROFESSIONAL SERVICES | 631.631.202 | 288285-288103 | 023066 | 5 P 676 00080 |
| | | @FY@ CC MERCHANT FEES | 4.95 | PROFESSIONAL SERVICES & | 637.637.202 | 288285-288103 | 023066 | 5 P 676 00081 |
| | | | 69.85 | *TOTAL | | | | |
| | RETIRE | MENT, SD | 00519 | | | | | |
| | | SDRS CONTRIBUTIONS | 99,336.49 | SD RETIREMENT SYSTEM | 711.2066 | 01/25/2024 | 002809 | P 676 00110 |
| | SDSRP | | 04992 | | | | | |
| | | SDRS SUPPLEMENTAL | 4,218.50 | ROTH 457 SDRS-SRP | 711.2056 | 1/05/2024 | | 676 00038 |
| | | SDRS SUPPLEMENTAL | 5,146.72 | SDRS SUPPLEMENTAL RETIRE | 711.2058 | 1/05/2024 | | 676 00037 |
| | | SDRS SUPPLEMENTAL | 4,243.50 | ROTH 457 SDRS-SRP | 711.2056 | 1/19/2024 | | 676 00091 |
| | | SDRS SUPPLEMENTAL | 5,186.72 | SDRS SUPPLEMENTAL RETIRE | 711.2058 | 1/19/2024 | | 676 00090 |
| | | | 18,795.44 | *TOTAL | | | | |
| | SOUTH | DAKOTA DEPT OF LAB | 00636 | | | | | |
| | | @FY@ Q4 2023UNEMPLOYMENT | 641.79 | UNEMPLOYMENT | 711.2076 | 1/09/2024 | 002981 | P 676 00083 |
| | STANDA | RD INSURANCE COMPA | 05508 | | | | | |
| | | JAN 24 LIFE INSURANCE | 1,536.13 | LIFE INSURANCE | 711.2069 | 1/24/2024 | 005179 | P 676 00101 |
| | | FEB 24 LIFE INSURANCE | 1,536.13 | LIFE INSURANCE | 711.2069 | 1/24/2024 | 005179 | P 676 00102 |
| | | DENTAL INSURANCE | 6,744.97 | DENTAL INSURANCE | 711.2059 | 1/5/2024 | 005313 | B P 676 00047 |
| | | VISION INSURANCE | 571.76 | VISION INSURANCE | 711.2078 | 1/5/2024 | 005313 | B P 676 00046 |
| | | | 10,388.99 | *TOTAL | | | | |
| | U.S. P | OST OFFICE-UTIL | 00642 | | | | | |
| | | UTILITY BILING POSTAGE | 1,166.15 | PROFESSIONAL SERVICES | 601.601.202 | 37116 | 001855 | P 676 00098 |
| | | UTILITY BILING POSTAGE | 1,114.31 | PROFESSIONAL SERVICES | 611.611.202 | 37116 | 001855 | P 676 00099 |
| | | UTILITY BILING POSTAGE | 310.97 | PROFESSIONAL SERVICES | 631.631.202 | 37116 | 001855 | P 676 00100 |
| | | | 2,591.43 | *TOTAL | | | | |
| | UKG WO | RKFORCE READY | 07490 | | | | | |
| | | @FY@ PAYROLL/HR/TLM | 2,058.60 | PROFESSIONAL SERVICES | 101.101.202 | 01/09/2024 | | B P 676 00048 |
| | | @FY@ PAYROLL/HR/TLM | 254.15 | PROFESSIONAL SERVICES | 601.601.202 | 01/09/2024 | | B P 676 00049 |
| | | @FY@ PAYROLL/HR/TLM | 76.25 | PROFESSIONAL SERVICES | 611.611.202 | 01/09/2024 | | B P 676 00050 |
| | | @FY@ PAYROLL/HR/TLM | 76.25 | PROFESSIONAL SERVICES | 631.631.202 | 01/09/2024 | | B P 676 00051 |
| | | @FY@ PAYROLL/HR/TLM | 76.25 | PROFESSIONAL SERVICES & | | 01/09/2024 | | P 676 00052 |
| | | PAYROLL/HR/TLM SOFTWARE | 1,620.00 | PROFESSIONAL SERVICES | 101.107.202 | 12192966 | | B P 676 00104 |
| | | PAYROLL/HR/TLM SOFTWARE | 200.00 | PROFESSIONAL SERVICES | 601.601.202 | 12192966 | | P 676 00105 |
| | | PAYROLL/HR/TLM SOFTWARE | 60.00 | PROFESSIONAL SERVICES | 611.611.202 | 12192966 | | P 676 00106 |
| | | PAYROLL/HR/TLM SOFTWARE | 60.00 | PROFESSIONAL SERVICES | 631.631.202 | 12192966 | | B P 676 00107 |
| | | PAYROLL/HR/TLM SOFTWARE | 60.00 | PROFESSIONAL SERVICES & | 637.637.202 | 12192966 | 203533 | B P 676 00108 |
| | | | 4,541.50 | *TOTAL | | | | |
| | UNITED | STATES TREASURY | 07526 | | E11 0064 | 01 /05 /0004 | | 686 00001 |
| | | FEDERAL WITHHOLDING | 37,309.62 | WITHHOLDING | 711.2064 | 01/05/2024 | | 676 00031 |
| | | FEDERAL WITHHOLDING | 63,869.64 | OASI | 711.2065 | 01/05/2024 | | 676 00032 |
| | | | | | | | | |

YANKTON FINANCIAL SYSTEM 02/05/2024 10:01:18 CITY OF YANKTON ACH Payment Register GL540R-V08.19 PAGE 4

| CLAIM NUMBER | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# | F/P ID LINE |
|--------------|-------------------------|------------|-----------------|----------------|-----------|-----|-------------|
| UNITED | STATES TREASURY | 07526 | | | | | |
| | GARNISHMENT | 255.45 | MISC. EMP. DED. | 711.2079 | 1/05/2024 | | 676 00043 |
| | FEDERAL WITHOLDING | 37,549.26 | WITHHOLDING | 711.2064 | 1/19/2024 | | 676 00084 |
| | FEDERAL WITHOLDING | 61,936.80 | OASI | 711.2065 | 1/19/2024 | | 676 00085 |
| | GARNISHMENT | 304.67 | MISC. EMP. DED. | 711.2079 | 1/19/2024 | | 676 00096 |
| | | 201,225.44 | *TOTAL | | | | |
| UNITED | WAY | 00918 | | | | | |
| | UNITED WAY CONTRIBUTION | 83.00 | UNITED FUND | 711.2070 | 1/05/2024 | | 676 00042 |
| | UNITED WAY CONTRIBUTION | 83.00 | UNITED FUND | 711.2070 | 1/19/2024 | | 676 00095 |
| | | 166.00 | *TOTAL | | | | |
| | | 537,321.07 | **CLAIMS TOTAL | | | | |

YANKTON FINANCIAL SYSTEM

02/05/2024 10:01:18

CITY OF YANKTON

ACH Payment Register

CITY OF YANKTON

GL540R-V08.19 PAGE 5

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CLAIM NUMBER

DESCRIPTION

AMOUNT ACCOUNT NAME

FUND & ACCOUNT INVOICE

PO# F/P ID LINE

REPORT TOTALS: 537,321.07

RECORDS PRINTED - 000109

YANKTON FINANCIAL SYSTEM 02/05/2024 10:01:18 CITY OF YANKTON 02/05/2024 10:01:18 CITY OF YANKTON GL060S-V08.19 RECAPPAGE GL540R

| FUND | RECAP: |
|------|--------|
| | |
| | |

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| | | |
| 101 | GENERAL FUND | 46,846.59 |
| 201 | PARKS AND RECREATION | 3,579.38 |
| 202 | HUETHER FAMILY AQUATICS CTR | 859.51 |
| 203 | SUMMIT ACTIVITY CENTER | 934.30 |
| 601 | WATER OPERATION | 30,958.89 |
| 611 | WASTE WATER OPERATION | 13,423.50 |
| 621 | CEMETERY OPERATION | 191.28 |
| 631 | SOLID WASTE | 527.91 |
| 637 | JOINT POWER | 2,799.70 |
| 711 | EMPLOYEE BENEFIT | 435,789.42 |
| 801 | CENTRAL GARAGE | 1,410.59 |
| тотат | ALL FUNDS | E27 221 07 |
| IOIAL | ALL FUNDS | 537,321.07 |

BANK RECAP:

| BANK NAME | DISBURSEMENTS |
|-----------------------------------|---------------|
| | |
| 1DAK FIRST DAKOTA NAT'L BANK CORP | 537,321.07 |
| TOTAL ALL BANKS | 537,321.07 |

| THE | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVEI | FOR | PAYM. | ENT. |
|------|-----------|------|----|-------|----------|------|----------|-----|----------|-----|-------|------|
| DATE | | | | | APPROVEI | D BY | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

YANKTON FINANCIAL SYSTEM 02/05/2024 10:01:18 CITY OF YANKTON Manual Check Register GL540R-V08.19 PAGE 1

2/05/2024 10:01:18 Manual Check Register

| CLAIM | NUMBER DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE |
|-------|---------------------------|-----------------|--------------------------|----------------|-------------|--|
| | | | | | | , |
| | ARANT CREATIVE GROUP | 07796 | | | | |
| | AUTHOR VISIT | 2,095.00 | RECREATION SUPPLIES | 701.701.242 | 1/29/2024 | 024278 P 631 00015 |
| | | .19981 | RECREATION SUPPLIES | /01./01.242 | 1/29/2024 | 024278 P 631 00015 |
| | BRUMMBER/ELLA | | | 203.2073 | F /1F /00 | 000003 B 631 00007 |
| | @FY@ LIFEGUARD REFUND | 6.50 | SALES TAX PAYABLE | | 5/15/22 | 080993 P 631 00007 080993 P 631 00006 |
| | @FY@ LIFEGUARD REFUND | 100.00 | RED CROSS LESSON-SAC | 203.3484 | 5/15/22 | 080993 P 631 00006 |
| | COLLIED CONCUENTED INC | 106.50 07473 | *TOTAL | | | |
| | COLLIERS SECURITIES LLC | 300.00 | OTHER DEBT SERVICE | 101.114.431 | 1/4/2024 | 005659 P 631 00003 |
| | @FY@ ANNUAL SERVICE FEE | | OTHER DEBT SERVICE | 101.114.431 | 1/4/2024 | 005659 P 631 00003 |
| | DEB/DAN SPECHT | 07797 | | E10 E00 004 | 1 /06 /0006 | 004425 5 621 00014 |
| | @FY@ TID REIMB | 10,978.65 | PAYMENT TO SCHRECHT, LLC | 512.588.204 | 1/26/2026 | 024435 P 631 00014 |
| | GERLACH/SHANE | 07794 | DDGDDDDDD G00DD TDG | E01 E01 040 | 1 /10 /0004 | 004000 5 621 00000 |
| | PRESENTATION FOR STAFF | 303.49 | RECREATION SUPPLIES | 701.701.242 | 1/12/2024 | 024099 P 631 00008 |
| | MOTOR VEHICLE DEPT, SD | 00424 | | 600 600 250 | 00 141 | 004202 5 621 00000 |
| | @FY@ 23 FORD EXPLORER | 26.70 | EQUIPMENT | 602.602.350 | 23-141 | 024303 P 631 00002 |
| | PREMIER PYROTECHNICS | 03092 | | 044 004 556 | 40065 | |
| | 4TH OF JULY FIREWORKS | 27,000.00 | FIREWORKS | 211.231.556 | 18867 | 023824 P 631 00001 |
| | SDDOT-OFFICE AIR RAIL TR | 07118 | | | | |
| | SD AIRPORT CONFERENCE | 300.00 | CONFERENCE & MEETINGS | 101.127.265 | 24336 | 024336 P 631 00005 |
| | STACY & JIM SCHRAMM | 07798 | | | | |
| | @FY@ TID REIMB | 10,978.65 | PAYMENT TO SCHRECHT, LLC | 512.588.204 | 1/26/2026 | 024436 P 631 00013 |
| | UNITED REPUBLIC BANK | 07665 | | | | |
| | @FY@ TID #9 REIMB | 505.34 | PAYMENT YANKTON DEVELOPM | 514.588.204 | 1/15/2024 | 024423 P 631 00011 |
| | YANKTON DEVELOPMENT ENTE | 07484 | | | | |
| | @FY@ TID REIMB | 42,045.30 | PAYMENT YANKTON DEVELOPM | 513.588.204 | 1/29/2024 | 024441 P 631 00019 |
| | YANKTON THRIVE | 00939 | | | | |
| | @FY@ SALES TAX REIMB | 33,755.06 | SPECIAL PROJECTS | 101.131.599 | 1/11/2024 | 024422 P 631 00004 |
| | @FY@ TAX REIMB 4QTR 2023 | 13,782.67 | PROFESSIONAL SERVICES | 506.572.202 | 1/25/2024 | 024433 P 631 00009 |
| | @FY@ TAX REIMB 4QTR 2023 | 103,836.75 | PROFESSIONAL SERVICES | 506.572.202 | 1/25/2024 | 024432 P 631 00010 |
| | @FY@ CONTRACTUAL CVB | 15,565.39 | PROFESSIONAL SERVICES | 209.209.202 | 1/29/2024 | 024442 P 631 00016 |
| | @FY@ CONTRACTUAL MMU | 124,523.15 | CONTRACT SERV-YAPG/MT MA | 209.209.204 | 1/29/2024 | 024439 P 631 00017 |
| | | 291,463.02 | *TOTAL | | | |
| | YANKTON THRIVE | 07525 | | | | |
| | @FY@ TID REIMB WESTBROOK | 180,533.68 | PAYMENT TO YAPG | 511.588.566 | 01/26/2024 | 024434 P 631 00012 |
| | YANKTON YOUTH SOCCER ASSN | 07539 | | | | |
| | @FY@ CONTRACTED SERVICE | 5,000.00 | PROFESSIONAL SERVICES | 209.209.202 | 1/29/2024 | 024441 P 631 00018 |
| | | 571,636.33 | **CLAIMS TOTAL | | | |
| | | | | | | |

YANKTON FINANCIAL SYSTEM

02/05/2024 10:01:18

CITY OF YANKTON

Manual Check Register

CITY OF YANKTON

GL540R-V08.19 PAGE 2

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DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT INVOICE PO# F/P ID LINE

REPORT TOTALS: 571,636.33

CLAIM NUMBER

RECORDS PRINTED - 000019

YANKTON FINANCIAL SYSTEM
02/05/2024 10:01:18
CITY OF YANKTON
02/05/2024 10:01:18
GL060S-V08.19 RECAPPAGE
GL540R

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| | | |
| 101 | GENERAL FUND | 34,355.06 |
| 203 | SUMMIT ACTIVITY CENTER | 106.50 |
| 209 | BUSINESS IMPROVEMENT DISTRCT | 145,088.54 |
| 211 | LODGING SALES TAX | 27,000.00 |
| 506 | SPECIAL CAPITAL IMPROV | 117,619.42 |
| 511 | TID #6 WESTBROOK ESTATES | 180,533.68 |
| 512 | TID #7 WEST 10TH STREET | 21,957.30 |
| 513 | TID #8 WESTBROOK PHASE 2 | 42,045.30 |
| 514 | TID #9 YANKTON MALL | 505.34 |
| 602 | WATER RENEWAL/REPLACEMENT | 26.70 |
| 701 | LIBRARY TRUST | 2,398.49 |
| TOTAL | ALL FUNDS | 571,636.33 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|--------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 571,636.33 |
| ΤΩΤΔΙ. | ALL BANKS | 571 636 33 |

| THE | PRECEDING | LIST | OF. | BILLES | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAY | MED | ν.Τ. • |
|------|-----------|------|-----|--------|---------|------|----------|-----|----------|-----|-----|-----|--------|
| DATE | E | | | | APPROVE | O BY | | | | | | | |
| | | | | | | | | | | | | | |
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|---|---|---|---|---|--|---|
| V | ENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# F | /P ID LINE |
| A | DOBE ACROPRO SUBS ADOBE | 19.99 | SUBSCRIPTIONS & PUBLICAT | 101.106.235 | Bies | 680 00247 |
| A | DOBE CREATIVE CLOUD COMPUTER PROGRAM | 58.40 | CONTRACTED SERVICES - OP | 201.201.204 | McHenry | 680 00335 |
| A | LS TECHNOLOGIES INC AMMUNITION | 418.45 | AMMUNITION | 101.111.267 | Rothenberger | 680 00076 |
| A | MAZON.COM R897U5B80 WATER BELTS | 173.20 | RECREATION SUPPLIES | 203.203.242 | Wattier | 680 00109 |
| A | MZN MKTP US AS6U66PZ3 @FY@ CLEANING SUPPLIES | 43.26 | JANITORIAL SUPPLIES | 203.203.236 | Wattier | 680 00428 |
| A | MZN MKTP US D23HW3FY3 @FY@ PAID STAMP | 33.95 | OFFICE SUPPLIES | 101.104.232 | Yardley | 680 00369 |
| A | MZN MKTP US FX4GG1HC3 @FY@ HARDWARE | 37.49 | SMALL TOOLS & HARDWARE | 203.203.247 | Groves | 680 00429 |
| A | MZN MKTP US F11B09YS3 @FY@ BOOK | 31.00 | BOOKS | 101.142.340 | Dobrovolny | 680 00419 |
| A | MZN MKTP US GL4LB8A13 SUPPLIES | 318.72 | OFFICE SUPPLIES | 101.104.232 | Yardley | 680 00317 |
| A | MZN MKTP US K78V80WG3 @FY@ JANUARY GIVE AWAYS | 87.02 | RECREATION SUPPLIES | 203.203.242 | Wattier | 680 00420 |
| A | MZN MKTP US P18WH29V3 SUPPLIES | 9.99 | OFFICE SUPPLIES | 101.104.232 | Yardley | 680 00321 |
| A | MZN MKTP US RT0LH1D91 DVD | 26.98 | AV - CAPITAL | 101.142.342 | Dobrovolny | 680 00113 |
| A | MZN MKTP US RT5DF8UV2 DRY ERASE BOARDS | 210.33 | OFFICE SUPPLIES | 202.202.232 | Youmans | 680 00136 |
| A | MZN MKTP US R01JC8AN0 SUPPLIES | 22.21 | OFFICE SUPPLIES | 637.637.232 | Goeden | 680 00061 |
| A | MZN MKTP US R03UB1CF0 MOWER CARGO CARRIER | 229.00 | AGRICULTURAL SUPPLIES | 601.601.241 | Chytka | 680 00073 |
| A | MZN MKTP US R05P28S00 OFFICE SUPPLIES JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS DVDS | 15.08 94.47 19.99 249.85 115.31 | OFFICE SUPPLIES JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS AV - CAPITAL | 101.142.232 101.142.236 101.142.242 101.142.340 101.142.342 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 680 00016 680 00017 680 00018 680 00019 680 00020 |

| VENDO | OR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CI | LAIM | INVOICE | PO# | F/P ID LINE |
|-------|--|---|---|--|------|--|-----|--|
| AMZN | MKTP US R05P28S00 | 494.70 | *VENDOR TOTAL | | | | | |
| AMZN | MKTP US R07VR1FR1 HANDCUFF KEYS | 65.76 | REP. & MAINT EQUIPMEN | 101.111.221 | | Rothenberger | | 680 00008 |
| AMZN | MKTP US R08XO3PV0 SUPPLIES | 88.23 | OFFICE SUPPLIES | 101.104.232 | | Yardley | | 680 00056 |
| AMZN | MKTP US R80T08E12 DVD | 17.06 | AV - CAPITAL | 101.142.342 | | Dobrovolny | | 680 00068 |
| AMZN | MKTP US R83NG6BS0 LABEL MAKER | 28.80 | OFFICE SUPPLIES | 101.114.232 | | Linke | | 680 00122 |
| AMZN | MKTP US R83VW3VD1 LABELS FOR LABEL MAKER | 20.88 | OFFICE SUPPLIES | 101.114.232 | | Linke | | 680 00059 |
| AMZN | MKTP US R86F43OX2 SUPPLIES | 48.97 | OFFICE SUPPLIES | 101.104.232 | | Yardley | | 680 00106 |
| AMZN | MKTP US R888E3O51 PROGRAM SUPPLIES | 11.06 | PROGRAM SUPPLIES | 101.142.242 | | Dobrovolny | | 680 00093 |
| AMZN | MKTP US R89BF3OV2 BID BOX | 21.60 | OFFICE SUPPLIES | 101.104.232 | | Yardley | | 680 00097 |
| AMZN | MKTP US TK1SE5DP1 OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS DVD | 24.89 35.72 17.99 10.99 89.59 | OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS AV - CAPITAL *VENDOR TOTAL | 101.142.232 101.142.242 101.142.340 101.142.342 | | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | | 680 00192 680 00193 680 00194 680 00195 |
| AMZN | MKTP US TK20J2UU2 CAMERA | 39.99 | REP. & MAINT EQUIPMEN | 101.105.221 | | Johnson | | 680 00199 |
| AMZN | MKTP US TK3GO2QG0 WEIGHT ROOM RACK | 15.15 | REP. & MAINT EQUIPMEN | 203.203.221 | | Groves | | 680 00291 |
| AMZN | MKTP US TK4KQ6T40 OFFICE SUPPLIES | 9.99 | OFFICE SUPPLIES | 101.142.232 | | Dobrovolny | | 680 00363 |
| AMZN | MKTP US TK67A3092 PHONE CASES | 126.83 | REP. & MAINT EQUIPMEN | 101.111.221 | | Foote | | 680 00233 |
| AMZN | MKTP US TK70W3SQ1 IP CAMERA | 59.99 | OFFICE SUPPLIES | 208.208.232 | | Johnson | | 680 00205 |

| 02/07/2024 00.23.20 | | credit card schedul | e or brits | | GT2. | tuk-vuc | 0.19 PAGE | 3 |
|--------------------------------------|----------|-------------------------|----------------------------|-------|--------------------------|---------|-----------|---------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID L | INE |
| | | | | | | | | |
| AMZN MKTP US TK7RQ7940 | 77.05 | DDD 6 MATHE HELLOLDS | 101 111 000 | | D | | 600.00 | 0050 |
| PHONE CASES | 77.95 | REP. & MAINTVEHICLES | 101.111.222 | | Foote | | 680 00 | J253 |
| AMZN MKTP US TK72Z5GT0 | | | | | | | | |
| AIR INFLATOR | 95.57 | SMALL TOOLS & HARDWARE | 101.127.247 | | Roinstad | | 680 00 | 0330 |
| | | | | | | | | |
| AMZN MKTP US V74EN7013 | 00 21 | 077767 677777 | 101 105 000 | | D 13 | | 500.0 | 0000 |
| OFFICE SUPPLIES -W2 | 80.31 | OFFICE SUPPLIES | 101.107.232 | | Bailey | | 680 00 | 1393 |
| AMZN MKTP US XB96V4YB3 | | | | | | | | |
| @FY@ OFFICE SUPPLIES | 321.07 | OFFICE SUPPLIES | 101.142.232 | | Dobrovolny | | 680 00 | 0431 |
| @FY@ PROGRAMS | 15.98 | PROGRAM SUPPLIES | 101.142.242 | | Dobrovolny | | 680 00 | 0432 |
| @FY@ BOOKS | 37.89 | BOOKS | 101.142.340 | | Dobrovolny | | 680 00 | 0433 |
| | 374.94 | *VENDOR TOTAL | | | | | | |
| AMENI MEETI HE ECCACOCO | | | | | | | | |
| AMZN MKTP US ZO6A62SQ3 | 3.96 | POSTAGE | 101 140 001 | | Dah | | 680 00 | 0200 |
| @FY@ POSTAGE @FY@ DVDS | 38.96 | AV - CAPITAL | 101.142.231 101.142.342 | | Dobrovolny Dobrovolny | | 680 00 | |
| WFIW DVDS | 42.92 | *VENDOR TOTAL | 101.142.342 | | DODLOVOTHY | | 660 01 | 1399 |
| | 42.72 | VENDOR TOTAL | | | | | | |
| AMZN MKTP US 862ZG2653 | | | | | | | | |
| @FY@ OFFICE SUPPLY | 27.99 | OFFICE SUPPLIES | 101.104.232 | | Yardley | | 680 00 | 0414 |
| ATT BILL PAYMENT | | | | | | | | |
| CELL PHONE | 28.19 | TELEPHONE | 601.601.271 | | Bailey | | 680 00 | 0215 |
| MOBILE DATA | 95.61 | PROFESSIONAL SERVICES - | 101.127.202 | | Peters | | 680 00 | |
| MOBILE DATA | 45.28 | PROFESSIONAL SERVICES | 101.123.202 | | Peters | | 680 00 | |
| MOBILE DATA | 45.28 | PROFESSIONAL SERVICES | 601.601.202 | | Peters | | 680 00 | |
| MOBILE DATA | 40.04 | PROFESSIONAL SERVICES | 101.122.202 | | Peters | | 680 00 | |
| MOBILE DATA | 915.17 | PROFESSIONAL SERVICES | 101.111.202 | | Peters | | 680 00 | 0223 |
| | 1,169.57 | *VENDOR TOTAL | | | | | | |
| AUTOZONE #3795 | | | | | | | | |
| EQUIPMENT SUPPLIES | 24.85 | REP. & MAINT EOUIPMEN | 201 201 221 | | Jensen | | 680 00 | 0230 |
| WIPER BLADES, ANTI-FREEZE | 162.37 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00 | |
| BATTERIES | 399.96 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00 | |
| WIPER BLADES | 83.96 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00 | |
| @FY@ 3 BATTERIES | 299.97 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00 | |
| | 971.11 | *VENDOR TOTAL | | | - | | | |
| AMEDA MEALEM GDD | | | | | | | | |
| AVERA HEALTH CRP CPR INSTRUCTOR FEE | 50.00 | CONFERENCE & MEETINGS | 208.208.265 | | Yankton Dispat | _ | 680 00 | 0121 |
| CPR INSTRUCTOR FEE | 50.00 | CONTEVENCE & MEETINGS | 200.200.200 | | rankton Dispat | - | 000 00 |) T 3 T |
| AXON | | | | | | | | |
| TASERS | 6,540.00 | EQUIPMENT | 101.111.350 | | Foote | | 680 00 | 0185 |
| 1101GT GT 111G | | | | | | | | |
| AXVOICE INC | 21.44 | DDOFFCCIONAL CFDVICEC | 601.601.202 | | Chry+ka | | 680 00 | 0267 |
| DIALER SERVICE | 21.44 | PROFESSIONAL SERVICES | 001.001.202 | | Chytka | | 000 00 | 1001 |

| VENDOR NAME | | | | | | |
|------------------------|------------------|---------------------|----------------------|-----------|-----------------|------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | TMVOTCE | PO# F/P ID LINE | ar . |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FOND & ACCOUNT CHAIM | INVOICE | FO# F/F ID DINE | 2 |
| BAKER-TAYLOR | | | | | | |
| @FY@ BOOKS | 2,410.12 | BOOKS | 101.142.340 | Schmidt | 680 0004 | 47 |
| @FY@ POSTAGE | 45.41 | POSTAGE | 101.142.231 | Schmidt | 680 0004 | 48 |
| @FY@ MEMORIAL BOOKS | 41.28 | BOOKS | 701.701.340 | Schmidt | 680 0042 | 22 |
| @FY@ POSTAGE | 95.15 | POSTAGE | 101.142.231 | Schmidt | 680 0042 | 23 |
| @FY@ BOOKS | 5,002.24 | BOOKS | 101.142.340 | Schmidt | 680 0042 | |
| | 7,594.20 | *VENDOR TOTAL | | | | |
| DED DAME C DEVOND | | | | | | |
| BED BATH & BEYOND | 38.96CR | EOLLEDMENIE | 101 104 350 | W | 680 0035 | - م |
| @FY@ TAX REFUND | | EQUIPMENT | 101.104.350 | Yardley | | |
| @FY@ DESK | 667.35 628.39 | EQUIPMENT | 101.104.350 | Yardley | 680 0037 | / <u>T</u> |
| | 628.39 | *VENDOR TOTAL | | | | |
| BEST WESTERN YANKTON | | | | | | |
| HOTEL CREDIT | 9.31CR | TRAVEL EXPENSE | 611.611.263 | McClennen | 680 0004 | 40 |
| HOTEL | 118.31 | TRAVEL EXPENSE | 611.611.263 | McClennen | 680 0014 | 41 |
| | 109.00 | *VENDOR TOTAL | | | | |
| | | | | | | |
| BIG RIVER BURRITO COMP | 0.4.1 0.0 | | 504 504 040 | | | |
| STAFF APPRECIATION | 241.90 | RECREATION SUPPLIES | 701.701.242 | Schmidt | 680 0012 | 20 |
| BLUEPEAK | | | | | | |
| PHONE | 278.05 | TELEPHONE | 601.601.271 | Yardley | 680 0000 | 09 |
| PHONE | 158.05 | TELEPHONE | 101.127.271 | Yardley | 680 0008 | |
| PHONE | 39.51 | TELEPHONE | 101.123.271 | Yardley | 680 0008 | |
| PHONE | 158.50 | TELEPHONE | 202.202.271 | Yardley | 680 0020 | 08 |
| @FY@ PHONE | 72.62 | TELEPHONE | 101.102.271 | Yardley | 680 0033 | |
| @FY@ PHONE | 244.90 | TELEPHONE | 101.104.271 | Yardley | 680 0033 | 37 |
| @FY@ PHONE | 137.62 | TELEPHONE | 101.105.271 | Yardley | 680 0033 | 38 |
| @FY@ PHONE | 191.02 | TELEPHONE | 101.106.271 | Yardley | 680 0033 | 39 |
| @FY@ PHONE | 72.62 | TELEPHONE | 101.107.271 | Yardley | 680 0034 | 40 |
| @FY@ PHONE | 145.25 | TELEPHONE | 101.122.271 | Yardley | 680 0034 | 41 |
| @FY@ PHONE | 27.48 | TELEPHONE | 101.111.271 | Yardley | 680 0034 | 42 |
| @FY@ PHONE | 36.52 | TELEPHONE | 101.114.271 | Yardley | 680 0034 | 43 |
| @FY@ PHONE | 66.66 | TELEPHONE | 101.123.271 | Yardley | 680 0034 | 44 |
| @FY@ PHONE | 137.11 | TELEPHONE | 101.142.271 | Yardley | 680 0034 | 45 |
| @FY@ PHONE | 87.88 | TELEPHONE | 203.203.271 | Yardley | 680 0034 | 46 |
| @FY@ PHONE | 82.67 | TELEPHONE | 601.601.271 | Yardley | 680 0034 | 47 |
| @FY@ PHONE | 38.58 | TELEPHONE | 611.611.271 | Yardley | 680 0034 | |
| @FY@ PHONE | 28.75 | TELEPHONE | 637.637.271 | Yardley | 680 0034 | 49 |
| @FY@ INTERNET | 1,127.06 | INTERNET ACCESS | 101.105.270 | Yardley | 680 0035 | |
| @FY@ PHONE | 226.94 | TELEPHONE | 101.105.271 | Yardley | 680 0035 | |
| @FY@ PHONE | 20.00 | TELEPHONE | 101.111.271 | Yardley | 680 0035 | |
| @FY@ PHONE | 54.38 | TELEPHONE | 101.114.271 | Yardley | 680 0035 | |
| @FY@ PHONE | 298.35 | TELEPHONE | 201.201.271 | Yardley | 680 0035 | |
| @FY@ PHONE | 42.98 | TELEPHONE | 202.202.271 | Yardley | 680 0035 | |
| @FY@ PHONE | 306.57 | TELEPHONE | 203.203.271 | Yardley | 680 0036 | |
| @FY@ PHONE | 19.57 | TELEPHONE | 601.601.271 | Yardley | 680 0036 | 51 |
| | 4,099.64 | *VENDOR TOTAL | | | | |

