YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING Regular Meeting Wednesday, December 14, 5:30 pm Virtual Meeting – GoToMeeting Interface & Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

AGENDA

Call to order

Additions to the agenda

Approval of November 9, 2022 minutes

Public Comment Period

Discussion of bills/Accept Financial Report

Communications and correspondence

Director's Report

Old Business

• Photography/Filming in the Library Policy

New Business

- Director's review
- Library Survey responses

Other Business:

Public Comment Period

Adjourn the meeting of December 14, 2022

The Yankton Community Library meeting room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5276.

MINUTES OF THE BOARD OF TRUSTEES MEETING

YANKTON COMMUNITY LIBRARY

Wednesday, November 9, 2022, 5:30 pm

Virtual Meeting – GoToMeeting interface and physical location in Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

The meeting was called to order by President Sarah Mechtenberg at 5:30 pm. Present were Christine Tielke, Sue Otterman, David Koerner, Yankton City Commissioner Jerry Webber, Library Director Dana Schmidt, and Assistant Library Director Linda Dobrovolny. Yankton County Commissioner Dan Klimisch joined via GoToMeeting. Absent with regrets was Jean Huff.

Approval of September 14, 2022 minutes: Tielke made a motion to approve the September 14, 2022 minutes with a second by Webber. Unanimous approval.

Public Comment Period: None

Discussion of bills/Accept Financial Reports:

Motion by Koerner to accept the financial report with a second by Webber. Unanimous approval.

Communications and correspondence: Schmidt shared thank you notes from author Chris Wevik, Connecting Cultures, and an anonymous patron.

Director's Report: Schmidt highlighted upcoming events noting activities for all ages. She also reported that the two new part time staff are progressing well.

Old Business

• **Photography/Filming in the Library Policy** – Plan to finalize at December meeting after board members have all had a chance to review.

New Business

- Motion Koerner with second by Feltes to approve the 2023 calendar as presented.
- County Agreement for the Provision of Library Services motion to approve with change of Yankton County Commission chair from Loest to Healy by Webber with second by Otterman. Unanimous approval.
- Collection Development Policy First review. Schmidt shared staff suggestions for updates and asked for board suggestions. She will plan to bring a draft to December meeting for approval.

Other Business: None

Public Comment Period: None

Adjourn the meeting of November 9, 2022: Motion by Feltes with a second by Webber to adjourn the meeting at 6:15 pm.

| YANKTON FINANCIAL SYSTEM 11/30/2022 13:38:15 | | Schedule of Bills (Fund/De BY FUND AND DEPARTMEN | | GL540 | CITY OF YANKTON R-V08.17 PAGE 1 |
|--|--|---|--|-------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| GENERAL FUND | * * * * * * * * * * * * * * * | | | | |
| COMMUNITY LIBRARY | | | | | |
| A & B BUSINESS EQUIPMENT COPIER LEASE | 372.67 | RENTALS & XEROX SUPPLIES | 101.142.212 | 96450 | 023655 P 902 00001 |
| CENGAGE LEARNING INC/GAL BOOKS | 95.96 | BOOKS | 101.142.340 | 842/880/545 | 023653 P 902 00002 |
| CITY UTILITIES WATER-WW CHARGES WATER-WW CHARGES WATER-WW CHARGES WATER-WW CHARGES | 37.80 49.06 40.80 17.53 145.19 | WATER SERVICE WATER SERVICE SEWER SERVICE SEWER SERVICE *VENDOR TOTAL | 101.142.274 101.142.274 101.142.275 101.142.275 | | 002793 P 900 00001 002793 P 900 00002 002793 P 900 00003 002793 P 900 00004 |
| J & H CARE & CLEANING CO JANITORIAL SERVICES | 1,200.00 | CONTRACTED SERVICES | 101.142.204 | 101168 | 023656 P 902 00003 |
| MIDAMERICAN ENERGY FUEL | 74.99 | FUEL-HEATING | 101.142.273 | 11.29.22 | 002794 P 900 00005 |
| MIDWEST TAPE AV | 597.85 | AV - CAPITAL | 101.142.342 | 403/014/571 | 023652 P 902 00004 |
| NORTHWESTERN ENERGY ELECTRICITY | 1,264.60 | ELECTRICITY | 101.142.272 | | 002795 P 900 00006 |
| WHITE/JENNIFER ARTIST STIPEND | 300.00 | PROGRAM SUPPLIES | 101.142.242 | | 023657 P 901 00001 |
| | 4,051.26 | | | | |
| GENERAL FUND | 4,051.26 | * * * * * * * * * * * * * * | | | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|----------------------------|----------|--------------|----------------------|---------|-----|-------------|
| REPORT TOTALS: | 4,051.26 | | | | | |

RECORDS PRINTED - 000011

Schedule of Bills (Fund/Dept)