CITY OF YANKTON

YANKTON FINANCIAL SYSTEM 02/07/2024 08:23:20 Credit Card Schedule of Bills CITY OF YANKTON GL540R-V08.19 PAGE 5

| VENDOR NAME | | | | | | | |
|---------------------------------------|----------|---------------------------|----------------|-------|-----------|-----|-------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| | | | | | | | |
| BOMGAARS #2 YANKTON | 400.45 | | | | | | 600 00150 |
| SKID LOADER REPAIRS | 129.45 | REP. & MAINT EQUIPMEN | | | Bornitz | | 680 00150 |
| WATER BOOTS, GLOVES | 111.98 | MEDICAL, SAFETY, & LAB. S | | | Bush | | 680 00225 |
| @FY@ GLOVES | 30.98 | MEDICAL, SAFETY, & LAB. S | | | Chytka | | 680 00421 |
| BOOT ICE CLEATS | 43.96 | UNIFORMS & DRY GOODS | 101.123.244 | | Goeden | | 680 00035 |
| GLOVES | 235.92 | UNIFORMS | 637.637.244 | | Goeden | | 680 00108 |
| HARDWARE | 0.36 | SMALL TOOLS & HARDWARE | 201.201.247 | | Groves | | 680 00025 |
| HEATER | 25.49 | REP. & MAINT BUILDING | | | Groves | | 680 00118 |
| POOL REPAIRS | 10.98 | REP. & MAINT BUILDING | | | Groves | | 680 00241 |
| NOZZLE, SWIVEL, HOSE | 239.97 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00161 |
| HANDLE EPOXY | 8.99 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00201 |
| GRINDING WHEELS | 177.95 | SMALL TOOLS & HARDWARE | 801.801.247 | | Kulhavy | | 680 00242 |
| @FY@ SMALL HEATER, FAN | 54.98 | SMALL TOOLS & HARDWARE | 801.801.247 | | Kulhavy | | 680 00411 |
| DIESEL FUEL SUPPLEMENT | 83.94 | REP. & MAINT VEHICLES | | | Linke | | 680 00080 |
| WATER BOOTS, GLOVES | 131.98 | MEDICAL, SAFETY, & LAB. S | | | Miles | | 680 00329 |
| LIGHT REPAIRS | 12.99 | REP. & MAINT BUILDING | | | Pavel | | 680 00323 |
| @FY@ PROPANE TORCH | 69.99 | REP. & MAINT BUILDING | | | Pavel | | 680 00373 |
| BOLTS | 26.91 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 680 00104 |
| @FY@ WATER BOOTS, GLOVES | 283.96 | MEDICAL, SAFETY, & LAB. S | | | Rothermel | | 680 00410 |
| POLY SCOOP | 29.99 | SMALL TOOLS & HARDWARE | 101.127.247 | | Ryken | | 680 00277 |
| SPARK PLUG | 3.29 | REP. & MAINT EQUIPMEN | | | Ryken | | 680 00278 |
| ICE MELT | 23.38 | REP. & MAINT BUILDING | 101.127.223 | | Ryken | | 680 00279 |
| FASTENERS | 22.35 | SMALL TOOLS & HARDWARE | 101.127.247 | | Ryken | | 680 00362 |
| ELECTRICAL CONNECTORS | 5.98 | REP. & MAINT DISTRIBU | | | Termansen | | 680 00014 |
| @FY@ GLOVES | 11.99 | REP. & MAINT DISTRIBU | | | Termansen | | 680 00375 |
| MEMORIAL LIGHT REPAIR | 11.99 | REP. & MAINT BUILDING | 201.201.223 | | Thompson | | 680 00354 |
| FUEL CAP | 4.99 | GARAGE PARTS | 801.801.249 | | Ulmer | | 680 00051 |
| FUEL CONDITIONER | 71.94 | REP. & MAINT EQUIPMEN | 101.123.221 | | Ulmer | | 680 00163 |
| JACK | 54.99 | SMALL TOOLS & HARDWARE | 101.123.247 | | Ulmer | | 680 00303 |
| BULK BOLTS | 49.51 | GARAGE PARTS | 801.801.249 | | Ulmer | | 680 00328 |
| ICE SCRAPER | 94.96 | SMALL TOOLS & HARDWARE | 637.637.247 | | Ulmer | | 680 00331 |
| PLOW REPAIR | 16.94 | REP. & MAINTVEHICLES | 204.204.222 | | Walsh | | 680 00365 |
| | 2,083.08 | *VENDOR TOTAL | | | | | |
| BUFFALO WILD WNGS 3861 | | | | | | | |
| TRAVEL EXPENSE | 12.78 | TRAVEL EXPENSE | 201.201.263 | | Kortan | | 680 00087 |
| | 12.70 | | 201.201.203 | | nor can | | 000 00007 |
| C & B YANKTON | | | | | | | |
| MOWER BLADE CLUTCH | 1,591.24 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 680 00295 |
| animan north 110an nn 1 | | | | | | | |
| CENTER POINT LARGE PRI | | | | | | | |
| LARGE PRINT BOOKS | 145.02 | BOOKS | 101.142.340 | | Schmidt | | 680 00060 |
| CHARLES DIZZA | | | | | | | |
| CHARLIES PIZZA LEADERSHIP WORKSHOP | 259.75 | LEARNING | 101.114.264 | | Travel | | 680 00033 |
| LEADERSHIP WORKSHOP | 259.75 | LEARNING | 101.114.264 | | Travel | | 680 00033 |
| CHRISTENSEN RADIATOR A | | | | | | | |
| PLOW REPAIRS | 38.50 | REP. & MAINTVEHICLES | 621.621.222 | | Bornitz | | 680 00138 |
| ASSEMBLY PARTS | 306.15 | GARAGE PARTS | 801.801.249 | | Ulmer | | 680 00366 |
| | 344.65 | *VENDOR TOTAL | | | | | |
| | | | | | | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YAN | KTON |
|--------------------------|-------------------------------|--------------------|------|
| 02/07/2024 08:23:20 | Credit Card Schedule of Bills | GL540R-V08.19 PAGE | 6 |
| | | | |

| CKE BRO BRGR BAR YANKT STAFF APPRECIATION 203.81 RECREATION SUPPLIES 701.701.242 Dobrovolny 680 00251 CORE & MAIN LP - MRO LAB SUPPLIES 643.48 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00036 CPI ENVIRONMENTALEXPRS LAB SUPPLIES 100.96 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00174 CRESCENT ELECTRIC 029 ELECTRICAL PARTS 330.38 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00228 CULVERS OF ABERDEEN |
|--|
| CORE & MAIN LP - MRO LAB SUPPLIES 643.48 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00036 CPI ENVIRONMENTALEXPRS LAB SUPPLIES 100.96 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00174 CRESCENT ELECTRIC 029 ELECTRICAL PARTS 330.38 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00228 CULVERS OF ABERDEEN |
| LAB SUPPLIES 643.48 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00036 CPI ENVIRONMENTALEXPRS LAB SUPPLIES 100.96 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00174 CRESCENT ELECTRIC 029 ELECTRICAL PARTS 330.38 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00228 CULVERS OF ABERDEEN |
| LAB SUPPLIES 100.96 MEDICAL, SAFETY, & LAB. S 611.611.243 Hoilien 680 00174 CRESCENT ELECTRIC 029 ELECTRICAL PARTS 330.38 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00228 CULVERS OF ABERDEEN |
| ELECTRICAL PARTS 330.38 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00228 CULVERS OF ABERDEEN |
| |
| TRAVEL EXPENSE 8.03 TRAVEL EXPENSE 201.201.263 Kortan 680 00121 |
| DASH MEDICAL GLOVES @FY@ MEDICAL GLOVES 341.55 MEDICAL & SAFETY SUPPLIE 101.111.243 Rothenberger 680 00315 |
| DEPARTMENT OF AGRICULT EXAM FEE 61.50 LEARNING 601.601.264 Chytka 680 00124 |
| DOLLAR TREE |
| BRIDGE CENTENNIAL 15.00 SPECIAL EVENTS - ACTIVIT 211.231.575 Wattier 680 00005 |
| ADULT CRAFT 10.00 RECREATION SUPPLIES 701.701.242 Yankton Librar 680 00058 |
| @FY@ PROGRAM SUPPLIES 10.63 PROGRAM SUPPLIES 101.142.242 Yankton Librar 680 00417 35.63 *VENDOR TOTAL |
| 35.03 "VENDOR TOTAL |
| DOLLAR-GENERAL #6418 |
| @FY@ ADULT CRAFT SUPPLY 11.00 RECREATION SUPPLIES 701.701.242 Schmidt 680 00374 |
| DRI PRINTING SERVICES |
| OFFICE SUPPLIES 71.00 OFFICE SUPPLIES 101.142.232 Schmidt 680 00006 |
| SHIPPING 15.95 POSTAGE 101.142.231 Schmidt 680 00007 |
| 86.95 *VENDOR TOTAL |
| TOWN TI DOWN TO CHARLY |
| ECHO ELECTRIC SUPPLY LED PANEL 149.44 REP. & MAINT BUILDING 101.142.223 Mastalir 680 00254 |
| LIGHT BALLASTS 149.44 REP. & MAINT BUILDING 101.142.223 Mastall 680 00254 LIGHT BALLASTS 772.60 REP. & MAINT BUILDING 601.601.223 Rothermel 680 00088 |
| ELECTRICAL BOX 571.98 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00002 |
| ELECTRICAL SUPPLIES 87.00 REP. & MAINT EQUIPMEN 101.126.221 Ryken 680 00147 |
| 1,581.02 *VENDOR TOTAL |
| FAMILY DOLLAR |
| @FY@ PROGRAM SUPPLIES 20.00 PROGRAM SUPPLIES 101.142.242 Yankton Librar 680 00379 |
| @FY@ PROGRAM SUPPLIES 20.00 PROGRAM SUPPLIES 101.142.242 Talikton Librar 680 00391 |
| 33.75 *VENDOR TOTAL |
| FEDEX82628968 |
| EVIDENCE RETURN 16.93 POSTAGE 101.111.231 Foote 680 00250 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE | |
|--|--------------------------------|---|----------------|-------|----------------------|-----|------------------------|---|
| | | | | | | " | -, | |
| FERGUSON ENTERPRISES28 3" MACH 10 METERS METER SPUDS | 5,860.00 881.85 6,741.85 | METER TECHNOLOGY UPGRADE METER TECHNOLOGY UPGRADE *VENDOR TOTAL | | | Robinson Robinson | | 680 00101 680 00186 | |
| FOXIT CORP | | | | | | | | |
| @FY@ PERPETUAL LICENSE | 179.99 | SUBSCRIPTIONS & PUBLICAT | 101.104.235 | | Yardley | | 680 00381 | 1 |
| FSP DAKOTAS CHAPTER IS ISA CONFERENCE | 250.00 | CONFERENCE & MEETINGS | 201.201.265 | | Kortan | | 680 00425 | 5 |
| FSP SOUTHEAST SD SHRM | | | | | | | | |
| MEMBERSHIP DUES | 100.00 | MEMBERSHIP DUES | 101.107.261 | | Bailey | | 680 00155 | 5 |
| MEMBERSHIP DUES | 100.00 200.00 | MEMBERSHIP DUES *VENDOR TOTAL | 101.107.261 | | Orr | | 680 00160 | 0 |
| GAN 1150DESMOINEREGCIR | | | | | | | | |
| NEWSPAPER SUBSCRIPTION | 670.02 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | Schmidt | | 680 00112 | 2 |
| GERSTNER OIL | | | | | | | | |
| EQUIPMENT SUPPLIES | 229.40 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 680 00326 | 6 |
| GRAINGER | | | | | | | | |
| GAS DETECTOR | 721.92 | REP. & MAINT BUILDING | 601.601.223 | | Chytka | | 680 00314 | 4 |
| HACH COMPANY | | | | | | | | |
| REAGENTS | 566.50 | CHEMICALS & GASES | 601.601.240 | | Chytka | | 680 00001 | 1 |
| REAGENTS | 320.05 | CHEMICALS & GASES | 601.601.240 | | Chytka | | 680 00227 | 7 |
| | 886.55 | *VENDOR TOTAL | | | | | | |
| HOLIDAY INN EXPRESS | | | | | | | | |
| TRAVEL EXPENSE | 253.98 | TRAVEL EXPENSE | 201.201.263 | | Kortan | | 680 00069 | 9 |
| HOLIDAY STATIONS 3501 | | | | | | | | |
| TRAVEL EXPENSE | 36.00 | TRAVEL EXPENSE | 201.201.263 | | Kortan | | 680 00094 | 4 |
| HY-VEE YANKTON 1899 | | | | | | | | |
| RETIREMENT CAKE | 69.99 | EMPLOYEE ENGAGEMENT | 101.107.141 | | Orr | | 680 00252 | 2 |
| PROGRAM SUPPLIES | 38.33 | PROGRAM SUPPLIES | 101.142.242 | | Schmidt | | 680 00077 | 7 |
| FRUIT FOR FRIDAY | 9.18 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | 680 00089 | 9 |
| | 117.50 | *VENDOR TOTAL | | | | | | |
| IN GUARDIAN ALLIANCE | | | | | | | | |
| BACKGROUND CHECK | 102.00 | PROFESSIONAL SERVICES | 101.111.202 | | Foote | | 680 00319 | 9 |
| IN HANSON BRIGGS SPEC | | | | | | | | |
| TOW STICKERS | 380.89 | PRINTING & BINDING | 101.111.233 | | Rothenberger | | 680 00103 | 3 |
| IN HOUSE OF BRANDS, I | | | | | | | | |
| BRIDGE CENTENNIAL SHIRTS | 2,257.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | | McHenry | | 680 00021 | 1 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON Credit Card Schedule of Bills 02/07/2024 08:23:20 GL540R-V08.19 PAGE 8

| VENDOR NAME | | | | | | | | |
|---|--------------------------------|---|----------------------------|-------|------------------|-----|----------------|-------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID L | INE |
| IN PPCT MANAGEMENT SY TRAINING MANUALS | 448.28 | LEARNING | 101.111.264 | | Hansen | | 680 0 | 0175 |
| INTL CODE COUNCIL INC TRAINING | 132.75 | LEARNING | 101.106.264 | | Hofer | | 680 0 | 0210 |
| INTOXIMETERS INC TWO PBT'S | 650.00 | REP. & MAINT EQUIPMEN | 101.111.221 | | Rothenberger | | 680 0 | 10203 |
| IR INDUSTRIAL | | | | | | | | |
| AIR COMPRESSOR FILTERS AIR COMPRESSOR REPAIRS | 452.90 1,131.70 1,584.60 | REP. & MAINT PLANT REP. & MAINT PLANT *VENDOR TOTAL | 611.611.221 611.611.221 | | Hanson Hanson | | 680 0 680 0 | |
| JACKS UNIFORMS & EQUI | | | | | | | | |
| @FY@ UNIFORMS | 109.94 | UNIFORMS | 101.111.244 | | Foote | | 680 0 | |
| @FY@ MAG HOLDER @FY@ UNIFORMS | 128.89 92.95 | REP. & MAINT EQUIPMEN UNIFORMS | 101.111.221 | | Foote Foote | | 680 0 680 0 | |
| @FY@ UNIFORMS | 101.94 | UNIFORMS | 101.111.244 | | Foote | | 680 0 | |
| UNIFORM SWEATER | 180.94 | UNIFORMS | 101.111.211 | | Rothenberger | | 680 0 | |
| UNIFORMS | 212.90 | UNIFORMS | 101.111.244 | | Rothenberger | | 680 0 | |
| EQUIPMENT | 128.94 | REP. & MAINT EQUIPMEN | | | Rothenberger | | 680 0 | |
| BADGE | 172.99 1,129.49 | REP. & MAINT EQUIPMEN *VENDOR TOTAL | | | Rothenberger | | 680 0 | |
| JCL SOLUTIONS-SIOUX FA | | | | | | | | |
| CLEANING SUPPLIES | 164.27 | JANITORIAL SUPPLIES | 201.201.236 | | Kirchner | | 680 0 | 0171 |
| CLEANING SUPPLIES | 371.68 | JANITORIAL SUPPLIES | 203.203.236 | | McHenry | | 680 0 | 0022 |
| CLEANING SUPPLIES | 486.59 | JANITORIAL SUPPLIES | 203.203.236 | | McHenry | | 680 0 | 0173 |
| @FY@ LOCKER ROOM CLEANER | 9,200.00 10,222.54 | REP. & MAINT BUILDING *VENDOR TOTAL | 202.202.223 | | McHenry | | 680 0 | 0383 |
| JIMMY JOHNS - 2593 | | | | | | | | |
| TRAVEL EXPENSE | 8.89 | TRAVEL EXPENSE | 201.201.263 | | Kortan | | 680 0 | 0115 |
| JIMMY JOHNS - 682 @FY@ TRAVEL EXPENSE | 10.39 | TRAVEL EXPENSE | 101.111.263 | | Wilson | | 680 0 | 0426 |
| J2 METROFAX | | | | | | | | |
| FAX SERVICE | 11.95 | PROFESSIONAL SERVICES | 601.601.202 | | Chytka | | 680 0 | U368 |
| KOLETZKY IMPLEMENT INC | | | | | | | | |
| EQUIPMENT REPAIRS | 25.18 | REP. & MAINT EQUIPMEN | | | Jensen | | 680 0 | |
| @FY@ EQUIPMENT RETURNED | 45.41CR | REP. & MAINT EQUIPMEN | | | Jensen | | 680 0 | |
| @FY@ EQUIPMENT REPAIRS | 688.47 | REP. & MAINT EQUIPMEN | | | Jensen | | 680 0 | |
| KEY | 15.50 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 0 | |
| KUBOTA PARTS | 1,117.62 | REP. & MAINT EQUIPMEN | 204.204.221 | | Walsh | | 680 0 | 0023 |
| | 1,801.36 | *VENDOR TOTAL | | | | | | |

YANKTON FINANCIAL SYSTEM

02/07/2024 08:23:20

Credit Card Schedule of Bills

GL540R-V08.19 PAGE 9

| VENDOR NAME | | | | | | | |
|--------------------------|----------|------------------------|----------------|-------|--------------|-----|-------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| | | | | | | | |
| KOPETSKYS ACE HDWE | | | | | | | |
| CLEANING SUPPLIES | 18.58 | JANITORIAL SUPPLIES | 203.203.236 | | Groves | | 680 00170 |
| SHOWER REPAIRS | 22.99 | REP. & MAINT BUILDING | 203.203.223 | | Groves | | 680 00245 |
| POOL REPAIRS | 23.99 | REP. & MAINT BUILDING | 202.202.223 | | Groves | | 680 00333 |
| EQUIPMENT PARTS | 29.99 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 680 00164 |
| SCOOP SHOVELS | 95.97 | SMALL TOOLS & HARDWARE | 101.114.247 | | Linke | | 680 00213 |
| SNOW BLOWER | 1,899.00 | EQUIPMENT | 201.201.350 | | Pavel | | 680 00100 |
| @FY@ JANITORIAL SUPPLIES | 234.89 | JANITORIAL SUPPLIES | 101.142.236 | | Schmidt | | 680 00404 |
| @FY@ OFFICE SUPPLIES | 21.97 | OFFICE SUPPLIES | 101.142.232 | | Schmidt | | 680 00405 |
| @FY@ PROGRAM SUPPLIES | 29.00 | PROGRAM SUPPLIES | 101.142.242 | | Schmidt | | 680 00406 |
| | 2,376.38 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| LANGUAGE LINE | | | | | | | |
| TRANSLATION SERVICES | 1,101.27 | PROFESSIONAL SERVICES | 101.111.202 | | Foote | | 680 00188 |
| | | | | | | | |
| LOCATORS & SUPPLIES IN | 00 50 | | | | | | |
| SEWER GLOVES | 80.70 | REP. & MAINT COLLECTI | 611.611.226 | | Robinson | | 680 00135 |
| MCMASTER-CARR | | | | | | | |
| GAUGES | 446.08 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 680 00043 |
| FILTER BAG TRIAL | 42.18 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 680 00272 |
| FILTER BAG TRIAL | 35.80 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 680 00387 |
| FIBLER DAG IRIAD | 524.06 | *VENDOR TOTAL | 011.011.221 | | Halison | | 000 00307 |
| | 324.00 | VENDOR TOTAL | | | | | |
| MENARDS YANKTON SD | | | | | | | |
| OFFICE SUPPLIES - MATS | 38.19 | OFFICE SUPPLIES | 101.122.232 | | Bailey | | 680 00119 |
| RACK REPAIRS | 8.40 | REP. & MAINT EQUIPMEN | 203.203.221 | | Groves | | 680 00162 |
| SHELVES | 99.98 | REP. & MAINT BUILDING | | | Groves | | 680 00168 |
| SHOWER REPAIRS | 56.08 | REP. & MAINT BUILDING | | | Groves | | 680 00249 |
| WEIGHT ROOM RACKS | 10.12 | REP. & MAINT BUILDING | | | Groves | | 680 00296 |
| WEIGHT ROOM RACK | 83.92 | REP. & MAINT EQUIPMEN | | | Groves | | 680 00324 |
| @FY@ ADHESIVE | 30.78 | REP. & MAINT BUILDING | | | Homstad | | 680 00372 |
| GROUND RODS | 95.52 | REP. & MAINT DISTRIBU | | | Kuehler | | 680 00283 |
| TOOL BOX, SLEDGE HAMMER | 246.11 | SMALL TOOLS & HARDWARE | 801.801.247 | | Kulhavy | | 680 00240 |
| UNIFORM | 25.49 | UNIFORMS & DRY GOODS | 201.201.244 | | Lehman | | 680 00211 |
| JUMP START, CLEANER | 124.72 | REP. & MAINT BUILDING | | | Mastalir | | 680 00026 |
| SPREADER | 22.92 | REP. & MAINT BUILDING | | | Mastalir | | 680 00152 |
| PATCH, TEXTURE | 12.10 | REP. & MAINT BUILDING | | | Mastalir | | 680 00226 |
| @FY@ FLOOR CLEANER | 25.96 | JANITORIAL SUPPLIES | 101.125.236 | | Mastalir | | 680 00394 |
| @FY@ ANCHORS | 13.93 | REP. & MAINT BUILDING | | | Mastalir | | 680 00395 |
| OFFICE SUPPLIES | 36.75 | OFFICE SUPPLIES | 101.105.232 | | Morrow | | 680 00012 |
| WATER FOUNTAIN REPAIRS | 12.88 | REP. & MAINT BUILDING | | | Pavel | | 680 00327 |
| TOTE | 49.96 | JANITORIAL SUPPLIES | 101.127.236 | | Roinstad | | 680 00236 |
| TOTE | 17.98 | JANITORIAL SUPPLIES | 101.127.236 | | Roinstad | | 680 00312 |
| STEP STOOL | 48.87 | REP. & MAINT EQUIPMEN | | | Rothenberger | | 680 00264 |
| TORQUE WRENCH | 89.97 | SMALL TOOLS & HARDWARE | 601.601.247 | | Rothermel | | 680 00092 |
| WORK LIGHTS | 291.58 | REP. & MAINT PLANT | 601.601.221 | | Schantz | | 680 00029 |
| TRASH BAGS | 29.73 | JANITORIAL SUPPLIES | 601.601.236 | | Schantz | | 680 00169 |
| SHOP SUPPLIES | 27.32 | REP. & MAINT BUILDING | | | Thompson | | 680 00318 |
| 51101 5011 1110 | 1,499.26 | *VENDOR TOTAL | | | | | 000 00010 |
| | =, ===== | | | | | | |

YANKTON FINANCIAL SYSTEM

02/07/2024 08:23:20

Credit Card Schedule of Bills

GL540R-V08.19 PAGE 10

| VENDOR NAME | | | | | | | |
|--|--|--|---|--------|---|-----|---|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLIAIM | INVOICE | PO# | F/P ID LINE |
| MIDCO | | | | | | | |
| INTERNET ACCESS | 113.39 | PROFESSIONAL SERVICES | 101.111.202 | | Johnson | | 680 00049 |
| INTERNET ACCESS | 113.39 | PROFESSIONAL SERVICES | 101.111.202 | | Johnson | | 680 00302 |
| | 226.78 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| MOCIC | | | | | | | |
| MEMBERSHIP | 200.00 | MEMBERSHIP DUES | 101.111.261 | | Foote | | 680 00098 |
| | | | | | | | |
| NAPA AUTO PARTS | | | | | | | |
| BELTS | 30.54 | REP. & MAINT PLANT | 611.611.221 | | Ballard | | 680 00032 |
| ANNUAL BELT OIL, GREASE | 637.26 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 680 00202 |
| SHOP TOOL | 18.89 | SMALL TOOLS & HARDWARE | 201.201.247 | | Jensen | | 680 00028 |
| OIL FILTERS | 12.67 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 680 00052 |
| TRUCK REPAIRS | 34.35 | REP. & MAINTVEHICLES | 201.201.222 | | Jensen | | 680 00165 |
| STARTER BUTTON | 22.76 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00130 |
| AIR TOOL | 11.98 | SMALL TOOLS & HARDWARE | 801.801.247 | | Kulhavy | | 680 00197 |
| @FY@ ROLOC DISKS | 87.50 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00412 |
| ANTIFREEZE | 12.98 | REP. & MAINTVEHICLES | 101.126.222 | | Ryken | | 680 00011 |
| FILTERS | 206.99 | REP. & MAINT EQUIPMEN | | | Ryken | | 680 00086 |
| AIR FILTER, BELT | 204.08 | REP. & MAINT PLANT | 601.601.221 | | Schantz | | 680 00190 |
| OIL | 15.40 | REP. & MAINT EQUIPMEN | | | Walsh | | 680 00003 |
| KUBOTA PARTS | 38.00 | REP. & MAINT EQUIPMEN | 204.204.221 | | Walsh | | 680 00024 |
| | 1,333.40 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| 111 D T D C | | | | | | | |
| NARTEC, INC. | 24 24 | CDECTAL ACCOUNT _ DETECT | 101 111 266 | | Pothenherger | | 680 00128 |
| NARTEC, INC. DRUG FIELD TEST KITS | 24.24 | SPECIAL ACCOUNT - DETECT | 101.111.266 | | Rothenberger | | 680 00128 |
| | 24.24 | SPECIAL ACCOUNT - DETECT | 101.111.266 | | Rothenberger | | 680 00128 |
| DRUG FIELD TEST KITS | 24.24 326.00 | SPECIAL ACCOUNT - DETECT | | | Rothenberger Schmidt | | 680 00128 680 00151 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS | | | | | | | |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE | 326.00 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | | | 680 00151 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION | 326.00 243.05 | | | | | | |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE | 326.00 243.05 624.42 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | Schmidt | | 680 00151 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS | 326.00 243.05 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | Schmidt Jensen | | 680 00151 680 00102 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR | 326.00 243.05 624.42 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS | 101.142.235 | | Schmidt Jensen | | 680 00151 680 00102 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE | 326.00 243.05 624.42 867.47 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL | 101.142.235 201.201.222 801.801.249 | | Schmidt Jensen Kulhavy | | 680 00151 680 00102 680 00392 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP NRA MEMBERSHIP NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP NRA MEMBERSHIP NRA MEMBERSHIP NRA MEMBERSHIP NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 680 00260 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 680 00260 680 00262 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 680 00260 680 00262 680 00263 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 680 00260 680 00262 680 00263 680 00266 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00259 680 00260 680 00262 680 00263 680 00266 680 00267 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00269 680 00260 680 00262 680 00263 680 00266 680 00267 680 00269 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00269 680 00262 680 00262 680 00263 680 00266 680 00267 680 00269 680 00270 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00269 680 00262 680 00263 680 00266 680 00267 680 00269 680 00270 680 00271 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00260 680 00262 680 00263 680 00266 680 00266 680 00267 680 00270 680 00271 680 00274 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00260 680 00262 680 00263 680 00266 680 00267 680 00269 680 00271 680 00274 680 00275 |
| DRUG FIELD TEST KITS NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NORTHTOWN AUTOMOTIVE TRUCK REPAIRS @FY@ CONTROL AND LABOR NRA MEMBERSHIP INTERNE NRA MEMBERSHIP | 326.00 243.05 624.42 867.47 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 | SUBSCRIPTIONS & PUBLICAT REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL MEMBERSHIP DUES | 101.142.235 201.201.222 801.801.249 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | Schmidt Jensen Kulhavy Rothenberger | | 680 00151 680 00102 680 00392 680 00257 680 00258 680 00260 680 00262 680 00263 680 00266 680 00266 680 00267 680 00270 680 00271 680 00274 |

| VENDOD NAME | | | | | | | |
|--------------------------|----------|--------------------------|-------------------|---------|----------------|-----|-------------|
| VENDOR NAME | AMOTINE | A COOLINE NAME | EIDE C ACCOUNTS (| OT A TM | TARIOTOR | PO# | E/D ID IINE |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT (| CLAIM | INVOICE | PO# | F/P ID LINE |
| NRA MEMBERSHIP INTERNE | | | | | | | |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00282 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00286 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00287 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00289 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00290 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00293 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00297 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00298 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00299 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00300 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00300 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00301 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00304 |
| NRA MEMBERSHIP | 20.00 | MEMBERSHIP DUES | 101.111.261 | | Rothenberger | | 680 00303 |
| NKA MEMBERSHIP | 580.00 | *VENDOR TOTAL | 101.111.261 | | Rothenberger | | 000 00310 |
| | 360.00 | "VENDOR TOTAL | | | | | |
| OCONNOR COMPANY | | | | | | | |
| AIR FILTERS | 1,613.28 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 680 00046 |
| AIR FIBIERS | 1,013.20 | REI. & PIAINI. IDANI | 011.011.221 | | nanson | | 000 00010 |
| OFFICEMAX/DEPOT 6118 | | | | | | | |
| EVIDENCE BOXES | 74.95 | SPECIAL ACCOUNT - DETECT | 101.111.266 | | Osborne | | 680 00149 |
| | | | | | | | |
| OLD CARS | | | | | | | |
| MAGAZINE SUBSCRIPTION | 34.98 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | Yankton Librar | | 680 00074 |
| | | | | | | | |
| OLSONS PEST TECHNICIAN | | | | | | | |
| PEST CONTROL | 185.00 | PROFESSIONAL SERVICES | 202.202.202 | | McHenry | | 680 00045 |
| PEST CONTROL | 93.00 | PROFESSIONAL SERVICES | 101.142.202 | | Schmidt | | 680 00216 |
| | 278.00 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| OREILLY 3232 | | | | | | | |
| SPARK PLUG/IGNITION COIL | 367.80 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00041 |
| SEALED BEAM | 63.00 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00191 |
| CLEANER AND SOCKET | 84.94 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00313 |
| @FY@ BATTERY | 177.22 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 00397 |
| | 692.96 | *VENDOR TOTAL | | | | | |
| 0 | | | | | | | |
| OVERDRIVE DIST | 74 05 | E DOOKG | 101 140 000 | | المامسة المام | | 680 00079 |
| E-BOOKS | 74.95 | E-BOOKS | 101.142.209 | | Schmidt | | |
| E-BOOKS | 139.98 | E-BOOKS | 101.142.209 | | Schmidt | | 680 00095 |
| E-BOOKS | 1,360.70 | E-BOOKS | 101.142.209 | | Schmidt | | 680 00166 |
| @FY@ E-BOOKS | 4,007.15 | E-BOOKS | 101.142.209 | | Schmidt | | 680 00380 |
| | 5,582.78 | *VENDOR TOTAL | | | | | |
| PAYPAL CONTINENTAL | | | | | | | |
| UPS BATTERIES | 51.71 | OFFICE SUPPLIES | 208.208.232 | | Peters | | 680 00370 |
| OLD DWITEVIED | 21./1 | OLLICE SOLLITES | 400.400.434 | | LCCCID | | 000 00370 |
| PAYPAL EBAY US | | | | | | | |
| HARD DRIVES | 296.00 | REP. & MAINT EQUIPMEN | 101.105.221 | | Johnson | | 680 00070 |
| | | | | | | | 000.0 |

| 02/07/2024 08:23:20 | | Credit Card Schedule | e of Bills | | GL | 154UR-VU8 | .19 PAGE | 12 |
|---|----------------------|------------------------------|----------------------------|-------|--------------------|-----------|----------|----------------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID | LINE |
| | | | | | | | | |
| PAYPAL EBAY US | | | | | | | | |
| KEYBOARD, MOUSE | 19.95 | OFFICE SUPPLIES | 208.208.232 | | Peters | | | 00099 |
| TONER REFUND | 387.45 | OFFICE SUPPLIES | 101.114.232 | | Peters | | 680 | 00434 |
| | 703.40 | *VENDOR TOTAL | | | | | | |
| PERKINS RESTAURANT 265 | | | | | | | | |
| PUZZLE EVENT-PROGRAMMING | 148.00 | RECREATION SUPPLIES | 701.701.242 | | Yankton Libr | ar | 680 | 00050 |
| | | | | | | | | |
| PFEIFER IMPLEMENT CO. | 55.04 | | 001 001 001 | | _ | | 600 | 00055 |
| BLADE | 77.94 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 680 | 00255 |
| PITNEY BOWES | | | | | | | | |
| POSTAGE | 207.00 | POSTAGE | 101.142.231 | | Schmidt | | 680 | 00082 |
| | | | | | | | | |
| PITNEY BOWES PI | | | | | | | | |
| OFFICE SUPPLIES | 70.54 | OFFICE SUPPLIES | 101.142.232 | | Schmidt | | | 00071 |
| SHIPPING | 11.99 | POSTAGE | 101.142.231 | | Schmidt | | 680 | 00072 |
| | 82.53 | *VENDOR TOTAL | | | | | | |
| PIZZA RANCH - YANKTON | | | | | | | | |
| MEETING | 70.73 | CONFERENCE & MEETINGS | 203.203.265 | | Youmans | | 680 | 00229 |
| | | | | | | | | |
| PROTEC ARISAWA AMERICA | | | | | | | | |
| SEAL TOOL, SEALS | 1,297.95 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 680 | 00081 |
| PUSH PEDAL PULL-CORPOR | | | | | | | | |
| EQUIPMENT REPAIRS | 2,188.50 | REP. & MAINT EQUIPMEN | 203.203.221 | | Youmans | | 680 | 00308 |
| | | | | | | | | |
| PY HOUSE OF BRANDS, I | | | | | | | | |
| LEAGUES | 532.50 | AWARDS | 203.203.784 | | Wattier | | | 00261 |
| LEAGUES | 1,882.50 2,415.00 | AWARDS *VENDOR TOTAL | 203.203.784 | | Wattier | | 680 | 00284 |
| | 2,415.00 | ~VENDOR TOTAL | | | | | | |
| RADIOTECH | | | | | | | | |
| RADIO HARNESS STRAP | 90.50 | UNIFORMS & DRY GOODS | 101.114.244 | | Linke | | 680 | 00142 |
| RADIO STRAPS AND HOLDERS | 177.50 | UNIFORMS & DRY GOODS | 101.114.244 | | Linke | | 680 | 00325 |
| | 268.00 | *VENDOR TOTAL | | | | | | |
| RAMKOTA HOTEL & CONFER | | | | | | | | |
| INSTRUCTOR CONFERENCE | 230.16 | LEARNING | 101.114.264 | | Travel | | 680 | 00212 |
| INSTRUCTOR CONFERENCE | 230.16 | LEARNING | 101.111.261 | | Travel | | | 00212 |
| | 460.32 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| RIVERSIDE HYDRAULICS I | | | | | | | | |
| SEAL, O-RING, LOCK NUT | 578.16 | GARAGE PARTS | 801.801.249 | | Kulhavy | | | 00096 |
| HOSE, HYDRAULIC END | 395.02 | GARAGE PARTS | 801.801.249 | | Kulhavy | | | 00110 |
| HOSE, HYDRAULIC ENDS | 64.18 | GARAGE PARTS | 801.801.249 | | Kulhavy | | | 00111 00139 |
| HOSE AND FITTING HOSES, HYDRAULIC ENDS | 321.22 103.75 | GARAGE PARTS GARAGE PARTS | 801.801.249 801.801.249 | | Kulhavy Kulhavy | | | 00139 |
| PARTS | 8.36 | GARAGE PARTS | 801.801.249 | | Kulhavy | | | 00209 |
| | 0.30 | | | | v 1 | | 000 | |