FUND RECAP:

| FU | ND DESCRIPTION | DISBURSEMENTS 4,051.26 4,051.26 | |
|--------|----------------|---------------------------------------|--|
| 10 | 1 GENERAL FUND | 4,051.26 | |
| ТО | TAL ALL FUNDS | 4,051.26 | |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1dak | FIRST DAKOTA NAT'L BANK CORP | 4,051.26 |
| TOTAL | ALL BANKS | 4,051.26 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE | APPROVED BY | |
|------|-------------|--|
| | | |
| | | |

| YANKTON FINANCIAL SYSTEM 12/06/2022 11:30:30 | | Schedule of Bills (Fund/ BY FUND AND DEPARTM | | GL540R-V | CITY OF YANKTON 708.17 PAGE 1 |
|--|---------------------------------|---|---|--|-------------------------------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PC | D# F/P ID LINE |
| GENERAL FUND | * * * * * * * * * * * * * * * * | | | | |
| COMMUNITY LIBRARY | | | | | |
| AMZN MKTP US HB3U79TP2 BOOK | 16.55 | BOOKS | 101.142.340 | Dobrovolny | 916 00164 |
| AMZN MKTP US HB7AU2KO1 BOOK | 11.16 | BOOKS | 101.142.340 | Dobrovolny | 916 00183 |
| AMZN MKTP US HI7804JS0 JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS | 14.99 8.89 41.10 64.98 | JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS *VENDOR TOTAL | 101.142.236 101.142.242 101.142.340 | Dobrovolny Dobrovolny Dobrovolny | 916 00149 916 00150 916 00151 |
| AMZN MKTP US HW7LN1070 BOOK | 10.95 | BOOKS | 101.142.340 | Dobrovolny | 916 00041 |
| AMZN MKTP US H086V5UM1 PROGRAM SUPPLIES | 29.35 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | 916 00361 |
| AMZN MKTP US H089Y6M32 POSTAGE BOOK | 3.98 5.99 9.97 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 916 00344 916 00345 |
| AMZN MKTP US H09E48JZ2 PROGRAM SUPPLIES | 12.95 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | 916 00411 |
| AMZN MKTP US H20EW28M1 PROGRAM SUPPLIES | 9.99 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | 916 00273 |
| AMZN MKTP US H23IE4MR1 PROGRAM SUPPLIES BOOK | 56.42 9.99 66.41 | PROGRAM SUPPLIES BOOKS *VENDOR TOTAL | 101.142.242 101.142.340 | Dobrovolny Dobrovolny | 916 00297 916 00298 |
| AMZN MKTP US H25WZ9U50 JANITORIAL SUPPLIES PROGRAM SUPPLIES | 79.60 24.68 104.28 | JANITORIAL SUPPLIES PROGRAM SUPPLIES *VENDOR TOTAL | 101.142.236 101.142.242 | Dobrovolny Dobrovolny | 916 00286 916 00287 |
| AMZN MKTP US H257M4U90 OFFICE SUPPLIES | 18.39 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 916 00275 |
| AMZN MKTP US H28Q51C82 DVD | 19.59 | AV - CAPITAL | 101.142.342 | Dobrovolny | 916 00292 |

| ANKTON FINANCIAL SYSTEM 2/06/2022 11:30:30 | | Schedule of Bills (Fund/De BY FUND AND DEPARTMEN | | GL5 | | CITY OF YANKTON .17 PAGE 2 |
|---|---------------------------------|---|----------------------|------------|-----|-------------------------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
| ENERAL FUND | * * * * * * * * * * * * * * * * | | | | | |
| COMMUNITY LIBRARY | | | | | | |
| AMZN MKTP US H29297452 | | | | | | |
| PROGRAM SUPPLIES | 8.79 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 916 00296 |
| BLUEPEAK | | | | | | |
| PHONE | 76.38 | TELEPHONE | 101.142.271 | Yardley | | 916 00396 |
| PHONE | 45.06 121.44 | TELEPHONE *VENDOR TOTAL | 101.142.271 | Yardley | | 916 00425 |
| BRODART SUPPLIES | | | | | | |
| OFFICE SUPPLIES | 23.12 | OFFICE SUPPLIES | 101.142.232 | Schmidt | | 916 00374 |
| POSTAGE | 10.95 34.07 | POSTAGE *VENDOR TOTAL | 101.142.231 | Schmidt | | 916 00375 |
| CANVA 103611-34716130 | | | | | | |
| PROFESSIONAL SERVICES | 119.40 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | | 916 00039 |
| CASEYS #2268 | | | | | | |
| TEEN PROGRAM | 22.95 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 916 00083 |
| CENTER POINT LARGE PRI | | | | | | |
| LARGE PRINT BOOKS | 47.94 | BOOKS | 101.142.340 | Schmidt | | 916 00025 |
| LARGE PRINT BOOKS | 47.94 95.88 | BOOKS *VENDOR TOTAL | 101.142.340 | Schmidt | | 916 00105 |
| D J WALL ST JOURNAL | | | | | | |
| NEWSPAPER SUBSCRIPTION | 634.88 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | Schmidt | | 916 00340 |
| DEMCO INC | | | | | | |
| OFFICE SUPPLIES | 192.73 | OFFICE SUPPLIES | 101.142.232 | Schmidt | | 916 00336 |
| POSTAGE | 21.20 | POSTAGE | 101.142.231 | Schmidt | | 916 00337 |
| OFFICE SUPPLIES | 99.99 | OFFICE SUPPLIES | 101.142.232 | Schmidt | | 916 00350 |
| POSTAGE | 18.03 | POSTAGE | 101.142.231 | Schmidt | | 916 00351 |
| PROGRAM SUPPLIES | 63.94 395.89 | PROGRAM SUPPLIES *VENDOR TOTAL | 101.142.242 | Schmidt | | 916 00352 |
| DOLLAR TREE | | | | | | |
| PROGRAM SUPPLIES | 65.00 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | | 916 00121 |
| DOMINOS 1821 | | | | | | |
| PROGRAMMING-TEEN EVENT | 74.15 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 916 00078 |
| ECHO ELECTRIC SUPPLY - BALLAST, LED PANEL | 121.46 | REP. & MAINT BUILDING | 101.142.223 | Mastalir | | 916 00482 |