YANKTON FINANCIAL SYSTEM 02/07/2024 08:23:20 Credit Card Schedule of Bills GL540R-V08.19 PAGE 13

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT (| OLATM INVOLUE | PO# | F/P ID LINE |
|--|--|---|--|--|-----|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT (| CLAIM INVOICE | PO# | F/P ID LINE |
| RIVERSIDE HYDRAULICS I HOSES, HYDRAULIC ENDS | 101.41 1,572.10 | GARAGE PARTS *VENDOR TOTAL | 801.801.249 | Ulmer | | 680 00265 |
| RONS AUTO GLASS @FY@ 2 WINDSHIELDS | 915.20 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00389 |
| ROYAL SPORT SHOP NAME TAGS NAME TAGS | 57.69 12.30 69.99 | OFFICE SUPPLIES EMPLOYEE ENGAGEMENT *VENDOR TOTAL | 101.104.232 101.107.141 | Yardley Yardley | | 680 00054 680 00055 |
| SESAC MUSIC LICENSE | 581.00 | CONTRACTED SERVICES - OP | 201.201.204 | McHenry | | 680 00198 |
| SHERWIN WILLIAMS 70301 OFFICE PAINT PAINT | 57.59 62.22 119.81 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | Mastalir Mastalir | | 680 00179 680 00276 |
| SOUTH DAKOTA MUNICIPAL LEGISLATIVE MEETING LEGISLATIVE MEETING LEGISLATIVE MEETING LEGISLATIVE MEETING | 30.00 30.00 30.00 30.00 120.00 | CONFERENCE & MEETINGS CONFERENCE & MEETINGS CONFERENCE & MEETINGS CONFERENCE & MEETINGS *VENDOR TOTAL | 101.102.265 101.101.265 101.101.265 101.104.265 | Barkley Barkley Barkley Barkley | | 680 00062 680 00063 680 00064 680 00065 |
| SP ALSCOPLASTICS.COM PVC FITTINGS | 272.73 | REP. & MAINT PLANT | 601.601.221 | Rothermel | | 680 00180 |
| SP RADIODEPOT.COM MINITOR PAGER AMPLIFIER | 277.00 | SMALL TOOLS & HARDWARE | 101.114.247 | Linke | | 680 00183 |
| SP SWIMOUTLET.COM UNIFORMS | 788.45 | UNIFORMS & DRY GOODS | 202.202.244 | Wattier | | 680 00044 |
| SQ BUHLS CLEANERS PANT ALTERATIONS UNIFORM ALTERATIONS PANT ALTERATIONS | 16.00 10.00 10.00 36.00 | UNIFORMS UNIFORMS UNIFORMS *VENDOR TOTAL | 101.111.244 101.111.244 101.111.244 | Rothenberger Rothenberger Yankton Police | е | 680 00218 680 00351 680 00037 |
| SQ DAILY DISPATCH NATIONWIDE AD | 575.00 | PROFESSIONAL SERVVOLUN | 101.114.202 | Linke | | 680 00158 |
| SQ MIDWEST RADIATOR A @FY@ TRUCK REPAIRS | 329.43 | REP. & MAINTVEHICLES | 201.201.222 | Jensen | | 680 00413 |
| SQ NATIONAL TACTICAL NTOA TRAINING | 55.00 | LEARNING | 101.111.264 | Rothenberger | | 680 00143 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | TAIM INVOICE | PO# | F/P ID LINE |
|---------------------------------------|------------------|--|------------------|---|-----|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | TOND & ACCOUNT C | DAIM INVOICE | 10π | I/I ID DINE |
| STURDEVANTS-YANKTON #1 | | | | | | |
| TOOLS | 8.48 | SMALL TOOLS & HARDWARE | 611.611.247 | Ballard | | 680 00031 |
| PLOW FUSES | 12.45 | REP. & MAINT PLANT | 611.611.221 | Gusso | | 680 00334 |
| SHOP SUPPLIES | 22.97 | REP. & MAINT BUILDING | | Jensen | | 680 00091 |
| GARBAGE TRUCK REPAIRS | 341.16 190.28 | REP. & MAINTVEHICLES | 201.201.222 | Jensen | | 680 00114 |
| KUBOTA REPAIRS SNOW BLOWER REPAIRS | 190.28 | REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN | | Jensen Jensen | | 680 00187 680 00246 |
| @FY@ EQUIPMENT REPAIRS | 11.96 | REP. & MAINT EQUIPMEN | | Jensen | | 680 00240 |
| FILTERS | 132.22 | GARAGE PARTS | 801.801.249 | Potts | | 680 00200 |
| FUSE | 3.99 | REP. & MAINTVEHICLES | | Ryken | | 680 00235 |
| | 735.50 | *VENDOR TOTAL | | - | | |
| THE LIFEGUARD STORE, I | | | | | | |
| UNIFORMS | 147.20 | UNIFORMS & DRY GOODS | 202.202.244 | Wattier | | 680 00159 |
| 01.11 014.10 | 117.20 | CHILD W BHI COOPS | 20212021211 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 000 00103 |
| THE UPS STORE 6716 | | | | | | |
| POSTAGE | 13.73 | POSTAGE | 101.111.231 | Rothenberger | | 680 00350 |
| TITAN MACHINERY-YANKTO | | | | | | |
| BACKUP CAMERA | 305.00 | REP. & MAINTVEHICLES | 601.601.222 | Chytka | | 680 00117 |
| SKID LOADER REPAIRS | 147.53 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 680 00075 |
| BOBCAT REPAIRS | 78.64 | REP. & MAINT EQUIPMEN | | Jensen | | 680 00146 |
| BOBCAT REPAIRS | 131.83 | REP. & MAINT EQUIPMEN | | Jensen | | 680 00148 |
| @FY@ EQUIPMENT REPAIRS | 117.16 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 680 00403 |
| | 780.16 | *VENDOR TOTAL | | | | |
| TMA YANKTON | | | | | | |
| TRUCK REPAIRS | 179.52 | REP. & MAINTVEHICLES | 201.201.222 | Jensen | | 680 00107 |
| TIRES | 220.12 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00232 |
| | 399.64 | *VENDOR TOTAL | | | | |
| TRACTOR-SUPPLY-CO #026 | | | | | | |
| FEED PAN | 27.98 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 680 00243 |
| K-9 FOOD AND DOG TOY | 101.98 | K-9 UNIT MEDICAL CARE | 101.111.246 | Wilson | | 680 00332 |
| | 129.96 | *VENDOR TOTAL | | | | |
| TRITECH FORENSICS | | | | | | |
| EVIDENCE ITEMS | 300.27 | SPECIAL ACCOUNT - DETECT | 101.111.266 | O'Farrell | | 680 00126 |
| TRK HOSTING | | | | | | |
| WEB HOSTING | 7.95 | INTERNET ACCESS | 101.105.270 | Johnson | | 680 00214 |
| TRUCK TRAILER SALES & | | | | | | |
| PARTS | 6.25 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00010 |
| ALTERNATOR | 517.95 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00030 |
| SOCKET | 20.00 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00034 |
| GLAD HAND, HOSE SET | 92.50 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00039 |
| PURGE VALVE | 137.75 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00116 |
| LIGHTS | 300.00 | GARAGE PARTS | 801.801.249 | Kulhavy | | 680 00144 |
| SOCKET LIGHTS AND PIGTAIL | 35.00 157.50 | SMALL TOOLS & HARDWARE GARAGE PARTS | 801.801.247 | Kulhavy | | 680 00234 680 00320 |
| TIGUIS AND LIGIAID | T3/.20 | GARAGE PARIS | 801.801.249 | Kulhavy | | 000 00320 |

| ,, | | | | | | | | |
|-----------------------------------|----------|---------------------------|----------------|---------|------------|------|--------|-------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | OT A TM | TMIOTOR | PO# | F/P ID | TINTE |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID | TIME |
| TRUCK TRAILER SALES & | | | | | | | | |
| FITTING | 13.00 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 680 | 00322 |
| @FY@ SENSOR,END,TIE-ROD | 1,019.25 | GARAGE PARTS | 801.801.249 | | Potts | | | 00382 |
| PART | 61.14 | GARAGE PARTS | 801.801.249 | | Ulmer | | | 00042 |
| TAKI | 2,360.34 | *VENDOR TOTAL | 001.001.219 | | OTHE | | 000 | 00012 |
| | 2,300.31 | VENDOR TOTAL | | | | | | |
| ULINE SHIP SUPPLIES | | | | | | | | |
| ANTIFATIGUE FLOOR MATS | 463.66 | MEDICAL, SAFETY, & LAB. S | 601.601.243 | | Chytka | | 680 | 00140 |
| | | | | | | | | |
| USABLUEBOOK | | | | | | | | |
| LIFT STATION FLOATS | 415.79 | REP. & MAINT COLLECTI | 611.611.226 | | Robinson | | 680 | 00129 |
| CURB STOP LIDS FH GASKET | 1,285.12 | REP. & MAINT DISTRIBU | | | Robinson | | | 00248 |
| | 1,700.91 | *VENDOR TOTAL | | | | | | |
| | , | | | | | | | |
| USPS PO BOXES ONLINE | | | | | | | | |
| PO BOX RENEWAL | 354.00 | POSTAGE | 101.104.231 | | Yardley | | 680 | 00133 |
| | | | | | _ | | | |
| USPS PO 4698100078 | | | | | | | | |
| POSTAGE | 45.70 | POSTAGE | 101.111.231 | | Osborne | | 680 | 00178 |
| @FY@ POSTAGE | 36.20 | POSTAGE | 101.111.231 | | Osborne | | 680 | 00408 |
| | 81.90 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| VIDDLER INC | | | | | | | | |
| VIDEO HOSTING | 41.49 | PROFESSIONAL SERVICES | 101.101.202 | | Johnson | | 680 | 00189 |
| | | | | | | | | |
| VZWRLSS MY VZ VB P | | | | | | | | |
| INTERNET ACCESS | 1,067.30 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00125 |
| INTERNET ACCESS | 80.02 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00132 |
| INTERNET ACCESS | 80.02 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00134 |
| INTERNET ACCESS | 57.92 | INTERNET ACCESS | 101.105.270 | | Johnson | | 680 | 00137 |
| | 1,285.26 | *VENDOR TOTAL | | | | | | |
| ылт марш #1 <i>4</i> 02 | | | | | | | | |
| WAL-MART #1483 OFFICE SUPPLIES | 102.81 | OFFICE SUPPLIES | 201.201.232 | | McHenry | | 600 | 00268 |
| HARD DRIVES | 223.02 | SPECIAL ACCOUNT - DETECT | | | Osborne | | | 00200 |
| RETURN | 5.98CR | JANITORIAL SUPPLIES | 203.203.236 | | Wattier | | | 00196 |
| OFFICE SUPPLIES | 12.88 | OFFICE SUPPLIES | 203.203.230 | | Wattier | | | 00037 |
| FRUIT FOR FRIDAY | 52.70 | RECREATION SUPPLIES | 203.203.232 | | Wattier | | | 00231 |
| @FY@ FRUIT FOR FRIDAY | 19.57 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | | 00400 |
| WFIW FROII FOR FRIDAI | 405.00 | *VENDOR TOTAL | 203.203.242 | | Wattier | | 000 | 00400 |
| | 403.00 | VENDOR TOTAL | | | | | | |
| WALGREENS #9806 | | | | | | | | |
| @FY@ PROGRAM SUPPLIES | 63.86 | PROGRAM SUPPLIES | 101.142.242 | | Schmidt | | 680 | 00430 |
| @FY@ PROGRAM SUPPLIES | 93.83 | PROGRAM SUPPLIES | 101.142.242 | | Yankton Li | brar | | 00418 |
| | 157.69 | *VENDOR TOTAL | | | | | 000 | |
| | 207.00 | 311 101111 | | | | | | |
| WKU CPD WEB | | | | | | | | |
| THERMAL IMAGING CLASS | 295.00 | LEARNING | 101.114.264 | | Linke | | 680 | 00244 |
| | | | | | | | | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CTATM | INVOTCE | PO# | F/P ID | T.TNE |
|---|------------------|-------------------------------------|----------------------------|---------|----------------------------------|------|--------|----------------|
| 22501111101 | 11100111 | 110000111 11111111 | 1 01.2 4 110000111 | 0211211 | 11110101 | 2011 | 1/1 12 | |
| WM SUPERCENTER #1483 | | | | | | | | |
| OFFICE SUPPLIES | 30.21 | OFFICE SUPPLIES | 101.111.232 | | Rothenberger | | | 00238 |
| @FY@ AIR FRESHENER | 10.96 | JANITORIAL SUPPLIES | 601.601.236 | | Rothermel | | | 00416 |
| FRUIT FOR FRIDAY | 28.18 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | | 00013 |
| FRAME | 13.24 | SPECIAL EVENTS - ACTIVIT | | | Wattier | | | 00078 |
| OFFICE SUPPLIES | 62.80 | OFFICE SUPPLIES | 203.203.232 | | Wattier | | | 00090 |
| FRUIT FOR FRIDAY | 21.61 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | | 00176 |
| @FY@ JANITORIAL SUPPLIES | 30.72 | JANITORIAL SUPPLIES OFFICE SUPPLIES | 101.142.236 | | Yankton Librar Yankton Librar | | | 00376 00377 |
| @FY@ OFFICE SUPPLIES @FY@ PROGRAM SUPPLIES | 161.40 144.29 | PROGRAM SUPPLIES | 101.142.232 101.142.242 | | Yankton Librar | | | 00377 |
| OFFICE SUPPLIES | 45.60 | OFFICE SUPPLIES | 101.142.242 | | Yankton Police | | | 00376 |
| OFFICE SUPPLIES | 549.01 | *VENDOR TOTAL | 101.111.232 | | fallktoll Police | : | 660 | 00105 |
| WWW.SPLASHTOP.COM | | | | | | | | |
| REMOTE SUPPORT SOFTWARE | 880.40 | SUBSCRIPTIONS & PUBLICAT | 101.105.235 | | Johnson | | 680 | 00067 |
| YANKTON AOX | | | | | | | | |
| ACETYLENE | 116.05 | CHEMICALS & GASES | 101.123.240 | | Kulhavy | | 680 | 00123 |
| YANKTON JANITORIAL | | | | | | | | |
| JANITORIAL SUPPLIES | 289.10 | JANITORIAL SUPPLIES | 611.611.236 | | Hanson | | 680 | 00309 |
| ICE MELT | 89.85 | REP. & MAINT BUILDING | | | Mastalir | | | 00127 |
| ICE MELT | 59.90 | REP. & MAINT BUILDING | | | Mastalir | | | 00204 |
| CAN LINERS | 98.00 | JANITORIAL SUPPLIES | 101.141.236 | | Mastalir | | | 00285 |
| @FY@ JANITORIAL SUPPLIES | 215.40 | JANITORIAL SUPPLIES | 101.142.236 | | Mastalir | | 680 | 00307 |
| | 752.25 | *VENDOR TOTAL | | | | | | |
| YANKTON MEDIA INC | | | | | | | | |
| SUBSCRIPTION | 8.99 | SUBSCRIPTIONS & PUBLICAT | 201.201.235 | | McHenry | | 680 | 00154 |
| YANKTON MEDICAL CLINIC | | | | | | | | |
| @FY@ EMPLOYMENT EXAMS | 1,036.00 | PROFESSIONAL SERVICES | 101.111.202 | | Bailey | | 680 | 00384 |
| @FY@ EMPLOYMENT EXAMS | 21.00 | PROFESSIONAL SERVICES - | 101.104.202 | | Bailey | | 680 | 00385 |
| @FY@ EMPLOYMENT EXAMS | 24.00 | PROFESSIONAL SERVICES | 601.601.202 | | Bailey | | 680 | 00386 |
| | 1,081.00 | *VENDOR TOTAL | | | | | | |
| YANKTON RADIO GROUP | | | | | | | | |
| @FY@ ADVERTISMENT | 612.00 | ADVERTISING | 203.203.211 | | Youmans | | 680 | 00288 |
| @FY@ ADVERTISMENT | 187.00 | ADVERTISING | 203.203.211 | | Youmans | | 680 | 00311 |
| | 799.00 | *VENDOR TOTAL | | | | | | |
| YANKTON THRIVE | | | | | | | | |
| RETIREMENT | 100.00 | EMPLOYEE ENGAGEMENT | 101.107.141 | | Bailey | | | 00364 |
| LIBRARY PUZZLE EVENT | 100.00 | RECREATION SUPPLIES | 701.701.242 | | Yankton Librar | • | 680 | 00184 |
| | 200.00 | *VENDOR TOTAL | | | | | | |
| YANKTONMEDIAINC | | | | | | | | |
| CLASSIFIED AD | 263.50 | PROFESSIONAL SERVVOLUN | 101.114.202 | | Bailey | | 680 | 00167 |
| YANKTON P&D SUBSCRIPTION | 244.82 | SUBSCRIPTIONS & PUBLICAT | 101.102.235 | | Barkley | | 680 | 00066 |
| | 508.32 | *VENDOR TOTAL | | | | | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|-------------------------------|-----------------------|
| 02/07/2024 08:23:20 | Credit Card Schedule of Bills | GL540R-V08.19 PAGE 17 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | CLAIM INVOICE | PO# F/P ID LINE |
|----------------------------|----------|-----------------|------------------|---------------|-----------------|
| 1 OFFICE SOLUTION | | | | | |
| PRINTER INK | 697.90 | OFFICE SUPPLIES | 611.611.232 | Hanson | 680 00292 |
| PRINTER INK | 697.90 | OFFICE SUPPLIES | 611.611.232 | Hanson | 680 00294 |
| ENVELOPES | 50.72 | OFFICE SUPPLIES | 101.106.232 | Kuenzli | 680 00156 |
| @FY@ NOTARY STAMP | 36.90 | OFFICE SUPPLIES | 101.104.232 | Yardley | 680 00388 |
| ENVELOPES | 50.72 | OFFICE SUPPLIES | 201.201.232 | Youmans | 680 00157 |
| | 1,534.14 | *VENDOR TOTAL | | | |
| 5 STAR COMMUNICATIONS | | | | | |
| ADVERTISMENT | 210.00 | ADVERTISING | 203.203.211 | McHenry | 680 00206 |

YANKTON FINANCIAL SYSTEM

02/07/2024 08:23:20

Credit Card Schedule of Bills

CITY OF YANKTON

GL540R-V08.19 PAGE 18

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 109,300.50

RECORDS PRINTED - 000427

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 46,289.82 |
| 201 | PARKS AND RECREATION | 7,661.72 |
| 202 | HUETHER FAMILY AQUATICS CTR | 10,792.92 |
| 203 | SUMMIT ACTIVITY CENTER | 7,793.08 |
| 204 | MARNE CREEK | 1,913.57 |
| 208 | 911/DISPATCH | 181.65 |
| 211 | LODGING SALES TAX | 2,285.24 |
| 601 | WATER OPERATION | 8,132.80 |
| 602 | WATER RENEWAL/REPLACEMENT | 6,741.85 |
| 611 | WASTE WATER OPERATION | 7,484.08 |
| 621 | CEMETERY OPERATION | 167.95 |
| 637 | JOINT POWER | 381.84 |
| 701 | LIBRARY TRUST | 755.99 |
| 801 | CENTRAL GARAGE | 8,717.99 |
| TOTAL | ALL FUNDS | 109,300.50 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 109,300.50 |
| TOTAL | ALL BANKS | 109,300.50 |

| THE | PRECEDING | LIST | OF. | BILLS | PAYABLE | WAS | KEATEMED | AND | APPR | OVED | FOR | Ρ. | AYM | EN. | • |
|------|-----------|------|-----|-------|----------|------|----------|-----|------|------|-----|----|-----|-----|---|
| DATE | E | | | | APPROVEI | D BY | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |



OFFICE OF THE CITY MANAGER

www.cityofyankton.org

VOL. 59 NUMBER 3

Commission Information Memorandum

The Yankton City Commission meeting on Monday, February 12, 2024 will begin at 7:00 pm.

Non-Agenda Items of Interest

1) Finance Department Update

Two individuals (David Carda and Craig Sommer) have filed nominating petitions to date for the three open seats on the City Commission. The open seats are for three-year terms that would begin in May. Any individual who is interested in running for a seat on the Commission must be a resident of the City of Yankton as well as be a registered voter within the City. Petitions may be picked up at the City Finance Office at 416 Walnut or obtained online at the Secretary of State's website. Potential candidates have until Friday, February 23 at 5:00 PM to file nominating petitions with the City Finance Office.

The State of South Dakota conducted an audit on a business resulting in a (\$341,500.26) adjustment for December sales tax. This is not something that we track or could have caught in advance of the Department of Revenue informing us. Because of this audit, we will be slightly under our estimated 2023 revenue. These types of scenarios are a good reminder of why we budget conservatively.

2) Parks & Recreation Department Update

An update on the various activities in the Parks & Recreation Department is included in this packet.

3) Community & Economic Development Department Update

Community and Economic Development staff has been working to promote the 2024 Downtown Façade Grant program through local print media, radio, social media, Meridian District membership, Yankton Thrive, and a direct mailing to downtown property and business owners as well as direct outreach to others with potential projects we were aware of. Applications are now available for 2024 grant funds to spruce up façades in Yankton's Meridian District. As you are aware, the program provides grants of up to 50% of eligible projects costs with a total of \$30,000 of grant funds available in 2024. The application deadline is March 1, 2024 with additional applications being accepted as long as grant funds remain available. Copies of the application can be downloaded anytime online at cityofyankton.org or picked up at the Community and Economic Development Department located in City Hall.

4) Fire Department Update

The volunteers continue to show a great deal of dedication and enthusiasm toward their craft. Last Saturday a group got together with Assistant Chief Brian Frick for "Saturday Ladder-

Day." The intent was to begin training more of the members on driving and operating the ladder truck. Volunteers spent about 90 minutes learning how to place the aerial into operation. As the weather starts to warm up, we will be taking more opportunities to get training repetitions in during evenings and weekends in addition to the regular monthly drill.

A large contingent of volunteers met this week to plan the execution of a South Dakota Certified Firefighter I/II class. We have three new members who are midway through their year-long probation. Part of the process includes getting them certified by the State in basic firefighter skills. The contingent of volunteers who have committed to training the new members include a diverse cross-section of members spanning three years on the department to 39 years.

Volunteers responded to an apartment fire at 1021 Walnut on the night of February 5. Units arrived to find a kitchen fire in one apartment with smoke traveling throughout the structure. The fire was rapidly extinguished; the building was searched and cleared of smoke. One occupant in a non-affected apartment was transported to the hospital with nonlife-threatening injuries. The cause of the fire is under investigation with the origin in the kitchen. The first arriving volunteer Captain, Tim Binder, took command of the incident and retained control throughout efforts to place the fire under control. This is in keeping with the Mastering Fireground Command course that Chief Linke introduced to the department in April 2023. Captain Binder performed a size-up, assigned units to prioritize search and fire attack, and ensured that the occupants of the affected building were provided any assistance needed. As Captains are given more opportunities to lead, they are really stepping up to the plate to apply what they learned.

5) Police Department Update

We continue our efforts to recruit future police officers for the City of Yankton with the assistance of Human Resources. We visited with students at Mount Marty University's campus, and traveled to the University of South Dakota to speak with students in the criminal justice program. Along with these in-person recruitment meetings, we have sent out a job announcement for a police intern program. This will be a paid position with no more than 480 hours over the summer months. The YPD officer's experience with social media, public relations, and community involvement can be shared with the intern through this program.

Detective Brooke Hansen will be teaching self-defense and awareness techniques with staff at Avera Sacred Heart Hospital. She will also be presenting this self-defense information to student athletes at Mount Marty University.

Bracelets have been ordered to promote "no texting and driving". We are working with Yankton High School staff and our school resource officers on this campaign. We will continue to work with the students at YHS as we move towards local advertising to promote putting the phone down and not using it while driving. Start watching for these messages coming to a digital billboard near you.

Several YPD officers attended the funeral of Moody County Chief Deputy Ken Prorok. Officer Caitlin Schindler attended Law Enforcement Training Academy in Pierre with Deputy Prorok, and Sergeant Samantha Bruening grew up in Moody County. Others in the department just wanted to be there to support the family of Chief Deputy Prorok and the Moody County Sheriff's Office.

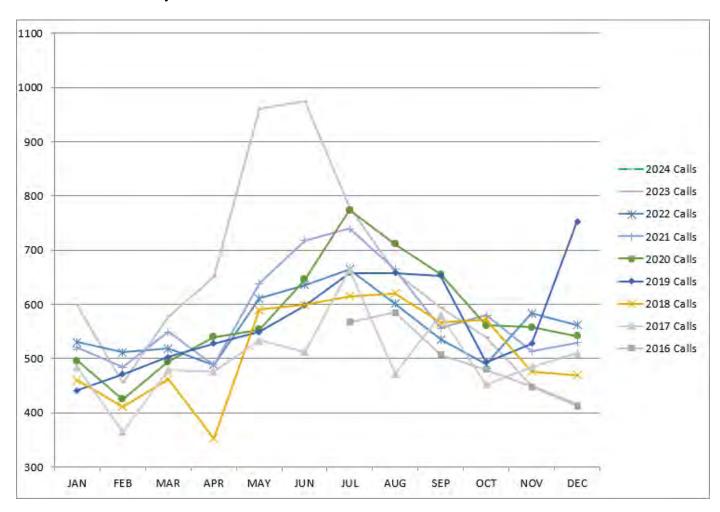
6) Environmental Services Department Update

The water meter replacement project has started. Letters were sent to customers requiring meter replacements. The City of Yankton is only responsible for the meter. The service line from the water main to the building and the interior piping is the responsibility of the owner. It is the owner's responsibility to have working valves. If the valves or any piping need repaired to allow for the meter replacement, it will be the owner's responsibility to have those repairs completed. City staff only operates outside shut offs for emergencies and nonpayment. If the outside valve needs to be shut off for the replacement of an interior valve, it will be the owner's responsibility to operate the valve.

Wastewater Treatment staff continue to look at options moving forward with the Wastewater Treatment plant improvements and project design. The South Dakota Department of Agriculture and Natural Resources is requesting project designs and specifications to be sent to them for review by March 1 for all ARPA funded projects. These projects must be under contract for construction by the end of the year or funds could potentially be returned to the federal government. The project is on schedule to have a GMP contract for a portion of the project utilizing ARPA funds by the end of the year.

7) Information & Technology Services Department Update

911 calls in January were 13.7% below 2023's call volume.



8) Public Works Department Update

Street department staff continue to perform winter maintenance projects on equipment and the streets. Crews are also addressing potholes that are forming due to the mild temperatures.

2024 Street Reconstruction Projects

21st Street Reconstruction – West City Limits Road to Summit Street: The 21st Street reconstruction project design has been completed. The plans and specifications have been sent to the South Dakota Department of Agriculture and Natural Resources (SDDANR) for review of the watermain design. We are hopeful to get that feedback returned to us in the near future so bids for the project can be advertised.

8th Street from Burleigh Street to Ferdig Avenue – Street/Water/Sanitary Sewer/Storm Sewer Replacement: City staff is just finishing up with the specifications for this project. The design is complete. SDDANR review will also need to review the watermain design as well as the sanitary sewer design for this project. We would like to get this advertised for bids in the next couple of weeks but will need to see what the anticipated review time looks like.

Cedar Street from 2nd St. to 5th St. and Karen Drive/Bradley St./Valley Road Water Main Replacement: These are the next two projects on the list for reconstruction/replacement. Staff has just begun the design but look to have some preliminary work completed in the next month or so. No bid dates have been set for these.

Yankton Citywide Cleanup is scheduled to begin curbside pickup April 1st, 2024. Placing items curbside before March 23 is not permitted. Items placed curbside before March 23 may be removed at the property owner's expense. Residents on City solid waste collection routes may participate, at no additional cost, by placing items into sorted piles, by type, at their homes. Please have items placed curbside by your regular collection day. Piles should be located directly in front of your property, not in the street, alley, or neighboring property. The Transfer Station will be accepting no charge drop-off from regular City of Yankton collection route customers March 16 through April 13 during normal operating hours, Monday-Friday 8:00 AM – 3:45 PM and Saturday 8:00 AM – 11:45 AM. Items not eligible for disposal include tires, grass clippings, leaves, recyclables, refrigerator, air conditioners, dehumidifiers, paint, chemicals or household hazardous waste, oils, and batteries. Motor oil may be taken to the Transfer Station and disposed of free of charge year around. Please place solid waste and recycle roll carts for regular collection at your normal collection point and away from piles. For more information on Citywide cleanup and Transfer Station hours, visit http://www.cityofyankton.org or call (605) 668-5211.