| YANKTON FINANCIAL SYSTEM 12/06/2022 11:30:30 | | Schedule of Bills (Fund/De BY FUND AND DEPARTMEN | | GL540R-V0 | CITY OF YANKTON 8.17 PAGE 3 |
|---|----------------------------------|---|----------------------------|----------------------|--------------------------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| GENERAL FUND | * * * * * * * * * * * * * * * * | | | | |
| COMMUNITY LIBRARY | | | | | |
| GAN USATODAYCIRC NEWSPAPER SUBSCRIPTION | 407.51 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | Schmidt | 916 00288 |
| HAD HARRY & DAVID PROGRAM SUPPLIES POSTAGE | 54.34 16.99 71.33 | PROGRAM SUPPLIES POSTAGE *VENDOR TOTAL | 101.142.242 101.142.231 | Schmidt Schmidt | 916 00406 916 00407 |
| HOBBY-LOBBY #0105 PROGRAM SUPPLIES | 66.88 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | 916 00186 |
| HY-VEE YANKTON 1899 PROGRAM SUPPLIES PROGRAM SUPPLIES | 117.92 54.57 172.49 | PROGRAM SUPPLIES | 101.142.242 101.142.242 | Schmidt Schmidt | 916 00198 916 00222 |
| MENARDS YANKTON SD TANK LEVER TRACK, SHELVING | 5.99 162.54 168.53 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | Mastalir Mastalir | 916 00112 916 00473 |
| OLSONS PEST TECHNICIAN PEST CONTROL | 93.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | 916 00197 |
| OVERDRIVE DIST E-BOOKS E-BOOKS | 1,419.00 1,580.79 2,999.79 | E-BOOKS E-BOOKS *VENDOR TOTAL | 101.142.209 101.142.209 | Schmidt Schmidt | 916 00067 916 00278 |
| PITNEY BOWES POSTAGE | 207.00 | POSTAGE | 101.142.231 | Schmidt | 916 00437 |
| SOUTH DAKOTA STATE HIS PROFESSIONAL SERVICES | 10.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | 916 00123 |
| SP BUYREGISTERROLLS OFFICE SUPPLIES | 71.99 | OFFICE SUPPLIES | 101.142.232 | Schmidt | 916 00223 |
| SQ MEAD CULTURAL EDUC PROGRAM FEE | 50.00 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | 916 00331 |
| USPS PO 4698100078 POSTAGE | 37.04 | POSTAGE | 101.142.231 | Schmidt | 916 00234 |

| YANKTON FINANCIAL SYSTEM 12/06/2022 11:30:30 | | Schedule of Bills (Fund/D BY FUND AND DEPARTME | | | CITY OF YANKTON GL540R-V08.17 PAGE 4 |
|--|---------------------------------|---|----------------------------|------------------|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| GENERAL FUND | * * * * * * * * * * * * * * * * | | | | |
| COMMUNITY LIBRARY | | | | | |
| WAL-MART #1483 PROGRAM SUPPLIES | 52.96 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | 916 00034 |
| WM SUPERCENTER #1483 PROGRAM SUPPLIES | 12.59 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | 916 00307 |
| YANKTON MEDICAL CLINIC PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 60.00 38.00 98.00 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.142.202 101.142.202 | Bailey Bailey | 916 00457 916 00463 |
| YANKTONMEDIAINC CLASSIFIED AD | 190.80 | PROFESSIONAL SERVICES | 101.142.202 | Bailey | 916 00230 |
| 1 OFFICE SOLUTION OFFICE SUPPLIES | 66.02 | OFFICE SUPPLIES | 101.142.232 | Schmidt | 916 00314 |
| | 6,844.41 | | | | |

| YANKTON FINANCIAL SYSTEM 12/06/2022 11:30:30 | | Schedule of Bills (Fund/ BY FUND AND DEPARTM | - | | CITY OF YANKTON GL540R-V08.17 PAGE 5 |
|--|---------------------------------|---|----------------------|---------|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| LIBRARY TRUST | * * * * * * * * * * * * * * * * | | | | |
| LIBRARY TRUST | | | | | |
| LAKESHORE LEARNING MAT FLOOR SEATING | 367.96 | EQUIPMENT | 701.701.350 | Schmidt | 916 00196 |
| SQ MEAD CULTURAL EDUC 2 MUSEUM PASSES | 100.00 | RECREATION SUPPLIES | 701.701.242 | Schmidt | 916 00330 |
| | 467.96 | | | | |
| LIBRARY TRUST | 467.96 | * * * * * * * * * * * * * * | | | |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE | APPROVED BY | |
|------|-----------------|--|
| | | |

12/06/202216:32:09Revenue GuidelineLEVEL OF DETAIL 1.0 THRU 2.0FOR THE PERIOD(S)JAN 01, 2022THROUGH NOV 30, 2022

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING

ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT _____

101 GENERAL FUND

| | INTERGOVERNMENTAL REVENUES | | | | | | |
|-------|------------------------------|-----------|-----------|-----------|------------|-----------------|--|
| 380 | COUNTY SHARE OF LIBRARY BUDG | 15,000.00 | 15,000.00 | 9,000.00 | 15,000.00 | 0.00 0 | |
| OTAL: | INTERGOVERNMENTAL REVENUES | 15,000.00 | 15,000.00 | 9,000.00 | 15,000.00 | 0.00 0 | |
| | GOODS AND SERVICES | | | | | | |
| 450 | LIBRARY COPY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 3451 | NON-RESIDENT LIBRARY CARDS | 6,800.00 | 6,800.00 | 850.00 | 9,935.00 | 3,135.00- 146 | |
| 3452 | LIBRARY A.V. FEES | 500.00 | 500.00 | 0.00 | 73.00 | 427.00 14 - | |
| 453 | LIBRARY LONG OR (SHORT) | 10.00 | 10.00 | 0.00 | 2.65- | 12.65 26 | |
| 454 | SALE OF WITHDRAWN ITEMS | 200.00 | 200.00 | 13.38 | 362.21 | 162.21- 181 | |
| 455 | OTHER-LIBRARY REVENUES | 1,500.00 | 1,500.00 | 99.00 | 744.50 | 755.50 49 | |
| 456 | PC PRINTING | 6,000.00 | 6,000.00 | 676.91 | 6,027.66 | 27.66- 100 | |
| 490 | SALE OF MATERIALS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 0 | |
| 3491 | OTHER NON-TAXABLE | 2,000.00 | 2,000.00 | 0.00 | 5,038.44 | | |
| 3492 | OTHER TAXABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| OTAL: | GOODS AND SERVICES | 17,110.00 | 17,110.00 | 1,639.29 | 22,178.16 | 5,068.16- 129 | |
| | FINES | | | | | | |
| 510 | COURT FINES | 1,600.00 | 1,600.00 | 142.03 | 2,936.71 | 1,336.71- 183 | |
| 511 | PARKING FINES | 2,000.00 | 2,000.00 | 125.00 | 690.00 | 1,310.00 34 | |
| 520 | LIBRARY FINES | 650.00 | 650.00 | 17.00 | 597.63 | 52.37 91 | |
| | FINES | 4,250.00 | 4,250.00 | 284.03 | 4,224.34 | 25.66 99 | |
| | MISCELLANEOUS | | | | | | |
| 610 | INTEREST | 40,000.00 | 40,000.00 | 28,826.80 | 133,088.15 | 93,088.15- 332 | |
| 611 | UTILITY REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 612 | SALE OF FIXED ASSETS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 0 | |
| 613 | IN LIEU OF TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 614 | BOND PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 615 | MISC REIMBURSMENTS | 4,000.00 | 4,000.00 | 7,248.67 | 47,767.70 | 43,767.70- 1194 | |
| 617 | CAPITAL LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 618 | USDA RURAL DEVELOPMENT LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 620 | LAND RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 640 | COMPENSATION LOSS & DAMAGE | 3,000.00 | 3,000.00 | 1,982.00 | | 21,434.61- 814 | |
| 641 | LIBR COMP FOR LOSS & DAMAGE | 1,500.00 | 1,500.00 | 159.43 | 1,382.56 | 117.44 92 | |
| | MISCELLANEOUS | 58,500.00 | 58,500.00 | 38,216.90 | 206,673.02 | 148,173.02- 353 | |
| | GENERAL FUND | 94,860.00 | 94,860.00 | 49,140.22 | 248,075.52 | 153,215.52- 291 | |

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT _____

| 701 | LIBRARY TRUST | | | | | |
|-------|------------------------|------|------|--------|-----------|---------------------|
| 3342 | JUMP START GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 3610 | INTEREST | 0.00 | 0.00 | 84.47 | 388.70 | 388.70- 9999]]]] |
| 3660 | DONATIONS FROM PRIVATE | 0.00 | 0.00 | 259.75 | 14,083.69 | 14,083.69- 9999]]]] |
| TOTAL | : LIBRARY TRUST | 0.00 | 0.00 | 344.22 | 14,472.39 | 14,472.39- 9999]]]] |

12/06/202216:32:31Expenditure GuidelineLEVEL OF DETAIL 1.0 THRU 3.0FOR THE PERIOD(S)JAN 01, 2022THROUGH NOV 30, 2022