The Household Hazardous Waste Collection Event is scheduled for Saturday, April 27, 2024. For more information on this event, please visit http://www.cityofyankton.org or call (605) 668-5211.

9) Human Resources & Employee Engagement Department Update

The first review of applications for Deputy Fire Chief in the Yankton Fire Department are in progress. Virtual interviews are underway to select candidates to bring to Yankton for interviews next month.

We continue to accept applications for full time Police Officers. Interviews are ongoing and applications are still being accepted. Staff attended two career fairs, one at Mount Marty University and one at the University of South Dakota, to recruit potential officers.

We are currently accepting applications for Engineering Technician/Project Manager. Interviews are on-going and applications are still being accepted.

Applications are being accepted for a Police Intern position. This position is open until February 20.

Interviews are complete and a new hire has started as a Fleet Mechanic in the Public Works Department. Five interviews were held for the position and Zachary Hespe was selected as the best applicant for this position. Zach began his work as Fleet Mechanic on January 30.

Interviews are complete for Sanitation Truck Operator in the Public Works Department. A recommendation for hire will be forthcoming.

Forty-two applications were received for the position of Utility Customer Service Clerk. This position will be vacant due to the pending retirement of Tammy Wadsworth in the Finance Office. Tammy will be retiring effective March 22 after 32 years of employment with the City of Yankton. Staff will be reviewing applications and arranging interviews.

The City of Yankton's February presentation by Well 365 out of Sioux Falls will focus on building healthy relationships as well as helping individuals grow and foster relationships in their life. The session will be distributed to staff during the third week of the month.

Summer seasonal positions have been opened and we are accepting applications for a variety of positions. Preference will be given to applications received by April 1. Positions will be filled as needed during the season from applications on file. Interested applicants can visit cityofyankton.org. There is a link under "Employment" to our employment application. If this option is not available to the applicant, they can contact the HR office at 605-668-5222 and an application can be mailed out.

February's wellness challenge is underway. The challenge for February is getting enough sleep. Individuals completing the challenge must get seven hours of sleep for at least 15 out of the 29 days. Sleep is part of a healthy lifestyle and employees are simply asked to track their activities and submit their log at the end of the month to be entered into a drawing for a prize.

10) Library Update

In January we introduced two new adult events at the Yankton Community Library: Puzzles & Pie (a jigsaw puzzle competition) and Silent Book Club (with cats!). Silent Book Club involved a short introduction where participants could share about what they were reading. Then there was an opportunity to read your own book as kittens from the Heartland Humane Society socialized around the room. Both events were a big success and we had several requests to repeat these events. We will be holding another Puzzles & Pie event on Sunday, February 25 at 2:00 PM and we are hoping to host a second Silent Book Club in March!

In partnership with the Missouri Valley Master Gardeners, the Federal Prison Camp and the Yankton Community Library, the Seed Library will resume classes on February 13. The classes are held on the second Tuesday of each month at 2:00 PM and 6:00 PM and cover a variety of topics. February's class will focus on propagating native plants.

We now have operating automated doors at our east entrance as part of the "Libraries Transforming Communities: Accessible Small and Rural Communities" grant received from ALA in 2023. Additionally, we are looking to begin updates to our bathroom to improve accessibility.

11) Monthly reports

The Building, Salary and Yankton Police Department monthly reports are included for your review. Minutes from the November 2023 Yankton Park Advisory Board meeting are also included.

Have an enjoyable weekend and do not hesitate to contact us if you have any questions about these or other issues. If you will not be able to attend the Commission meeting on Monday, please inform my office.

Sincerely,

Amy Leon City Manager

Commission Information Memorandum

PARKS AND RECREATION DEPARTMENT

SUMMIT ACTIVITIES CENTER and RECREATION PROGRAMS

Summit Activities Center Membership Information:

| | Members | | | Memberships |
|---|---------|------|--------|-------------|
| | Current | Last | Change | Current |
| o Active & Fit/Renew Active/Silver Sneakers | 175 | 171 | 4 | 175 |
| o Adult Annual | 105 | 110 | -5 | 105 |
| o Adult Annual plus 1 | 30 | 28 | 2 | 15 |
| o Adult Annual plus 2 | 6 | 6 | 0 | 2 |
| o Adult Annual plus 3 | 4 | 4 | 0 | 1 |
| o Adult Annual plus 4 | 5 | 5 | 0 | 1 |
| o Adult Annual plus 5 | 6 | 6 | 0 | 1 |
| o Adult Annual plus 6 | 7 | 0 | 7 | 1 |
| o Adult EFT | 26 | 27 | -1 | 26 |
| o Adult EFT plus 1 | 26 | 22 | 4 | 13 |
| o Adult EFT plus 2 | 3 | 3 | 0 | 1 |
| o Adult EFT plus 3 | 12 | 12 | 0 | 3 |
| o Adult EFT plus 4 | 5 | 5 | 0 | 1 |
| o Adult EFT plus 5 | 6 | 0 | 6 | 1 |
| o Adult EFT plus 6 | 0 | 0 | 0 | 0 |
| o Adult Monthly | 109 | 109 | 0 | 109 |
| o Adult Monthly plus 1 | 86 | 66 | 20 | 43 |
| o Adult Monthly plus 2 | 21 | 9 | 12 | 7 |
| o Adult Monthly plus 3 | 24 | 28 | -4 | 6 |
| o Adult Monthly plus 4 | 10 | 15 | -5 | 2 |
| o Adult Monthly plus 5 | 0 | 0 | 0 | 0 |
| o Adult Monthly plus 6 | 14 | 7 | 7 | 2 |
| o City of Yankton Single | 52 | 52 | 0 | 52 |
| o Firefighter Single | 15 | 19 | -4 | 15 |
| o 10 Use Punch card | 45 | 45 | 0 | 45 |
| o Radio | 41 | 41 | 0 | 41 |
| o Youth Annual | 36 | 37 | -1 | 36 |
| ○ Youth EFT | 1 | 1 | 0 | 1 |
| o Youth Monthly | 78 | 71 | 7 | 78 |
| Total # of Active Memberships | 948 | 899 | 49 | 783 |

- In December of 2023, member numbers peaked as we had 902 members with 792 memberships.
 - In December of 2019 (pre-pandemic), we had 2,057 members with 1,089 memberships.
 - Attendance 4,750 (3,086 SAC, 1,664 GL). For the entire month 8,086 (5,366 SAC, 2,720 GL). Compared to 3,916 (2,611 SAC, 1,305 GL) and 7,113 (4,791 SAC, 2,322 GL) in January 2023.
 - Huether Family Aquatics Center passes sold between 1/16-31/24 6 (9 2023)
 - Total Huether Family Aquatics Center Passes Sold: 556 (435 2023)
 - <u>Total Cash Revenue</u> at the SAC 1/16-31/24 \$19,218.57/\$40,367.88 compared to \$16,109.19/\$36,830.64 in January 2023
- January was Customer Appreciation Month at the Summit Activities Center.
- February is "Get Up and Play" at the Summit Activities Center with special programs and special daily fees.
- The Recreation Staff will begin working on a digital summer recreation brochure for 2024 in the coming weeks.

Tuesday, January 23, 2024

- SAC Winter Swim Lessons Started
 - o Participants 92, 11 classes offered (2023 100, 12 classes offered)

Friday, January 26, 2024

- No School Special
 - Participants 42 (paid). Members free.

Thursday, January 18, 2024

- SAC Library Day Pass Used
 - o l Coupon (2 Adults)

Wednesday, January 24, 2024

- SAC Library Day Pass Used
 - o l Coupon (l Adult)

Friday, January 26, 2024

- SAC Library Day Pass Used
 - o l Coupon (l Adult, 4 Kids)

January 15-31, 2024

- Day Pass Mailers used 4.
 - o (54 total for this campaign)

Additional Information for Second Half of January:

• Aqua Zumba

o Participation - 42 Participants (62 for the Month)

Barre

o Participation – 10 Participants (18 for the Month)

Power Abs

o Participation - 42 Participants (83 for the Month)

Power Yoga

o Participation - 26 Participants (35 for the Month)

• Prime Time Senior Class

Participation – 87 Participants (128 for the Month)

• Strength & Flexibility

o Participation – 29 Participants (50 for the Month)

Tabata

Participation – 42 Participants (83 for the Month)

• Trim & Tone

Participation – 25 Participants (46 for the Month)

• Turbo Kick

<u>Participation</u> – 9 Participants (11 for the Month)

Wake UP

o Participation – 24 Participants (38 for the Month)

• Water Aerobics Classes

o Participation – 83 Participants (151 for the Month)

Work Out Express Class

o Participation – 4 Participants (6 for the Month)

Yoga

o Participation - 31 Participants (49 for the Month)

Zumba

Participation – 40 Participants (65 for the Month)

• Zumba Gold

Participation – 72 Participants (132 for the Month)

• Zumba Toning

Participation – 7 Participants (13 for the Month)

• Birthday Party Rentals

o Participation - 6 Birthday Parties (9 for the Month)

• Private Pool Party Rentals

Hours Rented – 2 Hours (2 for the Month)

• Auxiliary/Main Gym Rentals

o Hours Rented – 2 Hours (5 for the Month)

• Theater Rentals

o Hours Rented – 0 Hours (0 for the Month)

Meeting Rooms

o Hours Rented – 0 Hours (0 for the Month)

• City Hall Rentals

o Hours Rented - 13 Hours (25 for the Month)

• Capital Building Rentals

o <u>Days Rented</u> – 1 Rental

• Park Shelters

- o Riverside 0 Rentals
- o Memorial 0 Rentals
- o Westside 0 Rental
- o Meridian Bridge 0 Rental

PARKS

Luke has begun evaluating musical acts for the 2024 season of Music at the Meridian.

Luke is working on the fireworks order for July 4. The fireworks display will be from the upper deck of the Meridian Bridge.

The Parks staff have been trimming trees in the parks.

The Parks Department will be replacing wood siding and trim on the golf cart storage building north of the clubhouse.

The Parks Department will be working with the Street Department to take down dead, diseased, or hazardous trees on City property and in street ROW's. Parks staff are trimming trees in parks and green spaces maintained by the City. The Street Department helps in this effort with large limbs. Ash trees are being removed also as a part of the Emerald Ash Borer Mitigation Plan for ROW's, boulevards, and City owned property.

The Parks staff have not been flooding the Sertoma Park ice rink and the Tripp Park ice skating areas due to the above normal warm air temperatures. The month of January had too much snow inside the rink at Sertoma Park and was not conducive for making outdoor ice.

The Parks Department is beginning to prepare for 2024 Capital purchases.

The Parks staff will be taking down holiday decorations as snow and ice allows.

The Parks and Sports Fields staff along with the Spaces and Places staff have been removing snow and ice as needed from City properties or public right-of-ways.

City of Yankton Building Report

Permits Issued in the month of January, 2024

| Issue Date | Permit # | Owner Name & Address | Use | Valuation | Contractor Name & Address | Fees |
|------------|--------------|---|---|--------------|---|----------|
| 01/04/2024 | BLDG-24-0001 | LARRY'S RENTAL LLP 610 WEST 23 ST | Commercial - Alteration/Repair | \$20,000.00 | LARRY'S RENTAL LLP 2401 BROADWAY AVE #3 YANKTON, SD 57078 | \$104.50 |
| 01/05/2024 | BLDG-24-0002 | AFFORDABLE SELF STORAGE LLC 1501 WEST CITY LIMITS RD | Extra Territorial Jurisdiction | \$478,825.00 | JAMES STEEL 3608 E. SD HWY 50 YANKTON, SD 57078 | \$35.00 |
| 01/18/2024 | BLDG-24-0003 | FEUERSTEIN, JOSH R 3001 DOUGLAS AVE | Single Family Home - Access Struc - detached garage | \$90,450.00 | PINKELMAN SALES,INC. PO BOX 428 HARTINGTON, NE 68739 | \$314.50 |
| 01/19/2024 | BLDG-24-0004 | BEEMAN, PATRICK M 810 BURGESS RD | Exterior- Siding | \$18,800.00 | Deroos Renovations 906 First St CROFTON, NE 68730 | \$20.00 |
| 01/23/2024 | BLDG-24-0005 | BECKER, KEVIN REVOCABLE TRUS 203 EAST 26 ST | Exterior- Windows | \$36,000.00 | Luken Construction 409 EAST 6 ST Yankton, SD 57078 | \$20.00 |
| 01/30/2024 | BLDG-24-0006 | PSG Property 3202 & 3204 Broadway Ave. | Commercial New | \$490,000.00 | PSG Property 125 Caleb Ct. PARKER, SD 57053 | \$922.00 |
| 01/30/2024 | BLDG-24-0007 | KAEKKE ENTERPRISES LLC 101 DOUGLAS AVE | Commercial - Alteration/Repair - Remodel | \$175,000.00 | Eide Construction 1602 Sunrise Drive YANKTON, SD 57078 | \$449.50 |

(January 2024) Total Valuation: \$1,309,075.00 Total Fees: \$1,865.50

(January 2023) Total Valuation: \$153,500.00 (2024) to Date Valuation: \$1,309,075.00

(2023) to Date Valuation: \$153,500.00

Salaries by Department: January 2024

| ADMINISTRATION | \$63,131.31 |
|--------------------|--------------|
| FINANCE | \$51,943.62 |
| COMMUNITY | |
| DEVELOPMENT | \$33,661.25 |
| POLICE/DISPATCH | \$238,735.60 |
| FIRE | \$29,181.85 |
| ENGINEERING / SR. | |
| CITIZENS | \$57,452.39 |
| STREETS | \$72,168.73 |
| TRAFFIC CONTROL | \$5,711.02 |
| LIBRARY | \$39,036.39 |
| PARKS / SAC | \$88,582.72 |
| HUETHER AQUATICS | \$0.00 |
| MARNE CREEK | \$3,897.81 |
| WATER | \$53,396.97 |
| WASTEWATER | \$48,815.45 |
| CEMETERY | \$6,587.29 |
| SOLID WASTE | \$38,748.03 |
| LANDFILL / RECYCLE | \$24,593.30 |
| CENTRAL GARAGE | \$5,427.56 |
| | \$861,071.29 |
| | |

Personnel Changes

New Hires

Police Department: Brady Smith, Officer, \$2,176.23 biweekly. Library: Tonya Ferrell: Circulation Assistant, \$11.20/hr.

Wage Changes

None

Position Changes

None

January 2024 - YPD Calls for Service

| 911 HANG UP / 911 OPEN | 10 |
|------------------------------|----|
| ALARM | 13 |
| ALCOHOL | 4 |
| AMBULANCE | 38 |
| ANIMAL | 36 |
| ASSAULT | 12 |
| ASSIST | 6 |
| ATTEMPT TO LOCATE | 1 |
| BURGLARY BUSINESS | 1 |
| BURGLARY RESIDENTIAL | 4 |
| CHILD ABUSE | 1 |
| CHILD CUSTODY | 5 |
| CIVIL DISPUTE | 41 |
| CRIMINAL ENTRY OF MV | 1 |
| DEATH | 1 |
| DISORDERLY CONDUCT | 30 |
| DOMESTIC VIOLENCE | 19 |
| DRIVING COMPLAINT | 12 |
| DRIVING COMPLAINT 911 | 7 |
| DRUG | 8 |
| ELEVATOR | 1 |
| ESCORT | 4 |
| EX PATRL | 3 |
| FAMILY OFFENSE | 5 |
| FIGHT | 3 |
| FIRE ALL CALL / FIRE ON CALL | 4 |
| FIREWORKS | 2 |
| FOREIGN AID | 6 |
| FORGERY | 1 |
| FRAUD | 9 |
| GAS DRIVE OFF | 3 |
| GAS LEAK | 1 |
| HARASS | 17 |
| HAZMAT | 1 |
| HIT&RUN | 8 |
| INFORMATION | 25 |
| INSPECT | 1 |
| JAIL ISSUES | 2 |
| JUV | 15 |
| LEWDNESS | 1 |
| LOST & FOUND | 7 |
| MENTAL ILLNESS | 13 |

| MISC | 3 |
|----------------------------|------|
| MOTOR ASSIST | 49 |
| NOISE COMPLAINT | 11 |
| OPN DOOR | 1 |
| PARKING | 39 |
| PAROLE/PROBATION | 7 |
| PRIVATE PROPERTY COLLISION | 9 |
| PROPERTY | 5 |
| PROTECTION ORDER | 1 |
| REQUEST | 3 |
| RUNAWAY | 5 |
| SAFETY TALK | 2 |
| SCHOOL BUS | 1 |
| SEX CRIME | 3 |
| SIG 2 | 43 |
| SIGNAL 1 INJURY | 5 |
| SUICIDE | 6 |
| SUSP ACTIVITY | 5 |
| SUSPICIOUS PERSON/VEHICLE | 35 |
| THEFT | 45 |
| THREAT | 12 |
| TRAFFIC CONTROL | 1 |
| TRAFFIC STOP | 235 |
| TRESPASS | 12 |
| TRUANCY | 6 |
| VANDALISM | 5 |
| VEHICLE/ROAD COMPLAINT | 16 |
| WARRANT | 11 |
| WEAPONS | 1 |
| WELFARE CHECK | 44 |
| TOTAL | 1003 |

| ADULT ARRESTS | | | | | |
|------------------------|----|--|--|--|--|
| # Individuals Arrested | 53 | | | | |
| # of Charges | 81 | | | | |

| JUVENILE ARRESTS | |
|------------------------|----|
| # Individuals Arrested | 11 |
| # of Charges | 14 |

| Total Citations | 65 |
|-----------------|----|
|-----------------|----|

January 2024 YPD Activity Report

| | GENERAL SUMMARY | | | | | |
|------------------------------------|-----------------|-----------|--------------|-----------|--|--|
| | THIS M | IONTH | Year To Date | | | |
| | This Year | Last Year | This Year | Last Year | | |
| POLICE INCIDENTS | 1003 | 991 | 1003 | 991 | | |
| SHERIFF INCIDENTS | 294 | 250 | 294 | 250 | | |
| AMBULANCE CALLS (YPD) | 38 | 28 | 38 | 28 | | |
| FIRE / HAZMAT CALLS | 5 | 3 | 5 | 3 | | |
| FOREIGN AID CALLS | 6 | 19 | 6 | 19 | | |
| ALARMS | 13 | 10 | 13 | 10 | | |
| ANIMAL CALLS / COMPLAINTS | 36 | 40 | 36 | 40 | | |
| ANIMALS CLAIMED OR IMPOUNDED (HHS) | 8 | 10 | 8 | 10 | | |
| ANIMALS DISPOSED | 1 | 0 | 1 | 0 | | |

| | ACCIDENT SUMMARY | | | |
|---------------------------------|------------------|-----------|--------------|-----------|
| | THIS M | IONTH | Year To Date | |
| | This Year | Last Year | This Year | Last Year |
| STATE REPORTABLE | 37 | 21 | 37 | 21 |
| NON REPORTABLE AND HIT & RUN | 18 | 38 | 18 | 38 |
| SIGNAL 1 INJURY | 5 | 4 | 5 | 4 |
| # PERSONS INJURED | 4 | 3 | 4 | 3 |
| FATALITIES | 0 | 0 | 0 | 0 |
| PEDESTRIAN ACCIDENT | 1 | 0 | 1 | 0 |

January 2024 YPD Citations

| | | | THIS MONTH | | YEAR TO DATE | |
|---|----|----------------|--------------------|--------------------|--------------------|--------------------|
| | | Month Adult | Total This Year | Total Last Year | Total This Year | Total Last Year |
| SUSPENDED, EXPIRED OR UNLICENSED DRIVER | | 17 | 17 | 23 | 17 | 23 |
| CARELESS DRIVING | 1 | | 1 | 3 | 1 | 3 |
| EXHIBITION DRIVING | 1 | | 1 | 1 | 1 | 1 |
| SPEEDING | 2 | 10 | 12 | 26 | 12 | 26 |
| STOP SIGN, RED LIGHT VIOLATION | | 7 | 7 | 9 | 7 | 9 |
| ANIMALS AT LARGE | | | 0 | 0 | 0 | 0 |
| MAINTENANCE OF FINANCIAL RESPONSIBILITY | | 2 | 2 | 17 | 2 | 17 |
| OPEN CONTAINER | | | 0 | 2 | 0 | 2 |
| CONSUMPTION UNDERAGE (18-20 yoa) | | | 0 | 2 | 0 | 2 |
| LIQUOR VIOLATIONS / FURNISHING ALCOHOL TO A MINOR | | 1 | 1 | 0 | 1 | 0 |
| MISDEMEANOR DRUG VIOLATIONS (POSS. OF DRUG PARAPH) | 1 | 2 | 3 | 14 | 3 | 14 |
| TOBACCO VIOLATIONS | 4 | | 4 | 4 | 4 | 4 |
| PETTY THEFT UNDER \$400 | | | 0 | 8 | 0 | 8 |
| INTENTIONAL DAMAGE TO PROPERTY | 1 | | 1 | 0 | 1 | 0 |
| OTHER VIOLATIONS | 7 | 9 | 16 | 26 | 16 | 26 |
| TOTAL TRAFFIC CITATIONS | 17 | 48 | 65 | 135 | 65 | 135 |

January 2024 YPD Adult Arrest

| | THIS MONTH | | YEAR TO DATE | |
|---|------------|-----------|--------------|-----------|
| | This Year | Last Year | This Year | Last Year |
| HOMICIDE/MURDER | 0 | 0 | 0 | 0 |
| RAPE | 0 | 0 | 0 | 0 |
| ROBBERY | 0 | 0 | 0 | 0 |
| DUI | 12 | 14 | 12 | 14 |
| DRIVING UNDER REVOCATION | 3 | 3 | 3 | 3 |
| BURGLARY | 0 | 0 | 0 | 0 |
| ASSAULT AGGRAVATED | 0 | 0 | 0 | 0 |
| ASSAULT SIMPLE | 1 | 3 | 1 | 3 |
| CRIMES AGAINST FAMILY / DOMESTIC VIOLENCE | 4 | 5 | 4 | 5 |
| DISORDERLY CONDUCT | 0 | 0 | 0 | 0 |
| SEXUAL CONTACT/SEX OFFENSES | 0 | 0 | 0 | 0 |
| THEFT PETTY | 0 | 0 | 0 | 0 |
| THEFT GRAND | 0 | 0 | 0 | 0 |
| THEFT AUTO | 0 | 1 | 0 | 1 |
| FORGERY & COUNTERFEITING | 0 | 0 | 0 | 0 |
| FRAUD | 0 | 0 | 0 | 0 |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 |
| INTENTIONAL DAMAGE | 1 | 0 | 1 | 0 |
| NARCOTIC DRUG CHARGES | 21 | 20 | 21 | 20 |
| LIQUOR ARRESTS | 0 | 0 | 0 | 0 |
| WEAPONS VIOLATION | 0 | 0 | 0 | 0 |
| WARRANTS | 14 | 22 | 14 | 22 |
| PROTECTIVE CUSTODY | 0 | 0 | 0 | 0 |
| ALL OTHER OFFENSES | 25 | 41 | 25 | 41 |
| TOTAL ADULT ARRESTS | 81 | 109 | 81 | 109 |

January 2024 YPD Juvenile Arrests

| | THIS MONTH | | YEAR TO DATE | |
|--|------------|-----------|--------------|-----------|
| | This Year | Last Year | This Year | Last Year |
| CURFEW | 0 | 1 | 0 | 1 |
| RUNAWAY | 3 | 1 | 3 | 1 |
| MIC | 0 | 2 | 0 | 2 |
| DUI | 0 | 0 | 0 | 0 |
| LIQUOR ARRESTS | 0 | 0 | 0 | 0 |
| MURDER | 0 | 0 | 0 | 0 |
| RAPE | 0 | 0 | 0 | 0 |
| ROBBERY | 0 | 0 | 0 | 0 |
| BURGLARY | 0 | 0 | 0 | 0 |
| ASSAULT AGGRAVATED | 0 | 0 | 0 | 0 |
| ASSAULT SIMPLE | 3 | 2 | 3 | 2 |
| CRIMES AGAINST FAMILY/ DOMESTIC VIOLENCE | 0 | 0 | 0 | 0 |
| DISORDERLY CONDUCT DISTURBANCE OF SCHOOL | 2 | 6 | 2 | 6 |
| SEXUAL CONTACT / SEX OFFENSES | 0 | 0 | 0 | 0 |
| THEFT PETTY | 0 | 0 | 0 | 0 |
| THEFT GRAND | 0 | 0 | 0 | 0 |
| THEFT AUTO | 0 | 0 | 0 | 0 |
| FORGERY & COUNTERFEITING | 0 | 0 | 0 | 0 |
| FRAUD | 0 | 0 | 0 | 0 |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 |
| INTENTIONAL DAMAGE | 1 | 0 | 1 | 0 |
| NARCOTIC DRUG CHARGES | 4 | 0 | 4 | 0 |
| WEAPONS VIOLATIONS | 0 | 0 | 0 | 0 |
| ALL OTHER OFFENSES | 1 | 1 | 1 | 1 |
| TOTAL JUVENILE ARRESTS | 14 | 13 | 14 | 13 |



The MISSION of the City of Yankton is to provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage, and thrive.

MINUTES YANKTON PARK ADVISORY BOARD Monday, November 20, 2023, 5:30PM, in the Community Room CMTEA Building, 1200 W. 21st Street

I. ROUTINE BUSINESS

Roll Call:

Present: Jason Tellus, Brian Bertsch, Nick Severson, Elizabeth Healy, and City

Commissioner Brian Hunhoff.

Absent: Jeannine Economy-List, and Tom Bixler.

Also present Director of Parks and Recreation Todd Larson, and Parks

Secretary Chasity McHenry.

Public Appearances: None.

Minutes: September 18, 2023 minutes approved. Tellus motioned. Bertsch second.

Motion passed 4-0.

II. OLD BUSINESS

A. 2023 Capital projects update.

The Westside Park pond project has no update at this time.

The pickle ball court conversion project received \$10, 000 from Avera. We are still waiting on the finalization of a LWCF grant of \$34,000. The local pickle ball group has donated some funds for this project also. I've been informed grant finalization and signing paperwork will happen in spring of 2024.

The parks Department is utilizing the new Field Leveling/Groomer that was purchased in the spring. They have completed the northwest field and the Northeast field in the south Sertoma Park complex.

B. A citizen's task force committee has been meeting to plan for the Meridian Bridge's 100th birthday in 2024. The official birthday would be October 12, 2024. The group is discussing having educational events and entertainment events throughout 2024.

The first event on the schedule is the January Kick-Off Reception on Friday night, January 26, from 6:00 to 8:30pm at Ben's Brew Station.

Website- hosted by Yankton Thrive – www.visityanktonsd.com/meridian-bridge-centennial/ Facebook page- www.facebooks.com/Meridian.Centennial Instagram page- @meridianbridgecentennial



The MISSION of the City of Yankton is to provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage, and thrive.

C. SAC mission statement: Provide everyone with an affordable, indoor, family-friendly fitness and recreation facility. The SAC financials through October 31 are attached. Reminder, the SAC fees will be increased again on January 1, 2024.

Reminder, the SAC facility user data can be found in the Commission Information Memorandums (CIM) that are presented to the City Commission, every two weeks, as a part of their Commission Meeting packet and they are also a part of the PAB agenda packets. There is new equipment upstairs and we're already planning on new equipment in 2024. Total memberships in November were at 863 which is two higher than the previous high back in February.

The SAC will work with the Library to do some marketing prior to the Christmas School Break to make people aware of SAC day passes being available for check-out at the library.

The board discussed pickle ball facilities in town and the availability to play in the mornings, afternoons and especially the evenings. City Hall gym is available Monday – Friday during normal business hours (8:00am to 5:00pm) for pickle ball play. The City Hall gym can be rented on nights and weekends for pickle ball play. The SAC auxiliary gym allows for pickle ball play during the mornings. The SAC would allow for evening play if the parties rented the court space where the pickle ball courts are located. The pickle ball nets do not stay in the gym and are brought in and moved back out after the morning hours. The NFAA indoor archery facility has a pickle ball court and allows for paid memberships to have access to that court morning, afternoons and evenings.

- D. The Huether Family Aquatics Center 2023 financials were provided (not finalized).
- E. The Eagle Scout project to build a three-sided wind-break area at the entrance of the Sertoma Park Ice Rink is underway. They will pour cement on Wednesday.

III. NEW BUSINESS

- A. Christmas lighting at Riverside Park by the Parks Department with donated items from the Optimists Club. The club purchased some displays that will be placed by the amphitheater. The City of Yankton purchased a few more items also. The Optimists still plan to do the Santa Claus house in the Capitol on the weekends of December 2 & 3 and December 9 & 10. The Optimists have a vision of even more lighting in Riverside Park in the years to come and this is an on-going effort to realize that long-term vision.
- B. The holiday festival of lights and parade will take place on Thursday, November 30. Luke Youmans has been working with downtown businesses for parade activities, from 4:00pm to 5:30pm at the Meridian Venue that will entertain families prior to the parade at 6:00pm. The lighting of the Christmas Tree by the Meridian Bridge will take place at 7:00pm and then fireworks will be shot from the top level of the Meridian Bridge. The festival website can be found at: https://experience.arcgis.com/experience/b2f29939eef14dd015ed4770ea630aa/
- C. The Lawn and event spaces along the river master planning process is being planned for January through May of 2024. A similar process to what was done with the Westside Park master planning process will be used. Public meetings to examine current areas and ideas for what the public may want to see in Riverside Park and The Lawn in the future.



The MISSION of the City of Yankton is to provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage, and thrive.

IV. OTHER BUSINESS

- A. General discussion items.
 - Commission information Memorandums (4 CIMs). The items were sent out after the meeting as they were not attached to the agenda packet.
 - Other completed work projects for the department are noted in the CIMs.
 - Next Meeting: Tuesday, January 16, 2024.

V. ADJOURN

Hunhoff motioned, Tellus second. Motion carried 4-0.

Publishing Dates: February 15 & 20, 2024

ADVERTISEMENT FOR BIDS

Notice is hereby given that the City of Yankton, South Dakota, will receive bids for the

8th Street Pavement and Utility Replacement from Burleigh Street to Ferdig Street

The project includes the following major construction items:

| Removal of Asphalt Pavement | 8015 | SY |
|-----------------------------|-------|----|
| 8" PCC Pavement | 11509 | SY |
| 12" PVC Water Main C-900 | 2865 | LF |
| 6" Aggregate Base Course | 13926 | SY |
| 4" Sidewalk | 8325 | SF |

And Other Miscellaneous and Landscape Items

Owner reserves the right to make the award based on the lowest responsive bid.

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of opening at 3:00 PM on the 14th day of March, at which time they will be publicly opened and read in the Second Floor Meeting Room A, of City Hall, located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on the 25th day of March, after 7:00 PM, in the Career Manufacturing Technical Education Academy, at 1200 W. 21st Street, Yankton, South Dakota.

Drawings, Specifications and Contract Documents may be obtained at the City Engineer's Office, 416 Walnut Street, Yankton, SD, 57078, or by going to: http://www.cityofyankton.org/how-do-i/bid-rfp-posts-list. With any questions please call 605-668-5251.

The Bidder to whom the contract is awarded will be required to furnish a construction performance bond and a construction payment bond to the OWNER in the amount of one hundred percent (100%) of the contract award for each bond, in conformance with the requirements of the Contract Documents. The construction performance bond and construction payment bond shall remain in full force until the completion of the Contract as specified in the General Conditions.

Each Bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the City of Yankton.

The bid guarantee will be retained by the OWNER as liquidated damages if the successful bidder refuses or fails to enter into an Agreement within ten (10) days after Notice of Award or fails at time of executing the contract to furnish a construction performance bond and construction payment bond guaranteeing the faithful performance of the work.