CITY OF YANKTON GL520R-V08.17 PAGE 1

| | | ANNUAL REVISED BUDGET | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | | PCT |
|--------|--|--------------------------|------------|--|--|----------------------|-----------------|
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY | | | | | | |
| | PERSONNEL SERVICES | | | | | | |
| 101 | REGULAR WAGES | 384,262.00 | 0.00 | 31,270.67 | 355,870.89 29,574.66 579.21 28,694.69 21,251.72 926.00 44,335.97 591.11 481.824.25 | 28,391.11 | 92 |
| 102 | TEMPORARY WAGES OVERTIME WAGES OASI RETIREMENT WORKMENS COMPENSATION GROUP INSURANCE UNEMPLOYMENT INSURANCE | 84,000.00 | 0.00 | 2,951.38 | 29,574.66 | 54,425.34 | 35 |
| 103 | OVERTIME WAGES | 350.00 | 0.00 | 45.28 | 579.21 | 229.21- | 165]]]] |
| 111 | OASI | 35,849.00 | 0.00 | 2,547.68 | 28,694.69 | 7,154.31 | 80 |
| 121 | RETIREMENT | 23,077.00 | 0.00 | 1,878.98 | 21,251.72 926.00 44,335.97 | 1,825.28 | 92 |
| 131 | WORKMENS COMPENSATION | 2,796.00 | 0.00 | 956.00 | 926.00 | 1,870.00 | 33 |
| 132 | GROUP INSURANCE | 99,678.00 | 0.00 | 4,210.02 | 44,335.97 | 55,342.03 | 44 |
| 133 | UNEMPLOYMENT INSURANCE | 1,054.00 | 0.00 | 10.92 | 591.11 | 462.89 | 56 |
| TOTAL: | GROUP INSURANCE UNEMPLOYMENT INSURANCE PERSONNEL SERVICES | 631,066.00 | 0.00 | 43,870.93 | 591.11 481,824.25 | 149,241.75 | 76 |
| | OTHER CURRENT EXPENDITURES | | | | | | |
| 201 | INSURANCE | 13,433.00 | 0.00 | 0.00 | 10,769.09 | 2,663.91 | 80 |
| 202 | PROFESSIONAL SERVICES CONTRACTED SERVICES E-BOOKS PUBLISHING | 9,900.00 | 0.00 | 285.81 | 10,147.04 | 247.04- | 80 102 67 |
| 204 | CONTRACTED SERVICES | 16,000.00 | 0.00 | 1,200.00 | 10,800.00 | 5,200.00 | 67 72 |
| 209 | E-BOOKS | 28,000.00 | 0.00 | 2,823.84 | 20,186.64 | //013.30 | //. ====== |
| 211 | PUBLISHING | 2,000.00 | 0.00 | 0.00 | 0.00 | 7,813.36 2,000.00 | 0 |
| 212 | RENTALS & XEROX SUPPLIES | 4,500.00 | 0.00 | 349.29 | 4,315.62 | 184.38 | 95 |
| 221 | REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 0.00 | 0.00 4,315.62 0.00 | 3,000.00 | 0 |
| 223 | PUBLISHING RENTALS & XEROX SUPPLIES REP. & MAINT EQUIPMENT REP. & MAINT BUILDINGS REP. & MAINTCENTRAL GARAGE POSTAGE OFFICE SUPPLIES | 4,000.00 | 0.00 | 191.80 | 5,620.37 | 1,620.37- | 140]]]] |
| 224 | REP. & MAINTCENTRAL GARAGE | 0.00 | 0.00 | 0.00 | 0.00 2,910.06 | 0.00 | 0 |
| 231 | POSTAGE | 3,000.00 | 0.00 | 85.77 | 2,910.06 | 89.94 | 97 |
| 232 | OFFICE SUPPLIES | 9,500.00 | 0.00 | 1,052.42 | 4,320.38 | 5,179.62 | 45 |
| 233 | PRINTING & BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45 0 |
| 234 | OFFICE SUPPLIES PRINTING & BINDING COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0 00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 9,500.00 | 0.00 | 810.73 | 8,025.37 | 1,474.63 | 84 |
| 236 | JANITORIAL SUPPLIES | 3,000.00 | 0.00 | 39.99 | 2,319.30 | 680 70 | 77 |
| 242 | PROGRAM SUPPLIES | 5,000.00 | 0.00 | 594.90 | 3,288.97 | 1,711.03 | 65 |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 255 | COVID EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 261 | JANITORIAL SUPPLIES PROGRAM SUPPLIES PHOTOGRAPHY/AUDIO-VISUAL COVID EXPENSE MEMBERSHIP DUES TRAVEL EXPENSE | 1,000.00 | 0.00 | 0.00 | 3,288.97 0.00 187.50 | 812.50 | 18 - |
| 263 | MEMBERSHIP DUES TRAVEL EXPENSE CONFERENCE & MEETINGS TELEPHONE | 3,000.00 | 0.00 | 761.70 | 761.70 | 2,238.30 | 25 |
| 265 | CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 158.00 | 1,003.63 1,877.33 | 496.37 | 66 |
| 271 | TELEPHONE | 2,300.00 | 0.00 | 185.37 | 1,877.33 | 422.07 | 01 |
| 272 | ELECTRICITY | 20,000.00 | 0.00 | 1,594.43 | 15,312.34 | 4,687.66 | 76 |
| 273 | FUEL-HEATING | 3,000.00 | 0.00 | 0.00 | 4,449.11 | 1,449.11- | 148]]]] |
| 274 | WATER SERVICE | 3,500.00 | 0.00 | 518.57 | 2,705.85 | 794 15 | 77 |
| 275 | SEWER SERVICE | 3,500.00 1,200.00 | 0.00 | 45.22 | 595.00 | 794.15 605.00 | 49 |
| 276 | LANDFILL | 500.00 | 0.00 | 32.00 | 416.00 | 84.00 | 83 |
| 277 | RUBBLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | LANDFILL RUBBLE OTHER CURRENT EXPENDITURES | 146,833.00 | 0.00 | $\begin{array}{c} 10.92\\ 43,870.93\\ \\ 0.00\\ 285.81\\ 1,200.00\\ 2,823.84\\ \\ 0.00\\ 349.29\\ 0.00\\ 191.80\\ 0.00\\ 191.80\\ 0.00\\ 85.77\\ 1,052.42\\ 0.00\\ 0.00\\ 0.00\\ 810.73\\ 39.99\\ 594.90\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 761.70\\ 158.00\\ 185.37\\ 1,594.43\\ 0.00\\ 518.57\\ 45.22\\ 32.00\\ 0.00\\ 10,729.84\end{array}$ | 416.00 0.00 110,011.30 | 36,821.70 | 74 |
| | CAPITAL OUTLAY | | | | | | |
| 301 | CAPITAL REPAIR & MAINTENANCE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 320 | BUILDINGS | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |

12/06/202216:32:31Expenditure GuidelineLEVEL OF DETAIL 1.0 THRU 3.0FOR THE PERIOD(S) JAN 01, 2022 THROUGH NOV 30, 2022

| | GENERAL FUND | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED A AND IN PROCESS A | | REMAINING BALANCE | PCT |
|--------|-------------------------------------|--------------------------|------------|--------------------------------------|------------|----------------------|----------|
| 142 | COMMUNITY LIBRARY CAPITAL OUTLAY | | | | | | |
| 340 | BOOKS | 53,000.00 | 0.00 | 3,598.19 | 40,731.52 | 12,268.48 | 76 |
| 342 | AV - CAPITAL | 13,500.00 | 0.00 | , | | 5,366.67 | 60 |
| 350 | EQUIPMENT | 0.00 | 0.00 | | , | | 9999]]]] |
| 355 | COVID CAPITAL EXPENSE | 0.00 | 0.00 | 0.00 | | | 9999]]]] |
| TOTAL: | CAPITAL OUTLAY | 83,500.00 | 0.00 | 4,508.37 | 72,509.21 | 10,990.79 | 86 |
| | OTHER EXPENDITURES | | | | | | |
| 530 | REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | COMMUNITY LIBRARY | 861,399.00 | 0.00 | 59,109.14 | 664,344.76 | 197,054.24 | 77 |
| TOTAL: | GENERAL FUND | 861,399.00 | 0.00 | 59,109.14 | 664,344.76 | 197,054.24 | 77 |

YANKTON FINANCIAL SYSTEM 12/06/2022 16:32:40

Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2022 THROUGH NOV 30, 2022

| | | ANNUAL REVISED BUDGET | | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|------------------------------|--------------------------|------|--------|----------------------------------|----------------------|----------|
| 701 | LIBRARY TRUST | | | | | | |
| 701 | LIBRARY TRUST | | | | | | |
| | OTHER CURRENT EXPENDITURES | | | | | | |
| 202 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 293.60 | 293.60 | 293.60- | 9999]]]] |
| 221 | REP. & MAINT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 223 | REP. & MAINT BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 232 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 242 | RECREATION SUPPLIES | 0.00 | 0.00 | 145.98 | 12,604.83 | 12,604.83- | 9999]]]] |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER CURRENT EXPENDITURES | 0.00 | 0.00 | 439.58 | 12,898.43 | 12,898.43- | 9999]]]] |
| | CAPITAL OUTLAY | | | | | | |
| 340 | BOOKS | 0.00 | 0.00 | 0.00 | 148.99 | 148.99- | 9999]]]] |
| 342 | AV - CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 350 | EQUIPMENT | 0.00 | 0.00 | 0.00 | | | 9999]]]] |
| TOTAL: | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 1,123.98 | 1,123.98- | 9999]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | 439.58 | 14,022.41 | | 9999]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | 439.58 | 14,022.41 | 14,022.41- | 9999]]]] |

----FUND---- 701 LIBRARY TRUST

| ACCOUNT | | BEGINNING BALANCE | ACTUAL-THIS MONTH | ACTUAL-THIS YEAR | ENDING BALANCE |
|----------|-------------------------------|----------------------|----------------------|---------------------|-------------------|
| | ASSETS | | | | |
| | CURRENT ASSETS: | | | | |
| 701.1012 | NOW ACCOUNT - 1ST DAKOTA | 35,131,24 | 95.36CR | 4,881.83CR | 30,249,41 |
| 701.1022 | CD'S - 1ST DAKOTA | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1023 | CD'S - HOME FEDERAL | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1024 | CD'S - CORTRUST | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1025 | CD'S - WELLS FARGO BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1026 | CD'S FIRST NATIONAL BANK SD | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1027 | CD'S - NORWEST | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1031 | INVESTMENTS - TREASURY BONDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1311 | ACCOUNTS RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.1321 | INTEREST RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CURRENT ASSETS: | 35,131.24 | 95.36CR | 4,881.83CR | 30,249.41 |
| | TOTAL ASSETS: | 35,131.24 | 95.36CR | 4,881.83CR | 30,249.41 |
| L | IABILITIES AND FUND BALANCE | | | | |
| | CURRENT LIABILITIES: | | | | |
| 701.2011 | ACCOUNTS PAYABLE | 5,331.81CR | 0.00 | 5,331.81 | 0.00 |
| 701.2084 | DEFERRED INTEREST RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| /01.2001 | TOTAL CURRENT LIABILITIES: | 5,331.81CR | 0.00 | 5,331.81 | 0.00 |
| | TOTAL LIABILITIES: | 5,331.81CR | 0.00 | 5,331.81 | 0.00 |
| | FUND BALANCE: | | | | |
| 701.2311 | RESERVE FOR ENCUMBRANCE | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.2511 | FUND BALANCE - UNDESIGNATED | 31,366.38CR | 0.00 | 0.00 | 31,366.38CR |
| 701.2900 | REVENUE CONTROL | 13,642.49CR | 344.22CR | 14,472.39CR | 28,114.88CR |
| 701.2910 | EXPENDITURE CONTROL | 15,209.44 | 439.58 | 14,022.41 | 29,231.85 |
| 701.2920 | ESTIMATED REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| 701.2930 | APPROPRIATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FUND BALANCE: | 29,799.43CR | 95.36 | 449.98CR | 30,249.41CR |
| TOTAL | LIABILITIES AND FUND BALANCE: | 35,131.24CR | 95.36 | 4,881.83 | 30,249.41CR |
| | TOTAL FUND: | 0.00 | 0.00 | 0.00 | 0.00 |

Balance Sheet

NOV 30, 2022

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12/06/2022 16:32:53

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH NOV 30, 2022

| ANNUAL REVISED BUDGET ENCUME | | | ACT YTD POSTED RE AND IN PROCESS B | MAINING ALANCE | PCT | |
|---|------|------------------------|--|-------------------|-------------|--------------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION REF/REC/CHK INVOI | ICE | AMOUNT | DESCRIPTION | P.O. | F 9 | FIL - |
| 101 GENERAL FUND | | | | | | - |
| 142 COMMUNITY LIBRARY PERSONNEL SERVICES | | | | | | |
| 101 REGULAR WAGES 384,262.00 | 0.00 | 31,270.67 | 355,870.89 | 28,391.11 | 92 | |
| 101 REGULAR WAGES 384,262.00 J-111022-905 PAYROLL NOVEMBER 10,2022 J-112322-906 PAYROLL NOVEMBER 23,2022 | | 15,635.34 15,635.33 | LIBRARY-REG WAGES LIBRARY-REG WAGES | | P P | A A |
| 102 TEMPORARY WAGES 84,000.00 J-111022-905 PAYROLL NOVEMBER 10,2022 J-112322-906 PAYROLL NOVEMBER 23,2022 | 0.00 | 2,951.38 | 29,574.66 | 54,425.34 | 35 | λ |
| J-112322-906 PAYROLL NOVEMBER 10,2022 | | 1,599.11 | LIBRARY-TEMP WAGES LIBRARY-TEMP WAGES | | P P | A |
| J-112322-906 PAYROLL NOVEMBER 23,2022 103 OVERTIME WAGES 350.00 J-112322-906 PAYROLL NOVEMBER 23,2022 111 OASI 35,849.00 J-112322-906 PAYROLL NOVEMBER 10,2022 J-112322-906 PAYROLL NOVEMBER 23,2022 | 0.00 | 45.28 45.28 | 579.21 LIBRARY OVERTIME | 229.21- | 165 P |]]]]] A |
| 111 OASI 35,849.00 | 0.00 | 2,547.68 | 28,694.69 | 7,154.31 | 80 | |
| J-111022-905 PAYROLL NOVEMBER 10,2022 J-112322-906 PAYROLL NOVEMBER 23,2022 | | 1,266.20 1,281.48 | LIBRARY-OASI LIBRARY-OASI | | P P | A A |
| 121 RETIREMENT 23,077.00 J-111022-905 PAYROLL NOVEMBER 10,2022 J-112322-906 PAYROLL NOVEMBER 23,2022 | 0.00 | 1,878.98 | 21,251.72 | 1,825.28 | 92 | |
| J-112322-906 PAYROLL NOVEMBER 23,2022 | | 940.85 | LIBRARY-RETIREMENT LIBRARY-RETIREMENT | | P | A |
| 131 WORKMENS COMPENSATION 2,796.00 D-111422-873 05538 SDML WORKERS COMPENSATIO 067731 22157 | 0.00 | 956.00 956.00 | 926.00 Work Comp renewal | 1,870.00 02234 | 33 4 P - | А |
| 132 GROUP INSURANCE 99,678.00 J-111022-905 PAYROLL NOVEMBER 10 2022 | 0.00 | 4,210.02 | 44,335.97 | 55,342.03 | 44 | - |
| J-112322-906 PAYROLL NOVEMBER 23,2022 | | 2,105.01 | LIBRARY-GROUP INS | | P | A |
| 133UNEMPLOYMENT INSURANCE1,054.00J-111022-905PAYROLL NOVEMBER 10,2022J-112322-906PAYROLL NOVEMBER 23,2022TOTAL:PERSONNEL SERVICES631,066.00 | 0.00 | 10.92 5.18 | 591.11 LIBRARY-UNEMP INS | 462.89 | 56 P | A |
| J-112322-906 PAYROLL NOVEMBER 23,2022 TOTAL: PERSONNEL SERVICES 631,066.00 | 0.00 | 5.74 43,870.93 | LIBRARY-UNEMP INS 481,824.25 | 149,241.75 | P 76 | A |
| OTHER CURRENT EXPENDITURES | | | | | | |
| 201 INSURANCE 13,433.00 | 0.00 | 0.00 | 10,769.09 | 2,663.91 | 80 | |
| 201 INSURANCE 13,433.00 202 PROFESSIONAL SERVICES 9,900.00 M-110422-869 .14274 OLSONS PEST TECHNICIAN 202210 Schmidt M-110422-869 .18955 IN DATA443 RISK MITIG 202210 Schmidt M-110422-869 .13185 SOUTH DAKOTA STATE HIS 202210 Schmidt | 0.00 | 285.81 | 10,14/.04 PEST CONTROL | 247.04- | 102 | A |
| M-110422-869 .18955 IN DATA443 RISK MITIG 202210 Schmidt M-110422-869 .13185 SOUTH DAKOTA STATE HIS 202210 Schmidt | | 182.81 10.00 | SMART SHIELD MICROFILM RENTAL | | - | A A |
| 204 CONTRACTED SERVICES 16,000.00 D-111422-872 05937 J & H CARE & CLEANING CO 067699 101105 | | | | | | |
| TITAS 015 00001 0 & U CAVE & CREWNING CO 001000 IOIIOD | | 1,200.00 | UNITIONIAL SERVICE | 0 022/1 | O E IN | A |