Bids may not be withdrawn after the time fixed for opening them. The OWNER reserves the right to reject any and all bids, and to waive any irregularities therein.

Adam Haberman, Public Works Director City of Yankton, South Dakota Publishing Dates: February 15 & 20, 2024

ADVERTISEMENT FOR BIDS

Notice is hereby given that the City of Yankton, South Dakota, will receive bids for the 21st Street Reconstruction from West City Limits Road to Summit Street.

The project includes the following major construction items:

| Removal of Asphalt Pavement | 11460 | SY |
|-----------------------------|-------|----|
| 8" PCC Pavement | 10460 | SY |
| 12" PVC Water Main C-900 | 1863 | LF |
| 6" Aggregate Base Course | 10846 | SY |
| 6" Sidewalk | 4220 | SF |
| | | |

And Other Miscellaneous and Landscape Items

Owner reserves the right to make the award based on the lowest responsive bid.

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of opening at 3:00 PM on the 14th day of March, at which time they will be publicly opened and read in the Second Floor Meeting Room A, of City Hall, located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on the 25th day of March, after 7:00 PM, in the Career Manufacturing Technical Education Academy, at 1200 W. 21st Street, Yankton, South Dakota.

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The Bidder to whom the contract is awarded will be required to furnish a construction performance bond and a construction payment bond to the OWNER in the amount of one hundred percent (100%) of the contract award for each bond, in conformance with the requirements of the Contract Documents. The construction performance bond and construction payment bond shall remain in full force until the completion of the Contract as specified in the General Conditions.

Each Bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the City of Yankton.

The bid guarantee will be retained by the OWNER as liquidated damages if the successful bidder refuses or fails to enter into an Agreement within ten (10) days after Notice of Award or fails at time of executing the contract to furnish a construction performance bond and construction payment bond guaranteeing the faithful performance of the work.

Bids may not be withdrawn after the time fixed for opening them. The OWNER reserves the right to reject any and all bids, and to waive any irregularities therein.

Adam Haberman, Public Works Director City of Yankton, South Dakota Publishing Dates: February 15, 2024 & February 22, 2024

NOTICE TO BIDDERS

Sealed bids will be received by the City Commission of the City of Yankton, South Dakota, at 416 Walnut Street, Yankton, South Dakota, at the Office of the City Finance Officer of said City until 3:00 P.M. or may be hand delivered to the place of opening at 3:00 P.M. on the 29th day of February 29, 2024, at which time they will be publicly opened and read in the Second Floor Meeting Room of City Hall, Yankton, South Dakota. Disposition of said bid will be held on the 11th day of March, 2024 at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Technical Education Center at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

ANNUAL SUPPLY OF LIQUID ASPHALT

Copies of the specifications may be obtained at the Office of the Manager of Public Services, 700 Levee Street, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

All bids must be submitted on forms provided by the City of Yankton.

The City of Yankton, South Dakota reserves the right to reject any or all bids and to waive any informalities therein to determine which is the best and the lowest bid, and to approve the bond, if required.

Adam Haberman, PE Director of Public Works City of Yankton, South Dakota

Dated: February 12, 2024

Publishing Dates: February 15, 2024 & February 22, 2024

NOTICE TO BIDDERS

Sealed bids will be received by the City Commission of the City of Yankton, South Dakota, at 416 Walnut Street, Yankton, South Dakota, at the Office of the City Finance Officer of said City until 3:00 P.M. or may be hand delivered to the place of opening at 3:00 P.M. on the 29th day of February 29, 2024, at which time they will be publicly opened and read in the Second Floor Meeting Room of City Hall, Yankton, South Dakota. Disposition of said bid will be held on the 11th day of March, 2024 at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Technical Education Center at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

ANNUAL SUPPLY BITUMINOUS MIX

Copies of the specifications may be obtained at the office of the Department of Public Works, 416 Walnut Street, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

All bids must be submitted on forms provided by the City of Yankton.

The City of Yankton, South Dakota reserves the right to reject any or all bids and to waive any informalities therein to determine which is the best and the most advantageous bid to the City, and to approve the bond, if required.

Adam Haberman, PE Director of Public Works City of Yankton, South Dakota

Dated: February 12, 2024

To: City Manager

From: Finance Department Date: February 12, 2024

Subject: Transient Merchant License Application

The Finance Department has received an Application for License from Market at the Meridian to engage in the business of Transient Merchant for a weekly Farmers Market. The Farmers Market will take place every Saturday morning from May 4, 2024 through October 26, 2024 at the City parking lot located at the corner of 2nd Street and Douglas Street.

The Finance Department has provided the above referenced application to the Police Department to ensure that the applicant conforms to the provisions of the City of Yankton Municipal Code of Ordinances. A police check on the applicant revealed no felony convictions or warrants in South Dakota. After reviewing said information, it appears to the Finance Department that the above applicant is in compliance with the City of Yankton Municipal Code of Ordinances as relates to the submitted application.

Lisa Yardley Finance Officer

Voice Vote

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that a Special Events Alcoholic Beverage License Application has been received by the Board of City Commissioners of the City of Yankton, for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, April 10, 2024, from Mount Marty University – Fresh Ideas, 1105 W. 8th Street.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, February 26, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 12th day of February, 2024.

Lisa Yardley

FINANCE OFFICER

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota for a new Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024 from Charles Rezac dba Chuck Stop LLC, 800 Summit Street.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, February 26, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 12th day of February, 2024.

Lisa Yardley

FINANCE OFFICER

To: City Commission From: Finance Officer Date: February 2, 2024

Subject: Second Reading and Public Hearing of Ordinance No. 1078, Supplement #1 to

Ordinance No.1074, the 2024 Annual Appropriation Ordinance

Attached is "Ordinance No.1078" amending "Ordinance No. 1074", the 2024 annual appropriations ordinance. This supplemental appropriations ordinance is prepared to re-appropriate for those projects which were budgeted or contracted in 2023 but not completed. I have <u>italicized and underlined</u> the actual expenditure estimates that were originally budgeted in 2023. The other numbers are just the sub-totals, totals, and how the transfers and funding flow through the actual budget ordinance.

SECTION I – GENERAL FUND

- 1. Information Services from \$37,000.00 to \$188,759.00, an increase of \$151,759.00 for the technology related equipment in account 101.105.350 budgeted in 2023 but not completed. This increases Information Services total appropriations from \$559,376.00 to \$711,135.00, an increase of \$151,759.00. Financing for this increase will be from monies carried over into 2024.
- Community Development from \$80,000.00 to \$150,000.00, an increase of \$70,000.00 for the
 Comprehensive Plan in account 101.106.350 budgeted in 2023 but not yet completed. This
 increases Community Development total appropriations from \$713,661.00 to \$783,661.00, an
 increase of \$70,000.00. Financing for this increase will be from monies carried over into 2024.
- Total General Government from \$3,261,592.00 to \$3,483,351.00, an increase of \$221,759.00 for the projects listed in #1-2 above.
- 4. Police Department from \$262,000.00 to \$268,540.00, an increase of \$6,540.00 in account 101.111.350 (\$6,540.00 for tasers ordered but not yet received). This increases Police Department total appropriations from \$4,230,315.00 to \$4,236,855.00, an increase of \$6,540.00. Financing for this increase will be from monies carried over into 2024.
- 5. Fire Department from \$279,000.00 to \$354,00.00, an increase of \$75,000.00 in account 101.114.350 (\$75,000.00 for radios ordered but not yet received). This increases Fire Department total appropriations from \$1,231,322.00 to \$1,306,322.00, an increase of \$75,000.00. Financing for this increase will be from monies carried over into 2024.
- Total Public Safety from \$5,466,922.00 to \$5,548,462.00, an increase of \$81,540.00 for the projects listed in #4-5 above.
- Engineering from \$1,000.00 to \$2,000.00, an increase of \$1,000.00 in account 101.122.350 for office furniture budgeted in 2023 but not purchased. This increases Engineering total appropriations from \$769,749.00 to \$770,749.00, an increase of \$1,000.00. Financing for this increase will be from monies carried over into 2024.

| D - 11 | Call |
|--------|-------|
| KOI | L all |

- 8. Street and Highway from \$85,000.00 to \$583,733.00, an increase of \$498,733.00 in account 101.123.320 (\$293,000.00 for Active Transportation Plan Improvements budgeted in 2023, but not completed and \$205,733.00 for upgrades to the former "Hardscapes Building" budgeted in 2023 but not completed); and from \$561,000.00 to \$1,247,691.00, an increase of \$686,691.00 in account 101.123.350 (\$9,691.00 for flatbed, \$15,000 for skid steer backhoe, \$15,000 to replace snow plow, \$15,000 for snow box, \$17,000 for concrete truss screed, \$190,000 for truck ordered and to be delivered in 2024, \$200,000 for new truck underbody plow ordered and to be delivered in 2024, and \$225,000 for new loader ordered and to be delivered in 2024). This increases Street and Highway total appropriations from \$2,607,442.00 to \$3,792,866.00, an increase of \$1,185,424.00. Financing for this increase will be from monies carried over into 2024.
- 9. City Hall from \$5,000.00 to \$85,797.00, an increase of \$80,797.00 in account 101.125.350 for City Hall wiring / data wiring improvements budgeted in 2023 but not accomplished. This increases City Hall total appropriations from \$460,062.00 to \$540,859.00, an increase of \$80,797.00. Financing for this increase will be from monies carried over into 2024.
- 10. Chan Gurney Airport from \$10,000.00 to \$20,800.00, an increase of \$10,800.00 in account 101.127.301 (\$2,000.00 for airport landscaping, \$3,800.00 for roof maintenance, and \$5,000.00 to replace floor coverings) budgeted in 2023 but not completed; and from \$5,000.00 to \$10,000.00, an increase of \$5,000.00 in account 101.127.320 (\$5,000.00 for signage and runway appurtenances ordered and not yet delivered); and from \$30,000.00 to \$33,000.00, an increase of \$3,000.00 in account 101.127.350 (\$1,000.00 for furniture replacement and \$2,000.00 for security system). This increases Chan Gurney Airport total appropriations from \$702,527.00 to \$721,327.00, an increase of \$18,800.00. Financing for this increase will be from monies carried over into 2024.
- 11. **Total Public Works** from \$5,063,239.00 to \$6,349,260.00, an increase of \$1,286,021.00 for the projects listed in #7-10 above.
- 12. Other Financing Uses / Transfers Out from \$2,140,290.00 to \$2,180,533.00, an increase of \$40,243.00 in account 101.182.620 Transfer to Parks & Rec. for the project listed in #16 below; from \$134,484.00 to \$159,484.00, an increase of \$25,000.00 in 101.182.623 Transfer to Marne Creek for the project listed in #17 below; from \$879,964.00 to \$1,077,985.00, an increase of \$198,021.00 in account 101.182.627 Transfer to Dispatch for the projects explained in #19 below; and from \$187,000.00 to \$687,965.00, an increase of \$500,965.00 in account 101.182.653 Transfer to Park Capital for the projects explained in #26 below. This increases Other Financing Uses / Transfers Out total appropriations from \$5,106,702.00 to \$5,870,931.00, an increase of \$764,229.00. Financing for this increase will be from monies carried over into 2024.
- Total General Fund Appropriations from \$20,042,165.00 to \$22,395,714.00, an increase of \$2,353,549.00 for the projects listed in #'s 1-12 above.
- 14. **Total General Fund Unappropriated Balance** from \$4,205,615.00 to \$6,559,164.00, an increase of \$2,353,549.00.
- 15. Total General Fund Means of Finance from \$20,042,165.00 to \$22,395,714.00, an increase of \$2,353,549.00 for the projects listed in #'s 1-12 above.

SECTION II - SPECIAL REVENUE

- 16. Parks & Recreation from \$277,000.00 to \$317,243.00, an increase of \$40,243.00 in account 201.201.350 Equipment (\$19,000.00 for Lawnmowers budgeted in 2023, but not yet delivered; and \$21,243.00 for dump box ordered in 2023, but not yet delivered). This increases Parks & Recreation total appropriations from \$2,162,425.00 to \$2,202,668.00, an increase of \$40,243.00. Financing for this increase will be an increased transfer from the General Fund as stated in #12 above.
- 17. Marne Creek from \$0.00 to \$25,000.00, an increase of \$25,000.00 in account 204.204.324 for the Rotary Shelter project budgeted in 2023 but not completed. This increases Marne Creek total appropriations from \$203,484.00 to \$228,484.00, an increase of \$25,000.00. Financing for these projects will consist of a \$25,000.00 increased transfer from the general fund as listed in #12 above.
- 18. Bridge and Street from \$250,000.00 to \$440,000.00, an increase of \$190,000.00 in account 207.221.397 Cedar Street Bridge design work budgeted in 2023 but not completed; and from \$300,000.00 to \$433,035.00, an increase of \$133,035.00 in account 207.221.395 Meridian Bridge column repair for work budgeted in 2023 but not completed. This increases Bridge and Street total appropriations from \$680,000.00 to \$1,003,035.00, an increase of \$323,035.00. Financing for this increase will come from an increased transfer from the Second Penny fund as listed in #27 below.
- 19. <u>Dispatch from \$4,000.00 to \$202,021.00</u>, an increase of \$198,021.00 in account 208.208.350 for the dispatch update radio project budgeted in 2023 but not yet completed. This increases Dispatch total appropriations from \$1,039,182.00 to \$1,237,203.00, an increase of \$198,021.00. Financing for this increase will be from an increased transfer from the General Fund as listed in #12 above.
- 20. Lodging Sales Tax (BBB) from \$30,000.00 to \$56,065.00, an increase of \$26,065.00 in account 211.231.549 Historic Downtown Yankton Façade Program for façade improvements budgeted in 2023 but not yet completed; and from \$95,000.00 to \$145,000.00, an increase of \$50,000.00 in account 211.231.575 for the Meridian Bridge Centennial Celebration budgeted but not completed in 2023. This increases Lodging Sales Tax (BBB) total appropriations from \$862,700.00 to \$938,765.00, an increase of \$76,065.00. Financing for this increase will be from monies carried over into 2024.
- Total Special Revenue Appropriations from \$7,897,550.00 to \$8,559,914.00, an increase of \$662,364.00 for the projects listed in #'s 16-20 above.
- Special Revenue Unappropriated Fund Balance from \$2,040,693.00 to \$2,116,758.00, an increase of \$76,065.00 as explained in #20 above.
- Total Transfer from General Fund from \$4,718,252.00 to \$4,981,516.00, an increase of \$263,264.00 as explained in #16, #17, and #19 above.
- Total Transfer from Second Penny Special Capital Fund from \$518,602.00 to \$841,637.00, an increase of \$323,035.00 as explained in #18 above.

| Roll | Call |
|------|------|

Total Special Revenue Means of Finance from \$9,935,817.00 to \$10,598,181.00, an increase of \$662,364.00 as listed in #'s 22 - 24 above.

SECTION III - CAPITAL PROJECT FUNDS

- 26. Park Capital from \$0.00 to \$120,000.00, an increase of \$120,000.00 in account 503.544.390
 Riverside Park Development for the artificial turf project budgeted in 2023 but not completed;
 from \$0.00 to \$359,965.00, an increase of \$359,965,000.00 in account 503.545.320 Westside
 Park Improvements (\$50,000 Pickleball Courts, \$60,000 Tennis Court Conversion, and
 \$249,965 Pond Liner) not completed in 2023; from \$11,000.00 to \$22,000.00, an increase of
 \$11,000.00 in account 503.548.322 Park Sidewalks for signs budgeted in 2023 but not yet
 completed; and from \$5,000.00 to \$15,000.00, an increase of \$10,000.00 in account 503.549.321
 for Parks Signs budgeted in 2023 but not completed. This increases Park Capital total
 appropriations from \$197,000.00 to \$697,965.00, an increase of \$500,965.00. Financing for this
 increase will be from an increased transfer from the General Fund as listed in #12 above.
- 27. Special Capital (Second Penny) from \$0.00 to \$40,000.00, an increase of \$40,000.00 in account 506.572.377 3rd Street Green to Maple, for the reconstruction started but not completed in 2023, and from \$458,602.00 to \$781,637.00, an increase of \$323,035.00 in account 506.572.626 Transfer to Bridge and Street for the projects listed in #18 above, and from \$0.00 to \$612,360.00, an increase of \$612,360.00, in account 506.574.360 Loan to TID #12 for item listed in #28 below. This increases Special Capital total appropriations from \$6,643,840.00 to \$7,619,235.00, an increase of \$975,395.00. Financing for this increase will be from monies carried over into 2024.
- 28. <u>TID#12 Mead from \$0.00 to \$1,391,727.00</u>, an increase of \$1,391,727.00 in account 516.588.202 Mead Property Development for the reconstruction started but not completed in 2023. This increases Special Capital total appropriations from \$0.00 to \$1,391,727.00, an increase of \$1,391,727.00. Financing for this increase will be from a Special Capital (Second Penny) loan for \$612,360.00 and from a Utilities loan for \$779,367.00 as listed in #32-33 below.
- 29. **Total Capital Projects Funds Appropriations** from \$7,744,404.00 to \$10,612,491.00, an increase of \$2,868,087.00 for those projects listed in #'s 26-28 above.
- Capital Project Funds Unappropriated Balance from \$11,430,257.00 to \$12,405,652.00, an increase of \$975,395.00 as explained in #27 above.
- Transfer from General Fund from \$191,800.00 to \$692,765.00, an increase of \$500,965.00 as explained in #'s 12 and 26 above.
- 32. Loan from Special Capital Fund from \$0.00 to \$612,360.00, an increase of \$612,360.00 as explained in #28 above.
- Loan from Utility Enterprise Fund from \$0.00 to \$779,367.00, an increase of \$779,367.00 as explained in #28 above.
- 34. **Total Other Financing Sources** from \$280,991.00 to \$2,173,683.00, an increase of \$1,892,692.00 as explained in #'s 12, 26, and 28 above.

- Total Capital Projects Means of Finance from \$18,451,105.00 to \$21,319,192.00, an increase of \$2,868,087.00 as explained in #'s 26-34 above.
- 36. Central Garage from \$63,000.00 to \$96,601.00 an increase of \$33,601.00 in account 801.801.350 (\$20,000.00 rehab windows and \$13,601.00 hydraulic press ordered but not received in 2023). This increases Central Garage total appropriations from \$1,217,190.00 to \$1,250,791.00, an increase of \$33,601.00. Financing for this increase will be from monies carried over into 2024.
- 37. As a memo (only) at this time, we will also be expending more in the following Enterprise Funds using existing balances and loan funds, and these will be explained further during the 2024 Spring/Summer budgeting process:
 - Golf capital \$45,000.00
 - Joint Powers dump floor rehabilitation \$100,000.00 and walk thru door replacement \$15,000.00
 - Water Department State revolving loan projects
 - Wastewater Department State revolving loan projects and ARPA funding

Respectfully submitted,

Lisa Yardley Finance Officer

Recommendation: It is recommended that the City Commission conduct a second reading and public hearing of Ordinance #1078 amending and supplementing Ordinance No. 1074, the 2024 Annual Appropriations Ordinance and adopt said Ordinance.

I concur with the above recommendation.

I do not concur with the above recommendation.

Amy Leon

City Manager

ORDINANCE NO . 1078

AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE #1074, THE 2024 ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF YANKTON, SOUTH DAKOTA

Be it ordained by the City of Yankton, South Dakota, that Ordinance #1074 is amended to wit:

SECTION I - GENERAL FUND

| | CECTION I CENTER ONE | | | | | |
|----|--------------------------------|----|-----------|-----|-----------|-----------|
| A. | A. Appropriations | | Ord 1074 | | Ord 1078 | |
| | General Government: | | | | | |
| | Board of City Commissioners | \$ | 195,258 | | | |
| | City Manager | | 290,933 | | | |
| | City Attorney | | 124,157 | | | |
| | Finance Office | | 804,140 | | | |
| | Information Services | | 559,376 | 1. | 151,759 | 711,135 |
| | Community Development | | 713,661 | 2. | 70,000 | 783,661 |
| | Human Resources | | 274,067 | | | |
| | Contingency | | 300,000 | | | |
| | TOTAL GENERAL GOVERNMENT | | 3,261,592 | 3. | 221,759 | 3,483,351 |
| | Public Safety: | | | | | |
| | Police Department | | 4,230,315 | 4. | 6,540 | 4,236,855 |
| | Fire Department | | 1,231,322 | 5. | 75,000 | 1,306,322 |
| | Civil Defense | | 5,285 | | , | , , |
| | TOTAL PUBLIC SAFETY | | 5,466,922 | 6. | 81,540 | 5,548,462 |
| | Public Works: | | | | | |
| | Engineering & Inspection | | 769,749 | 7. | 1,000 | 770,749 |
| | Street & Highways | | 2,607,442 | 8 | 1,185,424 | 3,792,866 |
| | City Hall | | 460,062 | 9. | 80,797 | 540,859 |
| | Traffic Control | | 523,459 | | , | , |
| | Chan Gurney Airport | | 702,527 | 10. | 18,800 | 721,327 |
| | TOTAL PUBLIC WORKS | | 5,063,239 | 11. | 1,286,021 | 6,349,260 |
| | Special Appropriations | | 128,600 | | | |
| | TOTAL SPECIAL APPROPRIATIONS | | 128,600 | • | | |
| | TO THE OF EDINE AFT NOT MATION | | 120,000 | | | |

| | Culture - Recreation: Senior Citizens Center Community Library TOTAL CULTURE - RECREATION | 70,255 944,855 1,015,110 | - - | | |
|----|--|--|--------|--------------------|------------------------|
| | Other Financing Uses / Transfers Out TOTAL OTHER FINANCING USES | 5,106,702 5,106,702 | | 764,229 764,229 | 5,870,931 5,870,931 |
| | TOTAL APPROPRIATIONS | \$ 20,042,165 | 13. | 2,353,549 | \$ 22,395,714 |
| B. | Means of finance Unappropriated Fund Balances | \$ 4,205,615 | 14. | 2,353,549 | 6,559,164 |
| | Current Property Taxes Sales & Other Taxes Licenses & Permits Intergovernmental Revenue Charges for Goods & Services Fines & Forfeits Miscellaneous Revenues TOTAL REVENUE | 3,184,774 8,867,742 334,772 704,874 2,398,354 4,500 59,000 15,554,016 | - - | | |
| | Other Financing Souces / Transfers In | 282,534 | _ | | |
| | TOTAL MEANS OF FINANCE | \$ 20,042,165 | 15. | 2,353,549 | \$ 22,395,714 |
| A. | SECTION II - SPECIAL REVENUE Appropriations | | | | |
| | Parks & Recreation Memorial Park Pool Summit Activies Center | \$ 2,162,425 1,702,262 897,901 | 16. | 40,243 | 2,202,668 |
| | Marne Creek Casualty Reserve Fund Cemetery | 203,484 5,000 167,384 | 17. | 25,000 | 228,484 |
| | Bridge & Street Fund | 680,000 | 18. | 323,035 | 1,003,035 |
| | 911/Dispatch | 1,039,182 | 19. | 198,021 | 1,237,203 |
| | Business Improvement District Lodging Sales Tax | 132,492 862,700 | 20. | 76,065 | 938,765 |
| | Infrastructure Improvement Revolving - Transfer to Infr. Imp. Constr. | 44,720 | _•. | . 5,555 | 333,. 30 |
| | TOTAL APPROPRIATIONS | \$ 7,897,550 | 21. | 662,364 | \$ 8,559,914 |

| В. | Means Of Finance Unappropriated Fund Balance | \$ 2,040,693 | 22. | 76,065 | \$ 2,116,758 |
|----|--|-----------------|-----|------------|------------------|
| | Parks & Recreation Revenue | 22,135 | | | |
| | Memorial Pool Revenue | 767,425 | | | |
| | Summit Activies Center Revenue | \$359,320 | | | |
| | Marne Creek Revenue | - | | | |
| | Casualty Reserve - Interest | 250 | | | |
| | Cemetery | 27,200 | | | |
| | Bridge & Street Revenue | 221,497 | | | |
| | 911/Dispatch | 159,218 | | | |
| | Business Improvement District | 142,080 | | | |
| | Lodging Tax | 864,337 | | | |
| | Infrastructure Improvement Revolving | 44,720 | | | |
| | TOTAL REVENUE | 2,608,182 | | | |
| | Transfer From General Fund | 4,718,252 | 23. | 263,264 | 4,981,516 |
| | Transfer From HFAC Capital Fund | 50,088 | _ | - | |
| | Transfer From Special Capital Fund | 518,602 | 24. | 323,035 | 841,637 |
| | TOTAL MEANS OF FINANCE | \$ 9,935,817 | 25. | \$ 662,364 | \$ 10,598,181 |
| | SECTION III - CAPITAL PROJECT FUNDS | | | | |
| A. | Appropriations | | | | |
| | Public Improvement | \$ - | | | |
| | Airport Capital Projects | 80,000 | | | |
| | Park Capital Projects | 197,000 | 26. | 500,965 | 697,965 |
| | Infrastructure Improvement Construction | 100,000 | | | |
| | Huether Aquatics Center Construction | 50,088 | | | |
| | Special Capital Improvement | 6,643,840 | 27. | 975,395 | 7,619,235 |
| | Tax Incr. District #5 Menards | 194,610 | | | |
| | Tax Incr. District #6 Westbrook Estates | 349,221 | | | |
| | Tax Incr. District #7 West 10th Street | 51,655 | | | |
| | Tax Incr. District #8 Westbrook Phase 2 | 77,990 | | | |
| | Tax Incr. District #9 Yankton Mall | - | | | |
| | Tax Incr. District #11 Gehl | - | | | |
| | Tax Incr. District #12 Mead | | 28. | 1,391,727 | 1,391,727 |
| | TOTAL APPRORIATIONS | \$ 7,744,404 | 29. | 2,868,087 | 10,612,491 |

| B. Means of Finance Unappropriated Fund Balance | _\$ | 11,430,257 | 30. | 975,395 | 12,405,652 |
|--|----------------|----------------|-----|--------------|---------------|
| Public Improvement Revenue | \$ | | | | |
| Airport Capital Projects | | 72,000 | | | |
| Park Capital Revenue Infrastructure Improvement Construction | | - | | | |
| Huether Aquatics Center Construction | | - | | | |
| Special Capital Improvement | | 6,012,379 | | | |
| TID #5 Menards | | 173,433 | | | |
| TID #6 Westbrook Estates | | 349,221 | | | |
| TID #7 West 10th Street | | 51,655 | | | |
| TID #8 Westbrook Phase 2 TID #9 Yankton Mall | | 77,990 | | | |
| TID #9 Yankton Maii TID #11 Gehl | | 1,179 1,000 | | | |
| TID #11 Geni | | 1,000 | | | |
| TOTAL REVENUE | \$ | · | • | | 6,739,857 |
| Transfer from General Fund | | 191,800 | 31. | 500,965 | 692,765 |
| Transfer from Park Improvement Fund | | <u>-</u> | | | |
| Transfer from BBB Fund | | 44,471 | | | |
| Transfer from Infrastructure Impr. Fund | | 44,720 | | | |
| Transfer from Special Capital Fund Loan from General Fund | | _ | | | |
| Loan from Special Capital Fund | | _ | 32. | 612,360 | 612,360 |
| Loan from Utilities | | - | 33. | 779,367 | 779,367 |
| TOTAL OTHER FINANCING SOURCES | _ | 280,991 | 34. | 1,892,692 | 2,173,683 |
| TOTAL MEANS OF FINANCE | <u>\$</u> | 18,451,105 | 35. | \$ 2,868,087 | \$ 21,319,192 |
| SECTION V - INTERNAL SERVICE FUNDS - (| CENTRAL GARAGE | | | | |
| Unappropriated Fund Balance | \$ (15,442) | | | | |
| Estimated Revenue - Billings | 1,239,234 | | | | |
| TOTAL ESTIMATED BALANCE & | | | | | |
| REVENUES | \$ 1,223,792 | | | | |
| Less Appropriations | 1,217,190 | | 36. | 33,601 | 1,250,791 |
| Estimated Surplus | \$ 6,602 | | | 33,601 | \$ (26,999) |

SECTION VII - EFFECTIVE DATE

This Ordinance being necessary for the support of the government of the City of Yankton and its existing institutions shall take effect upon its passage and publication.

| Adopted: February 12, 2024 | | |
|--|---|--------|
| ATTEST : | Stephanie Moser Mayor | |
| Lisa Yardley Finance Officer | _ | |
| Introduction and first reading: Janua Second reading : February 12, 2024 Published in the Yankton Daily Pres | • | , 2024 |
| | I so certify Lisa Yardley Finance Officer | |

To:

City Manager From: Finance Department Date: February 12, 2024

Subject:

Special Events Alcoholic Beverage License

Applicant: The Center

Type of License:

x_Special On-sale Malt Beverage Retailers License

x Special On-sale Wine Retailers License

Special On-sale Liquor License

The Finance Department has received a Special Events Alcoholic Beverage License Application for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for one day, February 24, 2024 from The Center (Kriss Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota. The event will take place at The Center, 900 Whiting Drive, Yankton, South Dakota.

The Finance Department has provided the above referenced application to the Community and Economic Development Department, the Fire Department and the Police Department to ensure that the premises and the applicant conform to the provisions of the City of Yankton Municipal Code of Ordinances. An inspection by the Fire Marshal and the Building Inspector revealed that the event premises is in compliance with all building and fire codes. A police check on the applicant revealed no felony convictions or warrants in South Dakota. After reviewing said information, it appears to the Finance Department that the above applicant is in compliance with the City of Yankton Municipal Code of Ordinances as relates to the submitted application.

Lisa Yardley Finance Officer

| To: | City Manager |
|----------|---|
| From: | Finance Department |
| Date: | February 12, 2024 |
| Subject: | Special Events Alcoholic Beverage License |
| | Applicant: 1872 Saloon/Levee Street Steakhouse |
| | Type of License: |
| | Special On-sale Malt Beverage Retailers License |
| | Special On-sale Wine Retailers License |
| | X Special On-sale Liquor License |

The Finance Department has received a Special Events Alcoholic Beverage License Application for a Special On-sale Liquor License for one day, February 14, 2024, from Flusswerks, LLC, d/b/a 1872 Saloon/ Levee Street Steakhouse, 100 Douglas Street, Suite 101. The event will take place at 101 Douglas Street, Suite 101, Yankton, South Dakota.

The Finance Department has provided the above referenced application to the Community and Economic Development Department, the Fire Department and the Police Department to ensure that the premises and the applicant conform to the provisions of the City of Yankton Municipal Code of Ordinances. An inspection by the Fire Marshal and the Building Inspector revealed that the event premises is in compliance with all building and fire codes. A police check on the applicant revealed no felony convictions or warrants in South Dakota. After reviewing said information, it appears to the Finance Department that the above applicant is in compliance with the City of Yankton Municipal Code of Ordinances as relates to the submitted application.

Lisa Yardley Finance Officer

Roll Call

TO: Yankton City Commission FROM: Amy Leon, City Manager

RE: PAB Tree Removal Recommendation

DATE: February 1, 2024

As many of you are aware, per Section 24-33 of the City of Yankton Code of Ordinances, the Parks Advisory Board acts as the Tree Board for the City of Yankton.

Sec. 24-33. - Tree board.

The parks and recreation board will assume the responsibilities as the tree board. The board shall consider, investigate, make findings, report and recommend upon any special matter of question coming within the scope of its work.

City Parks staff brought forward the attached inventory of cottonwood trees in parks and public spaces that are deemed dangerous by Lisa Kortan, City of Yankton Arborist. In the fall of 2023, Parks staff performed an assessment and inventory of the cottonwood trees that have lost limbs or have shown signs of disease or damage.

Trees were studied and ranked based on level of risk according to the following criteria: age, health, defects and potential targets.

The trees in the attached inventory are deemed as dangerous. At their January 16, 2024 meeting, it was recommended to the Parks Advisory Board, acting as the Tree Board, that these trees be placed on a schedule for removal.

Staff shared with the Parks Advisory Board that they recommend taking down one tree per year according to the attached inventory, removing the tree that ranked to be the greatest risk first. Due to the size and the dangerous conditions the trees are in, the City of Yankton staff cannot remove the trees and therefore recommends hiring a professional tree service to assist with removal. Estimates for each tree were provided by Klein's Tree Service and are included in the inventory. This is not currently budgeted.

The Parks Advisory Board voted unanimously to recommend to the City Commission the tree removal inventory as presented with the understanding that the Parks Department shall plant two trees for every one tree removed, and the City will budget accordingly each year to hire a service to remove said trees.

Attached are the minutes (yet to be approved) of the January 16, 2024 Parks Advisory Board meeting and the referenced assessment.

Recommendation: It is recommended that the City Commission approve the recommendation of the Parks Advisory Board, acting as the Tree Board, to remove the dangerous cottonwood trees according to the schedule in the attached inventory and for staff to plant two trees in our public spaces for each of the cottonwood trees removed. It is further recommended that the City provide for the unbudgeted expense of removing Riverside Park Tree #11 in 2024 and budget accordingly for future tree removal.



The MISSION of the City of Yankton is to provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage, and thrive.

MINUTES YANKTON PARK ADVISORY BOARD Tuesday, January 16, 2024, 5:30PM, in the Community Room CMTEA Building, 1200 W. 21st Street

ROUTINE BUSINESS

Roll Call:

Present:

Jason Tellus, Brian Bertsch, Nick Severson, Elizabeth Healy, Tom Bixler, and

City Commissioner Brian Hunhoff.

Absent: Jeannine Economy-List.

Also present City Manager Amy Leon, Director of Parks and Recreation Todd

Larson, and Parks Secretary Chasity McHenry.

Public Appearances: Sam Hummel. Talked to the board about BMX tracks in Yankton. Sioux Falls is

in the process of doing one at Great Bear. Sioux Falls used \$10,000 for building the first small one. Norfolk has one. Sioux City is building one at Cone Park and coke-a-cola is involved in funding. Would like to start a public task force to research funding options to build and would like the City to donate some unused land for placement. Maybe form a 501c3. Locations to research include Paddle Wheel Point, XYZ land across from Morgen Park, or transfer station land. 1 or 2 acres needed for a pump track. 6 acres would be ideal. Needs to be ADA accessible. Need parking. Lights? Restrooms or porta-pots. Bentonville, Arkansas, is the BMX bike and trails capital of the world. There is a Missouri River Cycling Club in town. AT&T may have grants. People to reach out to include Dean Larson, Vince Jeness, Ken Kopetsky, Ben Brunick.

Minutes:

November 21, 2023 minutes approved. Bertsch motioned. Tellus second.

Motion passed 5-0.

II. OLD BUSINESS

A. None.

III. NEW BUSINESS

A. Parks Advisory Board to function as City Tree Board. City Manager Amy Leon presented a cotton wood tree evaluation and plan for 2024-2028. Staff is recommending a plan of one removal per year from 2024 to 2028 and the department would plant two trees in a public green space for each removal. L. Healy made a motion, "The PAB recommends to the City Commission to have the City staff follow the cottonwood tree evaluation and removal plan for the 2024 – 2028 time frame. The plan consists of removing one cottonwood tree and planting two trees in public greenspace each year during this time period." B. Bertsch second. Motion passes 5-0



The MISSION of the City of Yankton is to provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage, and thrive.

- B. The Westside Park Pond Project in 2024 a synthetic liner will be installed in the pond. No timeline to present at the time. This would be a 90 day project.
- C. The Westside Park Pickle Ball court conversion waiting to have the LWCF grant paperwork signed by the National Park Service.
- D. 2023 HFAC budget through December 31. Total Revenues= \$1,859,923. Total Expenses= \$1,681,786. Remember, interest in 2023 of \$197,500. Net revenue of \$178,137. The budget numbers are not finalized until after the official audit.
- E. 2023 SAC budget through December 31. These are preliminary reports. They include the first schedule of bills in January accounts payable and p-card expenses. The payroll that was paid on January 5 will have a journal entry to put the expenses incurred in 2023 back into the 2023 budget. Total Revenues= \$1,147,019. That includes a transfer from the general fund of \$685,058. Total operating revenues are therefore \$461,961. Total Expenses= \$753, 902. Currently the operating loss is \$291,941.
 - F. Meridian Bridge's Centennial Celebrations. Upcoming events to take not of: Friday night, January 26, Kick-Off Celebration at Ben's Brew Station from 6:00pm to 8:30pm. Friday, February 2, noon, The Mead Museum's Feed Your Mind presentation over the Noon hour. A nature and history walk on Saturday morning April 27 starting in Riverside Park (more details to come as this is not yet planned out). The annual cemetery walk on the evening of June 5 (rain date June 12). The cemetery walk is a collaboration between the Yankton Library and the Mead Museum (more details to come). The two big events coming up will be entertainment and fireworks on the night of July 4 and entertainment and a drone show on the night of July 5 (more details to come).

IV. OTHER BUSINESS

- General discussion items.
 - Commission information Memorandums (4 CIMs). The items were sent out after the meeting as they were not attached to the agenda packet.
 - Other completed work projects for the department are noted in the CIMs.
 - Next Meeting: Monday, March 18, 2024.

V. ADJOURN

Bertsch motioned, Severson second. Motion carried 5-0.

Scale: 1 low Risk 2 – moderate risk 3- high risk

Removal 2024

Riverside Park #11-

Age estimate 120 years

Health 3 high risk

Defects 2- moderate risk & 3- high risk - Large wounds ,lighting scars, v forked union,

witches' broom, large broken branches, hole in major branch cavities

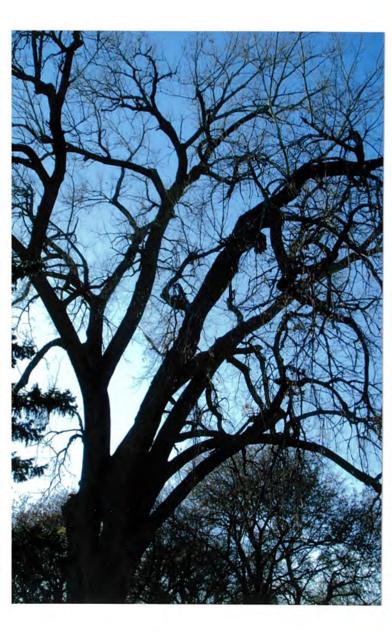
Targets 3- high risk - people, parked vehicles, sidewalk

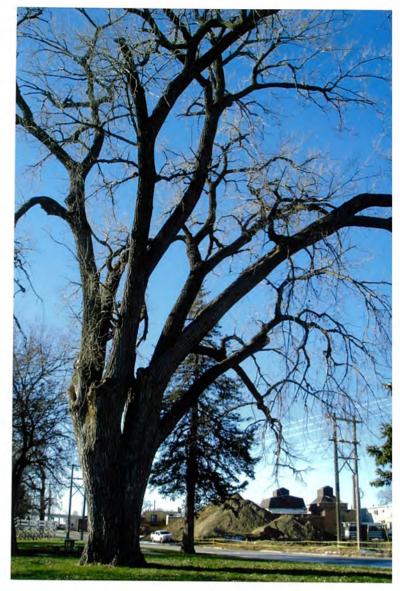
Risk Rating 3- high risk

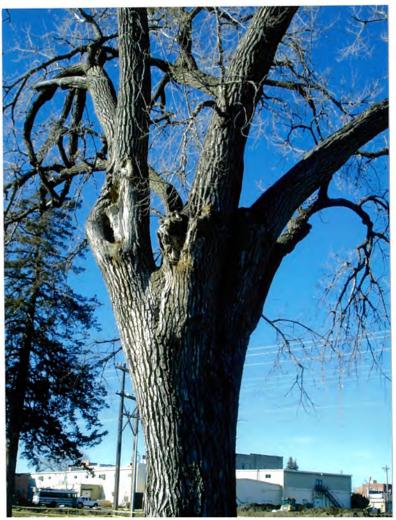
Action Removal from outside source

Estimate from Kleins Tree Service Estimate \$5,000-\$7,000









Scale: 1 low Risk 2 - moderate risk 3- high risk

Removal 2025

Riverside Park #2

Age estimate 80 years

Health 2 high risk

Defects 2- moderate risk & 3- high risk - v forked union, leaner

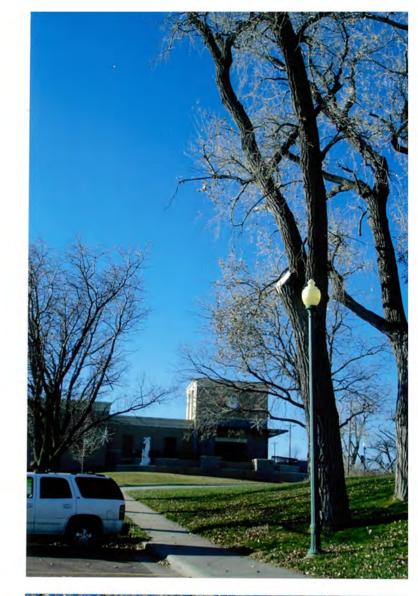
Targets 3- high risk - people, parked vehicles, sidewalk, light pole

Risk Rating 2- high risk

Action Removal from outside source

Estimate from Kleins Tree Service Estimate \$5,000







Scale: 1 low Risk 2 - moderate risk 3- high risk

Removal 2026

Riverside Park #3

Age estimate 90 years

Health 2 high risk

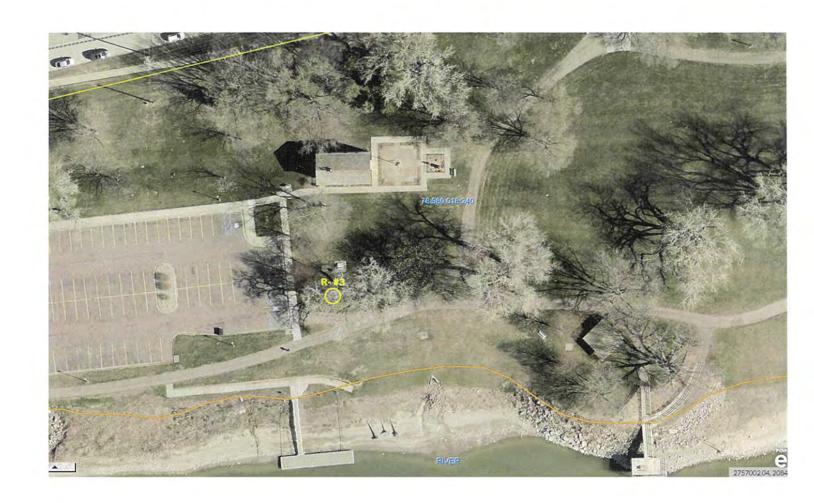
Defects 2- moderate risk & 3- high risk - v forked union, leaner

Targets 3- high risk - people, trail

Risk Rating 2- high risk

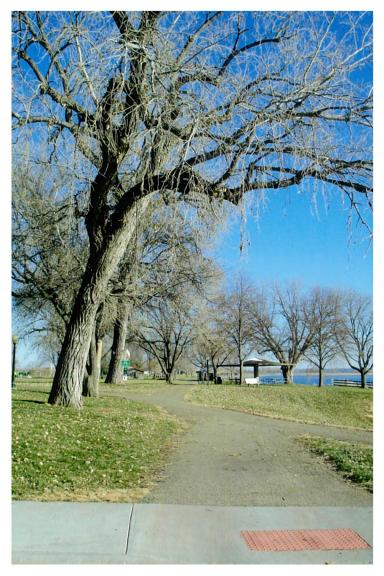
Action Removal from outside source

Estimate from Kleins Tree Service \$5,000









Scale: 1 low Risk 2 – moderate risk 3- high risk

Removal 2027

Tripp Park #3

Age estimate 141 years

Health 2 high risk

Defects 2- moderate risk – large defective braches, witches broom in canopy

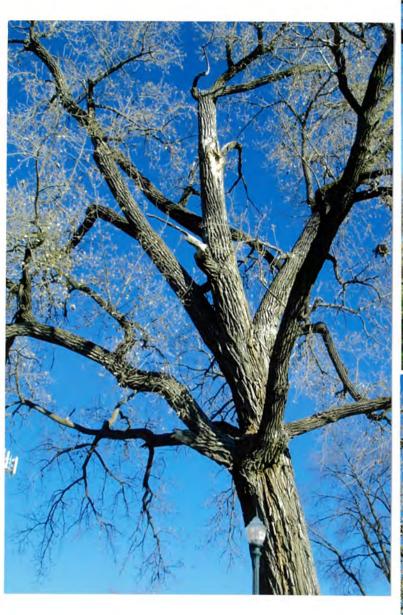
Targets 3- high risk - people, sidewalk, trail, light pole

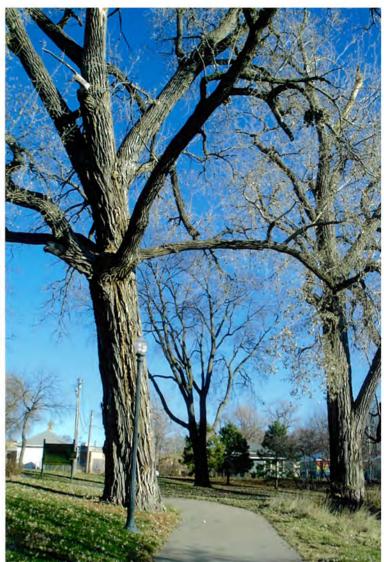
Risk Rating 2- high risk

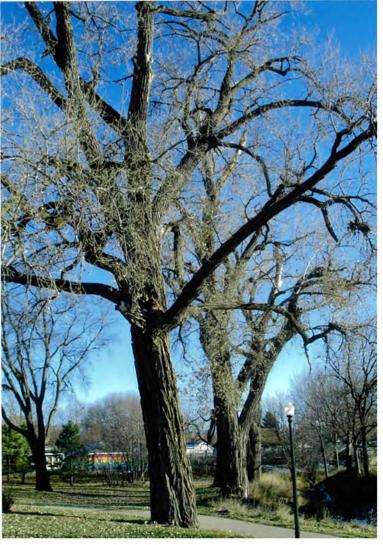
Action Removal from outside source

Estimate from Kleins Tree Service









Scale: 1 low Risk 2 - moderate risk 3- high risk

Removal 2028

Riverside Park #4

Age estimate 97 years

Health 2 high risk

Defects 2- moderate risk – large defective braches, witches broom in canopy, large

mechanical wounds.

Targets 3- high risk - people, sidewalk, road, vehicles, electrical lines

Risk Rating 2- high risk

Action Removal from outside source

Estimate from Kleins Tree Service





TO: Mayor and City Commissioners

FROM: Amy Leon, City Manager ML

RE: City Manager Salary Adjustment

DATE: January 24, 2024

The position of the City Manager, City Finance Officer, and City Attorney are not included in the salary resolution adopted for members of the City of Yankton's Collective Bargaining Unit or the City of Yankton employees that are not represented by the labor union. Rather, salaries for these positions are set annually by the City Commission.

You will recall that the salary for Lisa Yardley as Finance Officer was set at the August 28, 2023 City Commission meeting with Memorandum #23-169 and Resolution #23-51.

The following salary recommendation has been made for the City Manager effective January 1, 2024.

City Manager \$ 152,112.00

Recommendation: It is recommended that the City Commission approve Resolution #24-05 adjusting the salary for the City Manager effective January 1, 2024.

RESOLUTION # 24-05

WHEREAS, SDCL 9-14-28 requires that the salaries of municipal officers be fixed and determined by City resolution,

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, effective January 1, 2024, that the salary of the City Manager shall be at an annual rate of \$152,112.00.

| Adopted: | | |
|-----------------|-----------------|--|
| | Stephanie Moser | |
| | Mayor | |
| Attest: | | |
| | | |
| Lisa Yardley | | |
| Finance Officer | | |

Memorandum #24-28

TO: Mayor and City Commissioners

FROM: Amy Leon, City Manager & M

RE: City Attorney Salary Adjustment

DATE: January 24, 2024

The position of the City Manager, City Finance Officer, and City Attorney are not included in the salary resolution adopted for members of the City of Yankton's Collective Bargaining Unit or the City of Yankton employees that are not represented by the labor union. Rather, salaries for these positions are set annually by the City Commission.

You will recall that the salary for Lisa Yardley as Finance Officer was set at the August 28, 2023 City Commission meeting with Memorandum #23-169 and Resolution #23-51.

The following salary recommendation has been made for the City Attorney effective January 1, 2024.

City Attorney

\$ 75,000.00

Recommendation: It is recommended that the City Commission approve Resolution #24-06 adjusting the salary for the City Attorney effective January 1, 2024.

RESOLUTION # 24-06

WHEREAS, SDCL 9-14-28 requires that the salaries of municipal officers be fixed and determined by City resolution,

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, effective January 1, 2024, that the salary of the City Attorney shall be at an annual rate of \$75,000.00.

| Adopted: | | |
|-----------------|-----------------|--|
| | Stephanie Moser | |
| | Mayor | |
| Attest: | | |
| | | |
| Lisa Yardley | | |
| Finance Officer | | |

Memorandum #24-31

To: Amy Leon, City Manager

From: Commander Monty Rothenberger

Date: January 26, 2024 Subject: Surplus Property

The City of Yankton has a desire to sell/trade or dispose of property which has been determined to be no longer necessary, useful or suitable for the purpose for which they were acquired. In order for the City to sell, trade, destroy, or dispose of such property the City Commission must declare these items surplus by adopting a surplus property resolution as required by SDCL 6-13-1. Equipment or supplies which are to be destroyed, disposed or to be sold at public auction need not be appraised (SDCL 6-13-3).

Resolution #24-07 declares expired property, property that is no longer working or in use. Declared property will be sold by online auction, or disposed of pursuant to South Dakota Codified Law.

PROPERTY TO BE DECLARED SURPLUS

Nine (9) Safariland vests which have expired or will expire in March of 2024:

| Ser# 10190033466/10190035182 | Ser# 10190035205/10190035405 |
|------------------------------|------------------------------|
| Ser# 10190035208/10190035352 | Ser# 10190035286/10190035461 |
| Ser# 10190035353/10190035200 | Ser# 10190035479/10190035397 |
| Ser# 10190037483/10190035230 | Ser# 10180126060/1018021443 |
| C# 10100022510/22490 | |

Ser# 10190033519/33489

Twelve (12) tasers with displays no longer working:

| Ser# X2190031XR | Ser# X290005MT | Ser# X290005NW |
|-----------------|----------------|----------------|
| Ser# X290005TW | Ser# X29000T6V | Ser# X29000T8V |
| Ser# X29000TAY | Ser# X29002VFT | Ser# X29002VH2 |
| Ser# X290034TY | Ser# X2900355A | Ser# X29003595 |

Respectfully submitted,

Commander Monty Rothenberger Yankton Police Department

Recommendation: It is recommended that the City Commission adopt Resolution #24-07 and authorize the sale or disposal of surplus property.

I concur with the above recommendation.

I do not concur with the above recommendation.

Amy Leon, City Manager

Roll Call

RESOLUTION #24-07

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposals of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

Nine (9) expired Safariland vests which have expired or will expire in March of 2024:

PROPERTY TO BE DECLARED SURPLUS

| Ser# 10190033466/10190035182 | 1 |
|--|-----------------|
| Ser# 10190035406/10190035102 Ser# 10190035205/10190035405 | |
| Ser# 10190035208/10190035352 | |
| Ser# 10190035286/10190035461 | |
| Ser#10190035353/10190035200 | |
| Ser#10190035479/10190035397 | |
| Ser# 10190037483/10190035230 | |
| Ser# 10180126060/1018021443 | |
| Ser# 10190033519/33489 | |
| Twelve (12) tasers with displays no longer working | : |
| Ser# X2190031XR | |
| Ser# X290005MT | |
| Ser# X290005NW | |
| Ser# X290005TW | |
| Ser# X29000T6V | |
| Ser# X29000T8V | |
| Ser# X29000TAY | |
| Ser# X29002VFT | |
| Ser# X29002VH2 | |
| Ser# X290034TY | |
| Ser# X2900355A | |
| Ser# X29003595 | |
| 4.1 4.1 TH: 1 CF.1 2024 | |
| Adopted: Thisday of February, 2024 | |
| | |
| | - |
| | Stephanie Moser |
| | Mayor |
| ATTERIOR | |
| ATTEST: | |
| | |
| | |
| Lisa Yardley | |
| Finance Officer | |
| I munice Officer | |
| | |
| | |

Memorandum #24-32

To: Amy Leon, City Manager
From: Jason Foote, Chief of Police
Subject: Vigilant License Plate Readers

Date: January 25, 2024

The Yankton Police Department and the Yankton County Sheriff's Office apply for Homeland Security Grants in alternating years. The Yankton Police Department is eligible to apply for a Homeland Security Grant in 2024.

The Yankton Police Department is requesting City Commission approval to apply for funding from Homeland Security in order to purchase four (4) Vigilant License Plate Readers (LPRs). These readers have proven to be valuable tools for law enforcement, improving operational efficiency and providing benefits in enhancing public safety. These benefits include:

- Crime prevention and detection aiding in the identification of stolen vehicles, recovery efforts, and detection of vehicles associated with criminal activities.
- Enhanced officer safety providing officers with immediate information about vehicles they encounter, allowing them to assess potential risk before approaching a situation and reducing the likelihood of officers unwittingly engaging with vehicles linked to criminal behavior.
- Investigative support as a valuable investigative tool, LPR data provides historical
 vehicle movement information that can be crucial in solving crimes and can assist
 in establishing timelines and connections between vehicles and criminal incidents.
- Community safety and public trust by providing proactive policing and community safety swiftly by addressing criminal activities.
- Cost-effective operations by automating the identification process, reducing the workload on officers creating overall efficiency of law enforcement efforts.

These benefits provide a variety of uses for the enhancement of the safety and security of our City by placing them in high traffic areas. These areas could be, but are not limited to, Highway 81, Highway 50 and Highway 52 passing through the City, on any City-owned property, or private property with permission of the land owner. Other locations could be dictated by current criminal activity in certain areas of town or current safety and security issues of certain location or citizens in our community. Due to their ability to quickly deploy, there are many locations in Yankton where these cameras could be located at any given time.



The integration of LPRs into our Police Department tool kit offers a multifaceted approach to law enforcement combining crime prevention, officer safety, and community engagement. LPRs are tools that would greatly support law enforcement at a time when the City of Yankton, Yankton County, the State of South Dakota, and the nation are in a staffing crisis.

I am requesting to apply for full payment of four (4) LPR cameras and a 4-year warranty for a total of \$33,700.00 from Homeland Security. It will cost the City of Yankton approximately \$3,160.00 each year out of our general fund budget to run the cameras. I have attached an example policy for implementation and the use of LPRs in our Department if this request is approved.

Respectfully submitted,

Vason Foote Chief of Police

Recommendation: It is recommended that the City Commission authorize Yankton Police Department's application for Homeland Security funding and, if successful, the subsequent purchase of four (4) Vigilant License Plate Reader Quick Deploy Cameras, and approve Resolution #24-08.

City Manager

I concur with this recommendation.

I do not concur with this recommendation.

Lisa Yardley for Arry Leon

Amy Leon

RESOLUTION #24-08

WHEREAS, the City of Yankton recognizes the importance of enhancing security measures and improving efficiency in the Yankton Police Department;

WHEREAS, License Plate Recognition (LPR) technology has proven to be a valuable tool in law enforcement and overall public safety;

WHEREAS, the City of Yankton seeks to implement an LPR system to strengthen security protocols, streamline operations, and contribute to the well-being of the community;

NOW, THEREFORE, BE IT RESOLVED that the Board of City Commissioners of Yankton, South Dakota do hearby approve the implementation of a License Plate Recognition (LPR) system within the City of Yankton and authorize the Chief of Police to apply for Homeland Security funding to purchase four (4) LPR cameras.

| Adopted: This | day of February, 2024 | | |
|-----------------|-----------------------|-----------------|--|
| | | Stephanie Moser | |
| | | Mayor | |
| ATTEST; | | | |
| Lisa Yardley | - | | |
| Finance Officer | | | |



Vigilant Solutions, LLC P.O Box 841001 Dallas, Texas 75202 (P) 925-398-2079 (F) 925-398-2113



| Issued To: | Yankton Police Department - Attention: Jason Foote | Date: | 01-30-24 |
|---------------|--|-----------|-------------|
| Project Name: | L6Q Purchase | Quote ID: | CCK-0487-01 |

PROJECT QUOTATION

We at Vigilant Solutions, LLC are pleased to quote the following systems for the above referenced project:

L6Q Solar Kit with Extended Warranty

Year 1 Service Package Includes Unlimited Storage, Data Retention & All Software Updates

| Qty | Item# | Description | |
|-----|--------------------------|---|--|
| (4) | VSF-L6Q-S-KIT More Info | L6Q Quick Deploy Camera (Solar Kit) Offer Includes: One (1) L6Q camera with two (2) Lex-11 high capacity internal batteries Solar Kit (45W solar panel, dual battery mounting bracket, charge controller, two(2)12 Ah batteries, Cable with M12 power connector) L6Q Solar Battery Charge Cable Camera mounting bracket USB-C cable and USB-C to USB-A adapter, Micro SD card Requirements Hosted LPR account for data storage, alerting, analytics and more Enterprise Service Agreement Optional, Sold Separately: 12VDC Power Pigtail 120V AC power supply Excludes Cellular Data Service | |
| (1) | VSBSCSVC-L6Q | Vigilant L6Q Service Package for Hosted/Managed LPR Deployments • Vigilant L6Q Service Package for Hosted/Managed LPR Deployments | |
| (4) | CDFS-L6Q-HWW-04 | Fixed L6Q Camera System - Extended Hardware Warranty - 4 Additional Years • Fixed L6Q Camera System Extended Hardware Warranty • Four (4) Additional Years | |
| | Subtotal Pric | e (Excludes sales tax) \$33,700.00 | |

Additional Option Sold Separately

Sim Card Service (Customer Can Provide Own Sim)

Not Included in Total Price

| Qty | Item# | Description | |
|----------------------|---------------|--|------------|
| (4) VERIZON-NANO-SIM | | Annual Cellular Data Plan (W/ SIM) | |
| | | Includes SIM card with unlimited data Universal snap out Normal / Nano / N | |
| | | Valid for one year from shipment | |
| | Subtotal Pric | (Excludes sales tax) | \$4,800.00 |

Quote Notes:

- 1. This Quote will expire in 90 Days from the date of the Quote.
- 2. All hardware components to have standard One (1) year hardware warranty.
- 3. This Quote is provided per our conversation & details given by you not in accordance to any written specification.
- 4. This Quote does not include anything outside the above stated bill of materials.
- 5. MSI's Master Customer Agreement: https://www.motorolasolutions.com/en_us/about/legal.html (and all applicable addenda) shall govern the products & services and is incorporated herein by this reference. Any free services provided under this offer are provided AS IS with no express or implied warranty

Quoted by: Conor Kelly - 925-398-2079 - conor.kelly@motorolasolutions.com

| Total Price | \$33,700.00 (Excludes sales tax) |
|--|----------------------------------|
| The second secon | 4 |

Memorandum #24-30

To:

Amy Leon, City Manager 4 M From:

Date:

Subject: Christmas Light Decoration Purchase

As you are aware, the Yankton Optimists have hosted Santa's Workshop for several years at Riverside Park. This has become a popular holiday event for kids of all ages. Adding to this experience has been the Christmas lights and decorations near and around the Dakota Territorial Capitol Building. The City of Yankton Parks Shop has assisted with the decorating which has been enjoyed by individuals as part of Santa's Workshop and as they walk through Riverside Park.

In December, I was approached by a member of the Optimist organization regarding what was budgeted for Christmas decorations in 2024's budget, and inquiring if anything will be added at Riverside Park next Christmas. Currently, we have not budgeted for additional lights or decorations. Typically, replacement decorations are considered every 7-10 years or when decorations require replacement due to age or damage.

Through our discussion, however, the Optimist Club member offered that the Optimists may be willing to partner and participate in the cost of additional decorations if the City were to consider purchasing more items for the display at Riverside Park.

I reached out to Les Kirchner, Parks Superintendent, who offered some ideas for items that would complement the current display. Mr. Kirchner also indicated that if purchased from our vendor before the end of March, the City would receive a 35% discount on lighting.

The Optimists have discussed the various pieces and have suggested that the City consider purchasing the following items:

- A 18-ft. lighted tree
- A deluxe Santa sleigh with eight reindeer taking off into flight (animated)
- Two elves, one walking with a package and one with a box of lights

Depending on shipping costs, the Parks Department would also like to add an additional 15-ft, or 21-ft. lighted tree.

As mentioned previously, there is nothing in the 2024 budget for this purchase.

The Optimist Club is willing to assist with \$5,000.00 toward the purchase. Staff is requesting the City Commission approve an additional \$10,000.00 of BBB toward the purchase.

As of year-end 2023, staff estimates the balance in the BBB fund to be approximately \$477,000.00. However, this number will change once the 2022 and 2023 fiscal years are closed and journal entries are complete.

Recommendation: It is recommended that the City Commission approve the purchase of up to \$15,000.00 in Christmas decorations for Riverside Park from the BBB fund with the understanding that the Optimists Club will contribute \$5,000.00 toward the purchase.



MEMORANDUM #24-34

TO: Amy Leon, City Manager & Yankton City Commission

FROM: Brittany Orr, Human Resources & Employee Engagement Director

DATE: February 12, 2024

RE: Winter Traction Aid PPE Program

Proper snow and ice removal, along with frequent hazard inspections, is necessary to prevent winter slips and falls. It is impossible to maintain parking lots and sidewalks in a completely clear condition throughout the winter. To promote safety and prevent slips and falls during winter weather conditions, employees are directed to abide by the following:

- When getting in and out of vehicles, keep both hands free and step out carefully.
- Use a backpack or cart to haul items back and forth from a vehicle to the building rather than carrying boxes and bags. This keeps hands free for better balance.
- If a surface is slick, a different way of walking is necessary. Keep your head up, shoulders back, take half steps and walk flat-footed.
- Wear rubber-soled footwear with wide, deep cleats or other slip-resistant soles.
- If you observe black ice, report it to your supervisor.
- · If the sidewalk appears icy, walk in the snow or grass beside it, if possible.
- When stepping into a building, walk cautiously. Wet shoes on a dry floor pose the same hazard as dry shoes on a wet floor.
- Wear winter traction aids as defined in this policy if your department has issued or made personal protective equipment (PPE) available to you.
- · Report any hazardous conditions to your supervisor.

As a member of the South Dakota Municipal League Workers Compensation Fund, The City of Yankton is participating in a pilot program to prevent slips and falls (referred to herein as the Program). The goal of the Program is to reduce the number of employee injuries and worker's compensation claims that often result from slips and falls during the winter season. Through the Program, certain employees whose job tasks require them to be outdoors during the winter months will be provided winter traction aids which are compact and light-weight ice and snow devices that fit easily and conveniently over all types of shoes and boots. The traction comes from the sandpaper-like aluminum oxide grit that offers a level of traction greater than that of normal rubber soled shoes. These traction devices are safe to wear while driving. These winter traction aids are free to the City of Yankton and are provided to reduce risk and injury.

Department and employee participation in the Program will be determined based on risk exposure. Employees issued this PPE are directed to judge winter weather conditions and wear the PPE if they believe it will improve their safety when working outdoors.

Because this PPE may damage interior flooring, employees using this PPE are directed to use their best judgment in whether or not to remove the PPE upon entering a building. In cases of emergency, employees are not expected to take time to remove or put on this PPE.

| Roll | call |
|------|------|
| | |

In an effort to support the use of this PPE as a tool to prevent injury from slips and falls, employees whose department has issued or made this PPE available are required to wear them when conditions warrant (excepting emergencies). Failure to do so may result in disciplinary action in accordance with the polices of the City of Yankton.

If approved, the Winter Traction Aid (PPE) Program would be included as an addendum to the City of Yankton Employee Handbook/Personnel Policy Manual.

Respectfully submitted,

Brittany Orr

Human Resources & Employee Engagement Director

Recommendation: Authorize the City Manager to amend the City of Yankton Employee Handbook Personnel Policy Manual and direct the Human Resources Department to implement the Winter Traction Aid PPE Program.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon

City Manager

GRIPS-LITE®

Model JD6612

GRIPS-LITE® is a compact and light weight ice and snow walking device that fits easily and conveniently over all types of shoes and boots. The unique Transitional Traction® of GRIPS-LITE® comes from the sandpaper-like aluminum oxide grit.

The sandpaper-like grit offers a level of traction greater than that of normal rubber soled shoes. GRIPS-LITE® is designed to keep your employees safe both indoors and out without the need to take them off. The grit is also non-sparking and non-conductive and designed for industrial environments.





SIZING:

| MODEL # | MEN'S | WOMEN'S |
|------------|-----------|---------|
| JD6612-S | 5 - 6.5 | 7 - 8.5 |
| JD6612-M | 7 - 9 | 9 - 11 |
| JD6612-L | 9.5 - 11 | 11.5+ |
| JD6612-XL | 11.5 - 13 | |
| JD6612-XXL | 13.5+ | |

- · Aluminum Oxide Gritted Soles
- · Non-sparking and Non-Conductive
- · Safer to Wear Indoors and While Driving
- · Fits over All Types of Shoes
- · Dual Rear Pull-Tab for Easy On/Off
- Part Of The Color Coded Traction™ System







1-888-667-5477 www.WinterWalking.com **LOW-PRO® ICE CLEAT**

Model JD6610

LOW-PRO® Ice Cleat is a compact, light weight industrial strength ice and snow walking device that fits over all types of shoes and boots. Extremely easy to use and light in weight, they are virtually inconspicuous on the user's foot.

The traction comes from 26 minimally exposed tungsten carbide studs that allow the employee to gain traction in winter conditions while still being able to navigate clean surfaces with reduced risk of surface damage. This makes them generally safer to wear both indoors and while driving, reducing the need for your employees to continually remove them.





SIZING:

| MODEL # | MEN'S | WOMEN'S |
|------------|-----------|---------|
| JD6610-S | 5 - 6.5 | 7 - 8.5 |
| JD6610-M | 7 - 9 | 9 - 11 |
| JD6610-L | 9.5 - 11 | 11.5+ |
| JD6610-XL | 11.5 - 13 | 111 |
| JD6610-XXL | 13.5+ | |

- · Low-Profile Studs for Versatile Traction
- 26 Permanent Tungsten Carbide Studs for Max Durability
- · Safer to Wear Indoors and While Driving
- · Dual Rear Pull-Tab for Easy On/Off
- Part Of The Color Coded Traction™ System







1-888-667-5477 www.WinterWalking.com

Winter Weather Safety Policy & Winter Traction Aid (PPE) Pilot Program

Proper snow and ice removal, along with frequent hazard inspections, is necessary to prevent winter slips and falls. It is impossible to maintain parking lots and sidewalks in a completely clear condition throughout the winter. To promote safety and prevent slips and falls during winter weather conditions, employees are directed to abide by the following:

- When getting in and out of vehicles, keep both hands free and step out carefully;
- Use a backpack or cart to haul items back and forth from a vehicle to the building rather than carrying boxes and bags; this keeps hands free for better balance;
- If a surface is slick, a different way of walking is necessary; keep your head up, shoulders back, take half steps and walk flat-footed;
- Wear rubber-soled footwear with wide, deep cleats or other slip-resistant soles;
- If you observe black ice, report it to your supervisor;
- If the sidewalk appears icy, walk in the snow or grass beside it, if possible;
- When stepping into a building, walk cautiously; wet shoes on a dry floor pose the same hazard as dry shoes on a wet floor;
- Wear Winter Traction Aids as defined in this policy if your Department has issued or made this PPE available to you; and
- Report any hazardous conditions to your supervisor.

The City of Yankton, as a Member of the SDML Workers Compensation Fund, is participating in a Pilot Program to Prevent Slips and Falls (the "Program"). The goal of the Program is to reduce the number of employee injuries and worker's compensation claims that often result from slips and falls during the winter season. Through the Program certain employees whose job tasks require them to be outdoors during the winter months will be provided Winter Traction Aids (the "PPE").

Department and employee participation in the Program will be determined based on risk exposure. Employees issued this PPE are directed to judge winter weather conditions and wear the PPE if they believe it will improve their safety when working outdoors.

Because this PPE may damage interior flooring, employees using this PPE are directed to use their best judgment in whether to remove the the PPE upon entering a building. In cases of emergency, employees are not expected to take time to remove or put on this PPE.

In an effort to support the use of this PPE as a tool to prevent injury from slips and falls, employees whose Department has issued or made this PPE available are required to wear them when conditions warrant (excepting emergencies), and failure to do so may result in disciplinary action in accordance with the polices of the City of Yankton.

Memorandum #24-35

To: Amy Leon, City Manager

From: Kyle Goodmanson, Environmental Services Director

Subject: Wastewater EDA Project Change Order #2

Date: February 12, 2024

Work continues on the Wastewater Economic Development Administration (EDA) Project. The project continues to move forward and most of the construction has been completed. The project has experienced delays based on long lead times for an electrical switch gear.

The attached Change Order No. 2 increases the project cost by \$4,122.00. The largest portion of this change order addresses electrical issues. The change order also includes an eight (8) day time extension due to continuing supply chain issues. The largest credit on the change order is for removing some concrete sidewalks that will be addressed in the next phase.

An additional change order for a time extension will most likely be needed for continuing supply chain issues. The contractor will also have a change order for some pipe relocation and structural hangers. The contractor is hoping to install the final electrical switch gear this spring. A final change order is expected at final payment. The contractor is working on punch list items.

City staff has reviewed the project change orders. We recommend that Change Order No. 2 be approved.

Respectfully submitted.

Kyle Goodmanson

Environmental Services Director

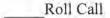
Recommendation: It is recommended that the City Commission approve the Wastewater EDA Project Change Order No. 2 in the amount of \$4,122.00, increasing the project cost to the total of \$9,958,696.00.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon

City Manager



CHANGE ORDER

PROJECT TITLE: <u>Yankton Infrastructure Recovery and Critical Capacity Wastewater Treatment Plant EDA</u>
<u>Improvements</u>

CHANGE ORDER NO.: 2

PROJECT NO: <u>10277925</u> DATE: <u>December 18, 2023</u>

DESCRIPTION: Change Order No. 2 for Change Proposal Requests (CPR) No. 15-20, 22, 24, 25, & 27

The following changes are hereby made to the Contract Documents:

| CPR No. | CPR Description | Proposed Total Amount USD | Proposed Total Days |
|------------|--|------------------------------|------------------------|
| 00015 | Aeration Building Power Feed | \$7,196.00 | 0 |
| 00016* | Time Extension for MCC-A1 & MCC-A2 as well as MSB-A & MSB-B due to Supply Chain Delays | \$0.00 | 8 |
| 00017 | Three (3) New PLC Doors (Aeration, Digester, & Inlet) | \$4,447.00 | 0 |
| 00018 | Aeration Building Additional PLC-3 Cards | \$5,247.00 | 0 |
| 00019 | Deduct - Aeration Blower Inlet Support Pad and Sidewalk | (\$14,772.00) | 0 |
| 00020 | Radio Programming for Lift Station | \$1,563.00 | 0 |
| 00022 | Inlet Building Sampler Conduit | \$1,925.00 | 0 |
| 00024 | Deduct – Remove Aerzen Blower Panel | (\$944.00) | 0 |
| 00025 | Deduct – Omit Inlet Building Slide Gate Handwheels | (\$5,515.00) | 0 |
| 00027 | Aeration Building Lowest Level LED Lighting Replacement | \$4,975.00 | 0 |
| | Total Change Order No. 2 | \$4,122.00 | 8 Working Days |

^{*}CPR No. 00016 Time Extension (Reference JTJ Time Extension Letter Dated Oct 20, 2023)

- This proposed time extension is divided into specific milestone dates based on industry-wide supply chain disruptions.
 - o 10/31/2023 Substantial Completion Date via Change Order No. 2.
 - o 01/05/2023 Milestone Date No. 1 Includes completion of painting in the Inlet Building, MCC startup, and Equalization Pump startup.
 - o Milestone Date No. 2 Includes installation of grating and handrails within 20 days after delivery.
 - o 07/17/2024 Final Completion Date based on the approximate May 2024 shipping date for Switchboard A and B. This date shall be updated in a future change order if required to complete this electrical switchboard work which shall be completed within 60 days from arriving onsite.

JUSTIFICATION:

| CPR No. | CPR Justification |
|---------|--|
| 15 | The actual field location for the Aeration Building feeder conductors was not as indicated in previous plans or the bid documents. The actual location needs to be intercepted outside the pump /chlorination building and ran to the new Switchgear. |
| 16 | Industry wide supply chain disruptions that delayed delivery of the MCCs, MSBs, and blower for the project. New milestone #1 date of 01/05/2023 includes: coatings, MCC work, & EQ pump startup. Milestone #2 date is for the installation of the grating and handrail for the project, which shall be installed 20 days after it arrives. Final completion date shall be 60 days after main switchboard delivery to the site. |
| 17 | Owner request to replace three (3) existing doors for the Aeration, Digester, and Inlet building PLC control panels with new doors. |
| 18 | It was discovered in the field that the Aeration Building's PLC-3 would require (1) 5069-AENTR, (2) 5069-IY4, & (2) 5069-OF4 PLC cards based on the number of I/O points that were present. |
| 19 | Credit to not install 175 SF of concrete blower inlet support pad and 1,500 SF of sidewalk near the Aeration Building due to the upcoming wastewater improvements project which has the potential to damage it. |
| 20 | The new PLCs could not communicate over the existing radio link with the City's existing lift stations. Larson Data needed to investigate and establish communications by optimizing the radio configurations. |
| 22 | During the inlet building demolition process it was discovered that the inlet building sampler conduit had deteriorated. Owner request that it be replaced. |
| 24 | Deduct to remove the Aerzen blower control panel and operate the blower directly from the PLC. |
| 25 | Deduct for Rodney Hunt not to provide the new nuts and handwheels for the existing inlet gates. |
| 27 | Cost to remove existing lighting in the lowest level of the Aeration Building due to conflicts with new monorail beam and to install new LED lighting. |

| Original Contract Amount: | \$9,894,000.00 |
|---|----------------|
| Current Contract Amt. Adjusted by Previous Change Orders: | \$9,954,574.00 |
| Contract Amt. due to this Change Order will be increased by: | \$4,122.00 |
| Contract Amount including this Change Order will be: | \$9,958,696.00 |

Substantial Completion will be <u>increased</u> by <u>8 working days (Monday – Friday).</u> Final Completion dependent on delivery of main switchboards (see asterisked description above).

Completion Date for all work will be:
Original Substantial Complete

| Original Substantial Complete Date | September 29, 2023 |
|--|--------------------|
| Original Final Complete Date | |
| Previous CCO Substantial Completion Date | October 19, 2023 |
| Previous CCO Final Completion Date | December 20, 2023 |
| New Substantial Completion Date based on CCO 2 | October 31, 2023 |
| New Final Completion Date based on CCO 2 | July 17, 2024 |

| APPROVAL: | |
|---------------|------------------------|
| ORDERED BY: | |
| | Mayor, City of Yankton |
| ACCEPTED BY:_ | nike Jones |
| | Contractor |

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

Option D to re-route the Aeration Feeders: see attached Thompson quote for more

REQUEST#

00015

JTJ PROJECT #2201

DATE

05/03/23

PROPOSED CHANGE:

SUMMARY SHEET

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|---------|-----------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | #A |
| 13 EQUIFIMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | \$285 |
| | | | | |
| 16 MARKUP | @ | 15% | \$42.75 | |
| 17 | SUBTOTAL | | | \$328 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$6,275 | |
| 19 MARKUP | @ | 5% | \$314 | |
| 20 TOTAL SUB CONTRACT CO | OST | | | \$6,589 |
| 21 | SUBTOTAL | | | \$6,917 |
| | | | | |
| 22 BOND COST | @ | 1% | | \$69 |
| 23 BUILDERS RISK | @ | 1% | | \$69 |
| 24 EXCISE TAX | @ | 2% | | \$141 |
| 05 | CURTOTAL | | | A. |
| 25 | SUBTOTAL | | | \$7,196 |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$7,196 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|---|---------------|---------------------|
| ENGINEERING OR DESIGN | - | ********** | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | 00.00 |
| PROJECT MANAGER | 2.00 | \$160.00 | 0.00 | \$0.00 |
| ADMIN. ASSISTANT | 1.00 | \$125.00 \$35.00 | 0.00 0.00 | \$250.00 \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$90.00 \$75.00 | 0.00 | \$0.00 \$0.00 |
| OFFICE OVERHEAD EXPENSE | 0.00 | Φ/ 5.00 | 0.00 | \$0.00 |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| OOHEBOLEK | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | 0.00 | Ψ0.00 | 0.00 | Ψ0.00 |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | 5.55 | 4.0.00 | 5.55 | 40.00 |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULII | | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | *************************************** | ************* | |

SUBCONTRACTS

| SUBCONTRACTO Thompson | OR #1-6 | \$6,275.00 | | | |
|---|-----------|-------------|--------|------------|--------|
| | | | | | |
| \ | | | | | |
| | TOTAL | \$6,275.00 | | | |
| SUBCONTRACTO | OR #7-8 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | \$0.00 | | |
| | TOTAL | | \$0.00 | | |
| SUBCONTRACTO | OR #3 | | | | |
| 000000000000000000000000000000000000000 | J. (11 0 | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | TOTAL | | | \$0.00 | |
| | TOTAL | | | Ψ0.00 | |
| SUBCONTRACTO | OR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | \$0.00 |
| | SUBCONTRA | ACTOR TOTAL | | \$6,275.00 | |

Change Order Proposal



C.O.P.# 223S064C-006

G.C. #

Date:

5/1/2023

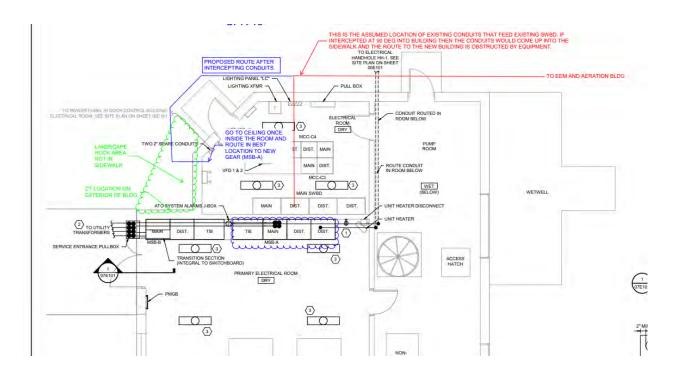
| | | Project | | |
|---|---|--|-------------------------------|--------------------|
| To: John T Jones | | From: Thompson Electric Con | npany | |
| Attn: Mike Jones | | Shannon Vornhagen | | |
| PO Box 2424 | | 2300 7th Street | | |
| Fargo, ND 58102 | | Sioux City, IA 51105 | | |
| Phone: 701-232-3358 Fa | ax: 701-235-8823 | Phone: (712) 252-4221 | Fax: (712) 25 | 52-5344 |
| We hereby propose to make the | e following changes: | | | |
| CPR #15 Options to reroute th | e Aeration feeders | | | |
| | Proposal to reroute th | ne aeration feeder conduits. | | |
| MCC-A1: This MCC shall be pulled through the existing of | e fed via the existing 500A conduits between the pum | breaker located in the existing Main p/chlorination building and Aeration | Switchboard. Nev building. | v conductors to |
| conduits to be Hydro-vac ar | nd intercepted on the North g. Where the conduits stul | oreaker located in the new Switchboan side of the building and come up in bup on the building exterior a concre | to the pump/chlori | nation building of |
| | | Change Order | Price S | \$6,275.00 |
| | | | | |
| | | | | |
| Ve are requesting a time exten | sion of 0 days in conjuncti | | | |
| This price is good for 30 days. We are requesting a time exten | sion of 0 days in conjuncti | | | |

HDR/City decided that the best solution for addressing the interception of the Aeration Building MCC feeders is as follow:

MCC-A1: This MCC shall be fed via the existing 500A breaker located in the existing Main Switchboard. New conductors shall be pulled through the existing conduits between the pump/chlorination building and Aeration building.

MCC-A2: This MCC shall be fed from the new 500A breaker located in the new Switchboard MSB-A. The MCC-A2 feeder shall be installed as indicated by the contract documents; however, the existing conduits shall be intercepted North of the pump/chlorination building as follows: "Hydro-vac and intercept the 2 existing 2.5" conduits on the North side of the building and come up into the pump/chlorination building on the North side." Where the conduits stub up on the building exterior a concrete curb shall be provided to help prevent damage to the conduits. See below drawing (red line) for approximate routing of conduits through the building.

This solution will reduce the number of existing conduits that need to be intercepted and help alleviate the number of new conduits that need to be run through the pump/chlorination building. This solution also maintains redundant power sources at the Aeration Building.





JOHN T. JONES CONSTRUCTION CO.

October 20, 2023

Mr. Kyle Lentsch HDR Via Email

RE: Yankton Infrastructure Recovery and Critical Capacity WWTP EDA Improvements Project

SUBJECT: Time Extension Request

Kyle:

Per our meeting on 10/17/2023 John T. Jones and Thompson Solutions Group are requesting substantial completion to be pushed to 10/31/2023 due to industry-wide supply chain disruptions that caused the delayed delivery of the MCC and air blower on this project. The MCC did not arrive until 10/2/2023, and the blower was delivered 10/13/2023.

By 10/31/2023 the blower needs to be started up, but the 120-hour demonstration period can follow immediately after (past the 10/31/2023 date). Painting in the inlet building will occur after the demonstration period and be complete before the new milestone #1 date of 1/5/2023.

The new milestone #1 date will include installation of the new MCC and start-up of the equalization pump (including the 120-hour demonstration period). Vibration testing for this pump will occur after the demonstration period, and before final completion.

The contract will also include a new milestone #2 date. The milestone #2 date will include the installation of all aluminum grating and handrail on the project. John T. Jones will be required to have this material installed within 20 days of it arriving on site.

The final completion date will be set based on the duration it will take Thompson to install Main Switchboards A & B. This duration is 60 days, and it will begin upon receipt of the main switchboards to the project site, which are currently anticipated to ship 5/22/2024. This date will also include installation of all transfer switches, and the transformer work to be performed by the utility company.

By final completion, all miscellaneous punch list items must be complete.

As always, we appreciate the City of Yankton and HDR working with us to bring this project to completion.

Sincerely,

Mike Jones
Mike Jones
Project Manager

Cc: Todd Mergen



JOHN T. JONES CONSTRUCTION CO.

January 18, 2023

Mr. Kyle Lentsch **HDR** Via email

RE: Yankton Infrastructure Recovery and Critical Capacity WWTP EDA Improvements Project

Subject: Time Extension Request

Kyle:

John T. Jones Construction would like to request a time extension on behalf of Thompson Solutions Group due to the delay in delivery of the Main Switchboards A and B. These switchboards are anticipated to ship on 5/22/2024. We would like to request an extension out to 7/17/2024 to allow time for shipping, installation, and start-up.

Please see attached letters from Echo Electric Supply and Siemens (received via Thompson) for more details. We will continue to do everything in our power to improve these dates.

Thank you.

Sincerely,

Mike Jones Project Manager

cc: DelRon Peters, HDR





1200 Cunningham Drive. • Sioux City, IA 51106

Phone: 712-252-3251 • Fax: 712-252-4809

January 18, 2023

Subject: Yankton WWTP – Switchboard & Motor Control Equipment Lead Times

To Whom It May Concern:

The current ship date for the Motor Control Equipment (MCC-A1 & MCC-A2) is 7/6/2023.

We submitted approvals (3) times, 6/14/2022, 9/21/2022, & 10/26/2022 with a confirmation conference between the contractor, Echo sales person, & Siemens sales person to make sure we had the layouts as they were needed after the last submittal was returned on 11/4/2022.

The current ship date for the Switchboards (MSB-A & MSB-B) is 5/22/2024.

We submitted approvals twice, 6/14/2022 & 8/30/2022 with a confirmation conference between the contractor, Echo sales person, & Siemens sales person to make sure we had the layouts as they were needed after the last submittal was returned on 9/19/2022.

All engineered products have different lead times as it's based on complexity.

Standard lead times have changed (3) or more times since we started submittals on this project.

Unfortunately, what started out as 20 weeks for the MCC-A1 & MCC-A2 has gone to 48 weeks or longer due to factory load which has increased significantly due to other manufacturers having long lead times sooner than Siemens.

Switchboards MSB-A & MSB-B have always had a long lead time but those have changed also at least 2-3 times. It was 41 weeks back in April 2022, then changed to 57 weeks in August, 2022, and is currently 72 weeks based on factory load and complexity.

Manufacturers are not allowing expedites due to factory load. They will however ship sooner if they are able and all material needed is available but nothing is guaranteed at this time.

We understand the frustration these dates cause and will continue to monitor the orders.

automation & controls ♦ electric supply ♦ lighting & design ♦ industrial motors

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1200 Cunningham Drive. • Sioux City, IA 51106 Phone: 712-252-3251 • Fax: 712-252-4809

Siemens is aware that this material needs to ship sooner and will do whatever they can to ship sooner but nothing can be guaranteed.

Sincerely,

Barb Peekenschneider

Barb Peekenschneider Project Management



April 25, 2022

Current and Expected Future Leadtime Adjustments on Apparatus Products

Dear Valued Partner,

The demand for panelboards and swithcboards continues to be at the strongest levels in recent memory. Thank your for being a valued partners during these ever change times. As orders continue to flow at a record pace, we are proactively adjusting leadtimes after release for all orders not released as by May 9th 2022 to the following:

Low Voltage Switchgear – 54 Weeks Switchboards SB1 – 32 weeks Switchboards SB2 – 39 weeks Switchboards SB3 – 41 weeks Panelboards P2/P3 – 105 days (21 weeks) Panelboards P5 – 160 days (32 weeks)

These adjustments are to ensure we meet your expectaions on delivery. Given the demonstrated market conditions, we expect on June 6th to make an additional 7 week adjustment outward to leadtime on switchboards and 4 weeks on P2-P5 panelboards due to this heavy volume. We wanted to provide this additional visibility to plan future orders and releases accordingly. Any orders already released are not affected by this change in lead times.

With best regards,

Siemens Smart Infrastructure Electrical Products



August 11th, 2022

Update to Lead time Adjustments on Switchboards and Panelboards

Dear Valued Partner,

This is a follow up to the letter from July 25th about adding additional lead time. As orders continue to flow at a record pace, we are adjusting lead times on Switchboards and Panelboards as previously communicated. Any order not released by August 12th shall have the following lead time:

P1-250 – 6 weeks P1-400 – 17 weeks P2/P3 – 23 weeks P5 – 44 weeks SB1 – 44-48 weeks SB2 – 51-55 weeks SB3 – 53-57 weeks

For clarity these are lead times after release, not lead time from order entry. These adjustments are to ensure we meet expectations on delivery. We will continue to monitor order intake and releases. There may be another lead time adjustment outward of 4 weeks on September 12th. Please take this possible change into account for releases beyond that date. Any orders already released are not affected by this adjustment in lead times.

With best regards,

Siemens Smart Infrastructure Electrical Products

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

Thompson to provide 3 new PLC doors (Aeration, Digester, & Inlet)

00017

JTJ PROJECT #2201

DATE

05/17/23

PROPOSED CHANGE:

15 05/1/

SUMMARY SHEET

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|---------|-----------------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | \$285 |
| | CODIONAL | | | Ψ200 |
| 16 MARKUP | @ | 15% | \$42.75 | |
| 17 | SUBTOTAL | 1070 | ψ12.70 | \$328 |
| | | | | 402 0 |
| 18 SUBCONTRACT COST | | | \$3,758 | |
| 19 MARKUP | @ | 5% | \$188 | |
| 20 TOTAL SUB CONTRACT CO | | | **** | \$3 ,946 |
| 21 | SUBTOTAL | | | \$4,274 |
| | | | | + 1,-1 |
| 22 BOND COST | @ | 1% | | \$43 |
| 23 BUILDERS RISK | @ | 1% | | \$43 |
| 24 EXCISE TAX | @ | 2% | | \$87 |
| | _ | | | |
| 25 | SUBTOTAL | | | \$4,447 |
| | | | | |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$4,447 | |
|----|----------------------------------|---------|--|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS | |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| ENGINEERING OR DESIGN | - | | *********** | *********** |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 2.00 | \$125.00 | 0.00 | \$250.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ********* | | | ********* |

SUBCONTRACTS

| SUBCONTRACTO Thompson | OR #1-6 | \$3,758.35 | | | |
|--------------------------|-----------|-------------|--------|------------------|--------|
| | | | | | |
| | | | | | |
| | TOTAL | \$3,758.35 | | | |
| SUBCONTRACTO | OR #7-8 | | | | |
| | | | | | |
| | | | | | |
| | | | \$0.00 | | |
| | TOTAL | 19 | \$0.00 | | |
| | | | 40.00 | | |
| SUBCONTRACTO | OR #3 | | | \$0.00 | |
| | | | | \$0.00 \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | TOTAL | | | \$0.00 | |
| SUBCONTRACTO | OR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | \$0.00 |
| | SUBCONTRA | ACTOR TOTAL | | \$3,758.35 | |



CHANGE ORDER PROPOSAL

Change Order Proposal #

Submitted To:

Date: 5/17/2023

Name: City of Yankton WWTP

Job Name: Yankton WWTP

Street: 416 Walnut Street

Street: 605 Levee St

City: Yankton

City: Yankton

State: South Dakota

Zip: 57078

State: South Dakota

Zip: 57078

Provide 3 New PLC doors: Aeration – HOFF Z9036FSSH Digester- HOFF Z48368SS Inlet - HOFF Z9036FSSH

Total: \$3,758.35

Tom Hermann

Digitally signed by Tom Hermann

DN: C=US,
E-tom.hermann@thompsonknows.com,
O=Thompson, CN=Tom Hermann

Date: 2023.05.17 07:41:15-05'00'

*Thompson has no labor, and all material is at cost.

Price Valid for 15 days

Payment to made as follows: Net 30 days

ACCEPTANCE OF CHANGE ORDER

The above prices, specifications, terms, and conditions are satisfactory and agreed to, and are hereby accepted. Thompson is hereby authorized to do the work as specified. Payment will be made as outlined above.

Accepted By:

Date:

Signature

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00018

JTJ PROJECT #2201

DATE

11/15/23

PROPOSED CHANGE:

Thompson to provide and install these materials for Aeration PLC-3:

(1) 5069-AENTR

(2) 5069-IY4

(2) 5069-OF4

SUMMARY SHEET

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|---------|---------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6,50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | \$285 |
| | | | | |
| 16 MARKUP | @ | 15% | \$42.75 | |
| 17 | SUBTOTAL | | | \$328 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$4,491 | |
| 19 MARKUP | @ | 5% | \$225 | |
| 20 TOTAL SUB CONTRACT CO | DST | | | \$4,715 |
| 21 | SUBTOTAL | | | \$5,043 |
| | | | | |
| 22 BOND COST | @ | 1% | | \$50 |
| 23 BUILDERS RISK | @ | 1% | | \$50 |
| 24 EXCISE TAX | @ | 2% | | \$103 |
| 25 | SUBTOTAL | | | \$5,247 |
| | | | | |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$5,247 | |
|----|----------------------------------|---------|--|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS | |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 2.00 | \$125.00 | 0.00 | \$250.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | · |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULII | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | - | | | |

SUBCONTRACTS

| SUBCONTRACTO Thompson | OR #1-6 | \$4,490.79 | | | |
|--------------------------|-----------|------------|--------|------------|--------|
| | | | | | |
| · | TOTAL | \$4,490.79 | | | |
| SUBCONTRACTO | OR #7-8 | | | | |
| | | | | | |
| | | | | | |
| | | | \$0.00 | | |
| | TOTAL | | \$0.00 | | |
| SUBCONTRACTO | OR #3 | | | | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | TOTAL | | | #O OO | |
| | TOTAL | | | \$0.00 | |
| SUBCONTRACTO | OR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | \$0.00 |
| | SUBCONTRA | CTOR TOTAL | | \$4,490.79 | |



CHANGE ORDER PROPOSAL

Change Order Proposal #

Submitted To:

Date: 11/15/2023

Name: City of Yankton WWTP

Job Name: Yankton WWTP

Street: 416 Walnut Street

Street: 605 Levee St

City: Yankton

City: Yankton

State: South Dakota

Zip: 57078

State: South Dakota

Zip: 57078

Provide and install the following material for Aeration PLC-3:

(1) 5069-AENTR

(2) 5069-IY4

(2) 5069-OF4

Total: \$ 4,490.79

Digitally signed by Tom Hermann DN: C=US. Tom Hermann E-tom.hermann@thompsonknows.com, O-Thompson, CN-Tom Hermann Date: 2023.11.15 14:26:08-06'00'

Price Valid for 15 days

Payment to made as follows: Net 30 days

ACCEPTANCE OF CHANGE ORDER

The above prices, specifications, terms, and conditions are satisfactory and agreed to, and are hereby accepted. Thompson is hereby authorized to do the work as specified. Payment will be made as outlined above.

Accepted By:

Date:

Signature

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00019

JTJ PROJECT # 2201

DATE

10/25/23

PROPOSED CHANGE:

Deduct for not forming/pouring 12" slab supporting blower inlets near aeration building Deduct for not replacing sidewalk throughout the site. See attached drawing for more detail. JTJ will replace the sidewalk from the GBT to the aeration building.

| 1 MATERIAL | | | | |
|--|----------------------------------|--------------------|----------------------|----------------|
| 2 Material Cost | | | -6,200 | |
| 3 Sales Tax | @ | 0.00% | 0 | |
| 4 Material Handling Cost | @ | 0% | 0 | |
| 5 Expendable Material Cost 6 TOTAL MATERIAL COST | @ | 0% | 0 | (00.000) |
| 7 LABOR | | | | (\$6,200) |
| Manhours | -103.0 @ | ¢4E 00 | (\$4.63E) | |
| Supervision | -103.0 @ -5.2 @ | \$45.00 \$70.00 | (\$4,635) | |
| 8 Fringe Benifits | -3.2 @ -103.0 @ | \$70.00 \$10.67 | (\$361) (\$1,099) | |
| 9 Hourly Labor Cost | -103.0 @ | \$10.07 | (\$6,095) | |
| 10 Labor Overhead | @ | 45% | (\$2,743) | |
| 11 Tool Replacement Cost | @ | 5% | (\$305) | |
| 12 TOTAL LABOR COST | • | 370 | (ψ505) | (\$9,142) |
| | | | | (ψυ, 142) |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$570 |
| 15 | SUBTOTAL | | | (\$14,772) |
| | | | | (4 : 1 : 1 =) |
| 16 MARKUP | @ | 0% | \$0.00 | |
| 17 | SUBTOTAL | | | (\$14,772) |
| | | | | (, , , , , |
| 18 SUBCONTRACT COST | | | \$0 | |
| 19 MARKUP | @ | 0% | \$0 | |
| 20 TOTAL SUB CONTRACT CO | OST | | | \$ 0 |
| 21 | SUBTOTAL | | | (\$14,772) |
| | | | | |
| 22 BOND COST | @ | 0% | | \$0 |
| 23 BUILDERS RISK | @ | 0% | | \$0 |
| 24 EXCISE TAX | @ | 0% | | \$0 |
| | | | | |
| 25 | SUBTOTAL | | | (\$14,772) |
| | | | | |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order,

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | (\$14,772) |
|----|----------------------------------|------------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

LABOR & MATERIAL WORKSHEET #1

| SIZE | DESCRIPTION | QUANT | LABOR UNIT | | TOTAL UNITS | MATERIAL UNIT PRICE | TOTAL PRICE |
|------|-------------------------|-------|---------------|------|----------------|---------------------------|----------------|
| 4 | 00 6 wards of same sate | i 😅 | * | | 9 <u>4</u> | | |
| | 00 6 yards of concrete | | 1 | 0.00 | | (\$900.00) | |
| | 00 gravel + rebar | | 1 | | 0.00 | (\$800.00) | |
| ١. | 00 Sidewalk material | | 1 | 0.00 | | | (\$4,500.00) |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | (| 0 | 0.00 | | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LABOR UNITS |) | | | 0.00 | | ******** |
| | TOTAL MATERIAL | | | | | | (\$6,200.00) |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|---|--------------|---|-------------|---------------|
| *************************************** | | ************* | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 4.00 | \$125.00 | 0.00 | \$500.00 |
| ADMIN. ASSISTANT | 2.00 | \$35.00 | 0.00 | \$70.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULII | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | *************************************** | ******* | ********** |

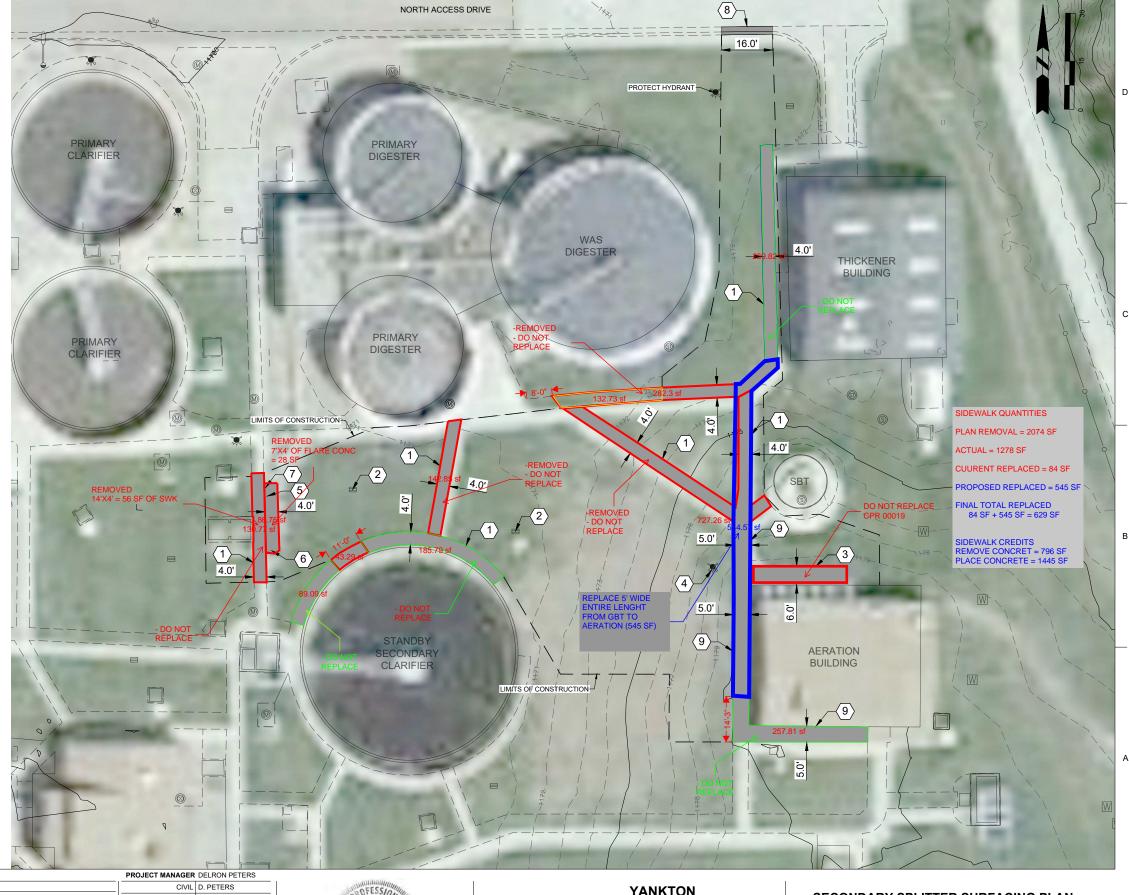
GENERAL NOTES:

- THE ACTUAL LOCATION OF ALL EXISTING UTILITIES AND STRUCTURES SHOWN ARE APPROXIMATE AND SOME MAY NOT BE INDICATED IN THESE PLANS. THE CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF ALL ITEMS PRIOR TO CONSTRUCTION AND PROTECT ALL EXISTING ITEMS NOT NOTED FOR REMOVAL THROUGHOUT CONSTRUCTION.
- 2. PROTECT FROM DAMAGE ALL EXISTING PAVEMENTS, STRUCTURES, UTILITIES AND OTHER ITEMS NOT NOTED FOR REMOVAL. ALL REPAIRED OR REPLACED ITEMS, DUE TO CONTRACTOR NEGLIGENCE, ARE AT THE EXPENSE OF THE CONTRACTOR. REPAIR OR REPLACE ITEMS TO A CONDITION EQUAL TO OR BETTER THAN EXISTING.
- 3. MAXIMUM CROSS SLOPE ON SIDEWALK IS 2.00% UNLESS REQUIRED TO TIE INTO EXISTING SIDEWALK
- 4. A 1/2" THICK NON-BITUMINOUS JOINT FILLER WITH SEALANT SHALL BE SPACED AT A MAXIMUM OF 45"-0" ON SIDEWALKS. IT SHALL ALSO BE USED ABUTTING ALL BUILDINGS, CURBS, WALLS, EQUIPMENT PADS AND OTHER STRUCTURES.
- 5. CONTRACTOR SHALL REPLACE ALL PAVEMENT AND CURB AND GUTTER REMOVED OR DAMAGED DURING CONSTRUCTION ACTIVITY AT NO ADDITIONAL COST TO THE OWNER, EVEN IF NOT SHOWN ON THE PLANS.
- 6. CONTRACTOR TO FILL IN EXISTING SINK HOLE, LOCATED WEST OF THE AERATION BUILDING, TO MATCH EXISTING CONTOURS ONCE PIPE REPLACEMENTS ARE COMPLETE.

SECONDARY SPLITTER PIPE SITE LAYOUT

KEYNOTES:

- 1. 4" CONCRETE SIDEWALK, SEE TYPICAL SECTION AND STD. DETAIL 651.75.
- 2. ADJUST STORM SEWER INLET CASTING TO GRADE.
- 3. PLACE SIX (6) AERATION BLOWER FILTERS ON NEW CONCRETE PAD AS REQUIRED FOR PIPE REMOVAL AND INSTALLATION. SEE SERIES 08 SHEETS.
- 4. ADJUST WATER MAIN VALVE BOX & HYDRANT TO GRADE, SEE DETAIL 900.02.
- 5. REINSTALL SALVAGED LIGHT POLE. SEE ELECTRICAL FOR WIRING CONNECTIONS.
- 6. REINSTALL FLARE, GAS EQUIPMENT & FLARE SUPPORT.
- 7. REINSTALL FLARE CONTROL PANEL. SEE ELECTRICAL.
- 8. REPLACE CURB AND GUTTER DAMAGED DURING ACCESS.
- 9. 6" CONCRETE SIDEWALK. SEE TYPICAL SECTION AND STD. DETAIL 651.75.





| | PROJECT MANAGER | DELRON PETERS |
|--------------------------|-----------------|---------------|
| | CIVIL | D. PETERS |
| | STRUCTURAL | J. MULVIHILL |
| | ARCHITECTURAL | R. MCKINLEY |
| | PROCESS | D. PETERS |
| | MECHANICAL | R. DLRYMPLE |
| | ELECTRICAL | K. GANSKOP |
| 02/28/22 ISSUED FOR BIDS | I&C | B. KRUGER |
| DATE DESCRIPTION | PROJECT NUMBER | 10277925 |





YANKTON
INFRASTRUCTURE
RECOVERY AND
CRITICAL CAPACITY
WWTP EDA
IMPROVEMENTS

SECONDARY SPLITTER SURFACING PLAN



9C102

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00020

JTJ PROJECT #2201

DATE

09/01/23

PROPOSED CHANGE:

Larson Data invoice for helping fix radio communication issues

| 1 MATERIAL | | | | |
|---|----------|--------------------|------------|---------|
| 2 Material Cost | • | 0.500/ | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | @ | 5% | 0 | ΦO |
| 7 LABOR | | | | \$0 |
| Manhours | @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 \$70.00 | \$0 \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$70.67 | \$0 \$0 | |
| 9 Hourly Labor Cost | 0.0 @ | \$10.07 | \$0 \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 \$0 | |
| 12 TOTAL LABOR COST | • | 370 | ΨΟ | \$0 |
| | | | | Ψ |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$0 |
| 15 | SUBTOTAL | | | \$0 |
| | | | | |
| 16 MARKUP | @ | 15% | \$0.00 | |
| 17 | SUBTOTAL | | | \$0 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$1,563 | |
| 19 MARKUP | @ | 0% | \$0 | |
| 20 TOTAL SUB CONTRACT CO | | | | \$1,563 |
| 21 | SUBTOTAL | | | \$1,563 |
| | | | | |
| 22 BOND COST | @ | 0% | | \$0 |
| 23 BUILDERS RISK | @ | 0% | | \$0 |
| 24 EXCISE TAX | @ | 0% | | \$0 |
| 25 | CUPTOTAL | | | |
| 25 | SUBTOTAL | | | \$1,563 |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,563 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.



CHANGE ORDER PROPOSAL

Change Order Proposal #

Submitted To:

Date: 8/31/2023

Name: City of Yankton WWTP

Job Name: Yankton WWTP

Street: 416 Walnut Street

Street: 605 Levee St

City: Yankton

City: Yankton

State: South Dakota

Zip: 57078

State: South Dakota

Zip: 57078

Larson Data Communications Invoice

Total: \$ 1,563.00

Tom Hermann

Digitally signed by Torn Hermann

DN: C=US.
E=torn.hermann@thompsonknows.com,
Date: 2023.08.31 12:50:08-05'00'

By:

Price Valid for 15 days

Payment to made as follows: Net 30 days

ACCEPTANCE OF CHANGE ORDER

The above prices, specifications, terms, and conditions are satisfactory and agreed to, and are hereby accepted. Thompson is hereby authorized to do the work as specified. Payment will be made as outlined above.

Accepted By:

Date:

Signature



Equipment/Services Quote

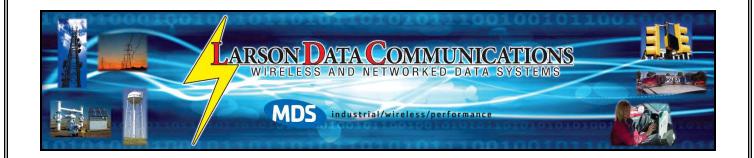
Prepared for:

Thompson
2300 7th Street
Sioux City, IA 51105
ap@thompsonknows.com

| Date | Quote # |
|----------|-------------|
| 7/7/2023 | LD-QT-23074 |

Rep

| Part No. | Description | Qty | Cost | Total |
|-----------------------------|---|------|-------------------|--------------------|
| LD-ENGSVCS-MISC | Misc Engineering Services South Dakota State Sales Tax | | 1,500.00 4.20% | 1,500.00T 63.00 |
| | | | | |
| Prices only valid for 30 da | ys and do not include applicable taxes or shipping costs. | Tota | al | \$1,563.00 |



Wireless Network Propagation/Path Profile Analysis

Yankton WWTF On-Site Service Trip Summary

Performed For:

Thompson 2300 7th Street Sioux City, IA 51105

Analysis By:

Larson Data Communications GE MDS Full Service Partner for IA, MN, MT, ND, NE, SD & WY

Summary of Findings

I. Context:

- 1. The Yankton WWTF had an Ethernet connection between the old PLCs located at the WWTF and the Lift Station.
- 2. This Ethernet link operated over a pair of GE MDS Orbit NX915 radios, one at each site.
- 3. The new PLCs could not communicate over the existing Ethernet connection.

II. Findings:

- 1. The radio link was functional when the Larson Data Communications technician arrived on site.
 - a. There are several layers to the communications between the PLCs. The radios belong to the same layer as the physical Ethernet cables. The radios were paired and communicating between themselves but were not passing data between the PLCs. To the PLCs, this would be the same as a cable not being plugged in.
- 2. The programming in the radios was suboptimal for the intended use of the radio link.
 - a. The GE MDS Orbit NX915 radios are used in a wide range of applications. As such, they have many different options that allow them to perform optimally across all the different applications. Knowing the intended use and then properly setting the myriad options available requires knowledge of. and familiarity with the radio product.
- 3. Communication between the new PLCs was established by optimizing the radio configurations.
- 4. There was no evidence of damage done to the radios or associated accessories other than from the wear and tear of time.
 - a. The radios and associated accessories were inspected and have much of their functional life ahead of them, barring any extenuating circumstances.
- 5. The assumption that the existing radio link was functional and programmed correctly was reasonable, but incorrect.
- 6. The assumption that new Ethernet PLCs should be able to communicate over a radio link that existing Ethernet PLCs were utilizing was reasonable, but incorrect.

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00022

JTJ PROJECT #2201

DATE

09/05/23

PROPOSED CHANGE:

proposal for Thompson to replace inlet sampler conduit as it was discovered during demoliton

that the existing conduit was rusted out

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|---------|---------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6,50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | \$285 |
| | | | | |
| 16 MARKUP | @ | 15% | \$42.75 | |
| 17 | SUBTOTAL | | | \$328 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$1,450 | |
| 19 MARKUP | @ | 5% | \$73 | |
| 20 TOTAL SUB CONTRACT C | | | | \$1,523 |
| 21 | SUBTOTAL | | | \$1,850 |
| | _ | | | |
| 22 BOND COST | @ | 1% | | \$19 |
| 23 BUILDERS RISK | @ | 1% | | \$19 |
| 24 EXCISE TAX | @ | 2% | | \$38 |
| 25 | SUBTOTAL | | | \$1,925 |
| | | | | |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,925 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|--------------|---------------|
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 2.00 | \$125.00 | 0.00 | \$250.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | ******* | | 40.00 |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | - |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ****** | | ************ | |

SUBCONTRACTS

| SUBCONTRACTO | OR #1-6 | | | | |
|----------------|-----------|----------------|--------|------------|--------|
| Thompson | | \$1,450.00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| | TOTAL | \$1,450.00 | | | |
| OUDOONTD A OTO | | | | | |
| SUBCONTRACTO | DR #7-8 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | \$0.00 | | |
| | | | Ψ0.00 | | |
| | TOTAL | | \$0.00 | | |
| | | | Ψ0.00 | | |
| SUBCONTRACTO | OR #3 | | | | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | | |
| | TOTAL | | | \$0.00 | |
| | | | | | |
| SUBCONTRACTO | OR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | ¢0.00 |
| | IOIAL | | | | \$0.00 |
| | | | | | |
| | SUBCONTRA | CTOR TOTAL | | \$1,450.00 | |
| | | O. O. C. TOTAL | | Ψ1, ¬00.00 | |

Change Order Proposal



C.O.P. # 223S064C-008

G.C. #

Date:

8/30/2023

| THOMPSON | |
|--|---|
| Project Name: Yankton WWTP | Project #: 223S064C |
| To: John T Jones Attn: Mike Jones PO Box 2424 Fargo, ND 58102 | From: Thompson Electric Company Shannon Vornhagen 2300 7th Street Sioux City, IA 51105 |
| Phone: 701-232-3358 | Phone: (712) 252-4221 |
| We hereby propose to make the following changes: | 1 |
| Inlet Building | |
| Proposal to replace inlet sampler conduit. | |
| | Change Order Price \$1,450.00 |
| | |
| This price is good for 30 days. If conditions change, this pr We are requesting a time extension of 0 days in conjunction | |
| - Store Victory 8/29/2023 | |
| Author Date Sent | |
| Accepted The above prices and specifications accepted. All work to be performed contract unless otherwise specified. | of this Change Order request are satisfactory and are hereby under same terms and conditions as specified in original |
| Authorized Signature Date of Ac | ceptance |

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00024

JTJ PROJECT #2201

DATE

10/23/23

PROPOSED CHANGE:

Deduct to remove Aerzen panel to simplify communications

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|--------|-----------|
| 2 Material Cost | | | -1,229 | |
| 3 Sales Tax | @ | 0.00% | 0 | |
| 4 Material Handling Cost | @ | 0% | 0 | |
| 5 Expendable Material Cost | @ | 0% | 0 | |
| 6 TOTAL MATERIAL COST | | | | (\$1,229) |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| | | | | · |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | (\$944) |
| | | | | |
| 16 MARKUP | @ | 0% | \$0.00 | |
| 17 | SUBTOTAL | | | (\$944) |
| | | | | |
| 18 SUBCONTRACT COST | | | \$0 | |
| 19 MARKUP | @ | 0% | \$0 | |
| 20 TOTAL SUB CONTRACT C | OST | | | \$0 |
| 21 | SUBTOTAL | | | (\$944) |
| | | | | |
| 22 BOND COST | @ | 0% | | \$0 |
| 23 BUILDERS RISK | @ | 0% | | \$0 |
| 24 EXCISE TAX | @ | 0% | | \$0 |
| 25 | SUBTOTAL | | | (\$944) |
| | | | | (40 1-1) |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | (\$944) |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

LABOR & MATERIAL WORKSHEET #1

| | | | | | | MATERIAL | |
|------|----------------------------|-------------|-------|------|-------|----------|--------------|
| | | | LABOR | | TOTAL | UNIT | TOTAL |
| SIZE | DESCRIPTION | QUANT | UNIT | | UNITS | PRICE | PRICE |
| | ¥. | € | | | = | ₩. | - |
| 1. | 00 Remove Aerzen Remote Co | ntrol Panel | | | 0.00 | \$0.00 | (\$1,228.50) |
| | | | | | 0.00 | \$0.00 | |
| | | | | | 0.00 | | \$0.00 |
| | | | | 0.00 | 0.00 | \$0.00 | |
| | | | | 0.00 | 0.00 | | \$0.00 |
| | | | 0 | 0.00 | 0.00 | | \$0.00 |
| | | | | 0.00 | 0.00 | | \$0.00 |
| | | | 0 | 0.00 | 0.00 | | \$0.00 |
| | | | | 0.00 | 0.00 | | \$0.00 |
| | | | | 0.00 | 0.00 | | \$0.00 |
| | | | 0 | 0.00 | 0.00 | | \$0.00 |
| | | | 0 | 0.00 | 0.00 | | \$0.00 |
| | | | 0 | 0.00 | 0.00 | | \$0.00 |
| | | | | 0.00 | | | \$0.00 |
| | | | | 0.00 | | | \$0.00 |
| | | | | 0.00 | 0.00 | | |
| | | | | 0.00 | 0.00 | | |
| | | | | 0.00 | | | \$0.00 |
| | | | | 0.00 | | | \$0.00 |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | | | |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LABOR UNITS | | | | 0.00 | 0 | |
| | TOTAL MATERIAL | | | | | | (\$1,228.50) |

DIRECT COSTS

| | TIME | COST | LUMP | TOTAL |
|-------------------------|------|---|------------|------------|
| DESCRIPTION | USED | RATE | SUM | COST |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 2.00 | \$125.00 | 0.00 | \$250.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | ***** |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULII | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| DI ANITAD EFFO | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | *************************************** | ********** | ********** |

Mike Jones

From:

Craddock, Ryan < ryan.craddock@aerzen.com>

Sent:

Wednesday, October 18, 2023 11:24 AM

To: Cc:

Mike Jones Schomo, Joel

Subject:

FW: Blower Submittal (SO-22-00135 | 00030930)

Good Morning, Mike

I was able to speak with the appropriate people within Aerzen and we will offer a credit of \$1228.50 for the remote panel.

I can also confirm with you that the technician will be on-site Monday 10/30 around noon. We should not have any issues getting the blower running by end of day 10/31 to meet the substantial completion deadline.

Please let me know if you have any questions.

Ryan Craddock Service Manager - Midwest Region

Phone: +1 484 784 9039 Mobile: +1 484 889 2921

E-Mail: ryan.craddock@aerzen.com



AERZEN USA CORPORATION

- Chicago Office -

142 S. Pinnacle Rd., Romeoville, II. 60446

Phone: +1 815 407 7841

Mail: order-usa@aerzen.com | Web: www.aerzen.com



From: Mike Jones <mikej@jtjconst.com> Sent: Tuesday, October 17, 2023 4:25 PM

To: Craddock, Ryan < ryan.craddock@aerzen.com>; Gouert, Jill < jill.gouert@aerzen.com> **Cc:** Brice Sayler < Brice.Sayler@thompsonsolutionsgroup.com>; Shannon Vornhagen

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00025

JTJ PROJECT #2201

DATE

10/23/23

PROPOSED CHANGE:

Deduct from Rodney Hunt for not providing new nuts/handwheels for existing inlet gates

01SG-3 and 01SG-4.

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|--------|-----------|
| 2 Material Cost | | | -5,800 | |
| 3 Sales Tax | @ | 0.00% | 0 | |
| 4 Material Handling Cost | @ | 0% | 0 | |
| 5 Expendable Material Cost | @ | 0% | 0 | |
| 6 TOTAL MATERIAL COST | | | | (\$5,800) |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 40 50 40 45 45 | | | | |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$285 |
| 15 | SUBTOTAL | | | (\$5,515) |
| | | | | |
| 16 MARKUP | @ | 0% | \$0.00 | |
| 17 | SUBTOTAL | | | (\$5,515) |
| | | | | |
| 18 SUBCONTRACT COST | | | \$0 | |
| 19 MARKUP | @ | 0% | \$0 | |
| 20 TOTAL SUB CONTRACT CO | DST | | | \$0 |
| 21 | SUBTOTAL | | | (\$5,515) |
| | | | | |
| 22 BOND COST | @ | 0% | | \$0 |
| 23 BUILDERS RISK | @ | 0% | | \$0 |
| 24 EXCISE TAX | @ | 0% | | \$0 |
| 0.5 | OUDTOTAL | | | |
| 25 | SUBTOTAL | | | (\$5,515) |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | (\$5,515) |
|----|----------------------------------|-----------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

LABOR & MATERIAL WORKSHEET #1

| SIZE | DESCRIPTI | ON | QUANT | LABOR UNIT | t | TOTAL UNITS | MATERIAL UNIT PRICE | TOTAL PRICE |
|------|-----------------|---------------------------------|---------|---------------|------|----------------|---------------------------|----------------|
| 0.22 | - | 0.1 | 20/1111 | - | | - | TRIOL | |
| | Remove whe | eels/nuts for e gates 01SG-3 | | | | | | |
| | 1.00 and 01SG-4 | | | | | 0.00 | \$0.00 | (\$5,800.00) |
| | | | | | | 0.00 | \$0.00 | |
| | | | | | | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 |) | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 |) | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | | 0.00 | 0.00 |) | \$0.00 |
| | | | | | 0.00 | 0.00 |) | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LAB | OR UNITS | | त्रक्तरंत्र=१ | | 0.00 |) | |
| | TOTAL MAT | TERIAL | | | | | | (\$5,800.00) |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|---|---|---------------------|
| ENGINEERING OR DESIGN | | *************************************** | *************************************** | |
| OFFICER | 0.00 | \$160.00 | 0.00 | #0.00 |
| PROJECT MANAGER | 2.00 | \$180.00 \$125.00 | 0.00 0.00 | \$0.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$250.00 \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | 0.00 | Ψ10.00 | 0.00 | Φ0.00 |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | 40.00 | 0.00 | Ψ0.00 |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULII | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| | 1.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

Mike Jones

| From: Sent: | htchipoque@rodneyhunt.com Friday, October 20, 2023 3:54 PM |
|---|--|
| To: Subject: | Mike Jones RE: Yankton - Slide Gate Accessories |
| Hi Mike, | |
| The credit for removal o | f the handwheel/nuts will be \$5,800.00, please provide a revised PO including the deduct. |
| Best regards, | |
| RODNEY | Helio Tchipoque Project Engineer Mobile: 832-242-1334 Phone: 281-962-6369 Fax: 281-652-5974 Email: htchipoque@rodneyhunt.com 6200 Savoy Dr, Suite 750 Houston, TX 77036 www.rodneyhunt.com |
| From: Mike Jones <mike Sent: Friday, October 20 To: htchipoque@rodney Subject: RE: Yankton - S Morning Helio, Just wanted to follow up</mike |), 2023 9:54 AM /hunt.com |
| inlet gates in Yankton | o here to eneck the status of the credit for not providing the nandwheels/hats for the 2 existing |
| Thanks, | Mike Jones Project Manager phone 701.232.3358 mobile 701.212.0628 email mikej@jtjconst.com website www.jtjconst.com address: 2213 7th Ave N Fargo, ND 58102 |

Yankton Infrastructure WWTP EDA Improvements

Yankton, SD

PROPOSED CHANGE ORDER

REQUEST#

00027

JTJ PROJECT #2201

DATE

11/16/23

PROPOSED CHANGE:

Proposal to remove and install new lights in the aeration building lower level. Existing

lights were in poor condition and needed replacement. City to provide the lights.

| 1 MATERIAL | | | | |
|----------------------------|----------|---------|---------|----------------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$45.00 | \$0 | |
| Supervision | 0.0 @ | \$70.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$0 |
| 15 | SUBTOTAL | | | \$0 |
| | | | | 4 0 |
| 16 MARKUP | @ | 15% | \$0.00 | |
| 17 | SUBTOTAL | | 40.00 | \$0 |
| | | | | 4 5 |
| 18 SUBCONTRACT COST | | | \$4,975 | |
| 19 MARKUP | @ | 0% | \$0 | |
| 20 TOTAL SUB CONTRACT CO | | | | \$4,975 |
| 21 | SUBTOTAL | | | \$4,975 |
| | | | | |
| 22 BOND COST | @ | 0% | | \$0 |
| 23 BUILDERS RISK | @ | 0% | | \$0 |
| 24 EXCISE TAX | @ | 0% | | \$0 |
| | | | | |
| 25 | SUBTOTAL | | | \$4,975 |
| | | | | |

⁻After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

⁻Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$4,975 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

⁻This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

SUBCONTRACTS

| SUBCONTRACTO Thompson | DR #1-6 | \$4,975.00 | | | |
|--------------------------|-----------|------------|--------|------------|--------|
| | | | | | |
| | | | | | |
| | TOTAL | \$4,975.00 | | | |
| SUBCONTRACTO | OR #7-8 | | | | |
| | | | | | |
| | | | | | |
| | | | \$0.00 | | |
| | TOTAL | | \$0.00 | | |
| SUBCONTRACTO | OR #3 | | | | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | TOTAL | | | \$0.00 | |
| SUBCONTRACTO | OR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | \$0.00 |
| | SUBCONTRA | CTOR TOTAL | | \$4,975.00 | |

Change Order Proposal



C.O.P. # 223S064C-006

G.C. #

Date:

8/29/2023

| THOMPSON | | | | |
|---|-----------------------------|--------------|--|---|
| Project Name: Yankton WWTP | | | Project #: | 223S064C |
| To: John T Jones Attn: Mike Jones PO Box 2424 Fargo, ND 58102 | | From: | Thompson Electric Comp Shannon Vornhagen 2300 7th Street Sioux City, IA 51105 | any |
| Phone: 701-232-3358 Fax: | 701-235-8823 | | Phone: (712) 252-4221 | Fax: (712) 252-5344 |
| We hereby propose to make the fo | | | 1 1101101 (7 12) 202 1221 | Tux: (112) 202 0011 |
| Aeration Building lights for Monora | ail | | | |
| Proposal to pipe/wire & mount (6) | new lights in the Aeration | n Building I | because of conflict with m | onorail system. |
| Lights are supplied by others | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Change Order P | rice \$4,975.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| This price is good for 30 days. If co | onditions change, this pric | ice is void. | | |
| We are requesting a time extension | n of 0 days in conjunction | n with this | change. | |
| Show Vulya | 8/29/2023 | | | |
| Author | Date Sent | | | |
| accepted. A | | | ange Order request are sa le terms and conditions as | atisfactory and are hereby s specified in original |
| Authorized Signature | Date of Acc | ceptance | - | |

Memorandum #24-37

To: City Commission From: Finance Officer Date: February 6, 2024

Subject: Surplus Office Furniture & Water Meters

The City of Yankton has a desire to sell, trade, or dispose of various equipment including vehicles which have been determined to be no longer necessary, useful or suitable for the purpose for which they were acquired. In order for the City to sell, trade, destroy, or dispose of such property the City Commission must declare these items surplus by adopting a surplus property resolution as required by SDCL 6-13-1. Equipment or supplies, which are to be destroyed or to be sold at public auction, need not be appraised (SDCL 6-13-3).

Resolution #24-10 declares the listed equipment surplus. Declared property will be disposed of. traded in, donated, sold by sealed bid or auction, or destroyed pursuant to South Dakota Codified Law.

Lisa Yardley Finance Officer

Recommendation: It is recommended that the City Commission adopt Resolution #24-10 and authorize the destruction, trade, donation or sale of surplus property.

> X I concur with the above recommendation. I do not concur with the above recommendation.

City Manager

RESOLUTION #24-10

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE SOLD, TRADED, DONATED, OR DESTROYED

Finance:

- 1) Office desks (Qty 4)
- 2) Office credenzas (Qty 2)
- 3) Typewriter stand

Water Distribution:

1) Water meters per Water Meter Replacement Program (Qty 3,050)

| Adopted: | |
|------------------------------|--------------------------|
| Attest: | Stephanie Moser Mayor |
| Lisa Yardley Finance Officer | |

Memorandum #24-36

To: Amy Leon, City Manager From: Bradley Moser, Civil Engineer Subject: 2024 Bridge Re-inspections

Date: February 6, 2024

The City of Yankton has been notified by the South Dakota Department of Transportation (SDDOT) that City owned bridges are due for inspection this year. The Federal Highway Administration requires that all bridges be inspected at least every two (2) years. Also required is that reinforced concrete box culverts (RCBC) which meet specific criteria be inspected at intervals not to exceed four years. The SDDOT will be sending a list of structures that need inspection in the next couple of weeks.

In an effort to assist cities in securing federal funds for bridge inspections, the SDDOT has undertaken competitive negotiations with several consulting engineering firms. A list of firms that have been qualified to sign retainer agreements has been compiled. Included on the list is Banner Associates, Inc. Banner has completed this work for us previously. City staff were pleased with their performance and would recommend utilizing their services for the 2024 bridge inspections.

The Federal Highway Administration will pay 80% of the cost associated with inspecting the structures. The remaining 20% will be the responsibility of the City of Yankton.

In order to utilize Federal Bridge Replacement Funds and to hire Banner Associates, Inc. from the State contract list, the City needs to indicate in a resolution to the South Dakota Department of Transportation the firm the City chooses to use and a pledge to provide the 20% local match.

Attached is Resolution #24-09 which would authorize the State to issue a work order to Banner Associates, Inc. to proceed with inspection of City owned bridge structures as stated in Memorandum #24-36. It is recommended that Resolution #24-09 be approved.

Respectfully submitted,
Braslly Mose

Bradley Moser, Civil Engineer

Recommendation: It is recommended that the City Commission approve Resolution #24-09 which would authorize the State to issue a work order to Banner Associates, Inc. to proceed with inspection of City owned bridge structures as stated in Memorandum #24-36.

| N | I concur with this recommendation. |
|------|---|
| - 40 | I do not concur with this recommendation. |
| Amy | Leon, City Manager |

cc: Adam Haberman

file

Roll Call

RESOLUTION #24-09

BRIDGE RE-INSPECTION PROGRAM RESOLUTION FOR USE WITH SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION (SDDOT) RETAINER CONTRACT

<u>WHEREAS</u>, Title 23, Section 151, *United States Code* and Title 23, Part 650, Subpart C, *Code of Federal Regulations*, requires initial inspection of all bridges and re-inspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are re-inspected at intervals not to exceed four years.

THEREFORE, the City of Yankton is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds.

The City of Yankton requests SDDOT to hire Banner Associates, Inc. (Consulting Engineers) for the inspection work. SDDOT will secure Federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the City for 20% of the cost. The City of Yankton will be responsible for the required 20% matching funds.

| Dated this | day of | , 2024, at Yankton, South Dakota. | |
|------------|--------------|-----------------------------------|--|
| | | | |
| Adopted: | | | |
| | | | |
| | | City of Yankton | |
| | | | |
| ATTEST: | | | |
| | Lisa Yardley | | |

Finance Officer