CITY OF YANKTON GL525R-V08.17 PAGE 2

| | REVI | ANNUAL SED BUDGET ENCUMBE | RED | | ACT YTD POSTED REN AND IN PROCESS BA | | PCT | | |
|--------|--|--|------|----------|---|-------------|-----|---|------|
| SOURCE | G-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOIC | E | AMOUNT | DESCRIPTION | P.O. | F | 9 | FIL |
| | | | | | | | | - | - |
| 101 | GENERAL FUND | | | | | | | | |
| 142 | COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | | |
| 209 | E-BOOKS | 28,000.00 | 0.00 | 2,823.84 | 20,186.64 | 7,813.36 | 72 | | |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 150.00 | E-BOOKS | | | - | A |
| M-1104 | 122-869 .13843 OVERDRIVE DIST 122-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 270.74 | E-BOOKS | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 335.67 | E-BOOKS | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 315.77 | E-BOOKS | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 769.54 | E-BOOKS | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 114.99 | | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 281.00 | | | | - | A |
| M-1104 | 22-869 .13843 OVERDRIVE DIST | 202210 Schmidt | | 586.13 | | | | - | A |
| 211 | PUBLISHING | 2,000.00 4,500.00 NT 067652 10.28.22 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 | | |
| 212 | RENTALS & XEROX SUPPLIES | 4,500.00 | 0.00 | 349.29 | 4,315.62 | 184.38 | 95 | | |
| D-1114 | 22-872 03445 A & B BUSINESS EQUIPME | NT 067652 10.28.22 | | 349.29 | CONTRACT CHARGES | 023649 |) P | - | A |
| 221 | REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 | | |
| 223 | REP. & MAINT BUILDINGS | 4,000.00 | 0.00 | 191.80 | 5,620.37 | 1,620.37- 1 | 40 | |]]]] |
| M-1104 | 22-869 .17540 ECHO ELECTRIC SUPPLY - | 202210 Mastalir | | 116.85 | BALLAST | | | - | A |
| M-1104 | REP. & MAINT EQUIPMENT REP. & MAINT BUILDINGS 122-869 .17540 ECHO ELECTRIC SUPPLY - 122-869 .14179 MENARDS YANKTON SD | 202210 Mastalir | | 74.95 | SHELVES | | | - | A |
| 224 | REP. & MAINTCENTRAL GARAGE POSTAGE 122-869 .11798 BAKER-TAYLOR 122-869 .16450 HY-VEE YANKTON 1899 122-869 .18952 AMZN MKTP US 1K8011RG2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | |
| 231 | POSTAGE | 3,000.00 | 0.00 | 85.77 | 2,910.06 | 89.94 | 97 | | |
| M-1104 | 22-869 .11798 BAKER-TAYLOR | 202210 Schmidt | | 30.01 | POSTAGE | | | - | A |
| M-1104 | 22-869 .16450 HY-VEE YANKTON 1899 | 202210 Schmidt | | 36.00 | POSTAGE | | | - | A |
| M-1104 | 22-869 .18952 AMZN MKTP US 1K8011RG2 | 202210 Dobrovolny | | 8.88 | POSTAGE | | | - | A |
| M-1104 | 22-869 .18953 AMZN MKTP US HT8T89HB0 | 202210 Dobrovolny | | 4.88 | POSTAGE | | | - | A |
| D-1114 | 22-869 .11798 BAKER-TAYLOR 22-869 .16450 HY-VEE YANKTON 1899 22-869 .18952 AMZN MKTP US 1K8011RG2 22-869 .18953 AMZN MKTP US HT8T89HB0 22-872 03241 BERING SALES OFFICE SUPPLIES | 067660 1522 | | 6.00 | NAME BADGES | 023650 |) P | - | A |
| 232 | OFFICE SUPPLIES 22-869 .17169 1 OFFICE SOLUTION | 9,500.00 | 0.00 | 1,052.42 | 4,320.38 | 5,179.62 | 45 | | |
| M-1104 | 22-869 .17169 1 OFFICE SOLUTION | 202210 Schmidt | | 135.00 | OFFICE SUPPLIES | | | - | A |
| M-1104 | 22-869 .18950 AMZN MKTP US H83YV3FG0 | 202210 Dobrovolny | | 8.79 | OFFICE SUPPLIES | | | - | A |
| M-1104 | 22-869 .18952 AMZN MKTP US 1K8011RG2 | 202210 Dobrovolny | | 71.25 | OFFICE SUPPLIES | | | - | A |
| M-1104 | 22-869 .18964 AMZN MKTP US 1K4EZ7PR1 | 202210 Dobrovolny | | 127.23 | OFFICE SUPPLIES | | | - | A |
| M-1104 | 22-869 .14844 DOLLAR TREE | 202210 Schmidt | | 8.75 | OFFICE SUPPLIES | | | - | A |
| M-1104 | 22-869 .11924 BOLLER PRINTING | 202210 Schmidt | | 347.32 | OFFICE SUPPLIES | | | - | А |
| D-1114 | 22-872 03241 BERING SALES | 067660 1522 | | 32.00 | NAME BADGES | 023650 |) P | - | А |
| D-1114 | 22-872 05866 HANSON BRIGGS ADVERTIS | IN 067691 30873 | | 121.67 | NOTE CARDS | 023651 | . P | - | А |
| D-1114 | 22-872 05866 HANSON BRIGGS ADVERTIS | IN 067691 29430 | | 86.71 | REPLACE SIGN VINYL | 022717 | Ρ | - | А |
| J-1130 | OFFICE SUPPLIES 122-869 .17169 1 OFFICE SOLUTION 122-869 .18950 AMZN MKTP US H83YV3FG0 122-869 .18952 AMZN MKTP US 1K8011RG2 122-869 .18954 AMZN MKTP US 1K427PR1 122-869 .14844 DOLLAR TREE 122-869 .11924 BOLLER PRINTING 122-872 03241 BERING SALES 122-872 05866 HANSON BRIGGS ADVERTIS 122-872 05866 HANSON BRIGGS ADVERTIS 122-872 05866 HANSON BRIGGS ADVERTIS 122-914 NOVEMBER JOURNAL ENTRI | ES JE 219 | | 113.70 | LIBRARY COPY PAPER | | | | A |
| 233 | PRINTING & BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | |

CITY OF YANKTON GL525R-V08.17 PAGE 3

12/06/202216:32:53Exp. Guideline with DetailFOR THE PERIOD(S)JAN 01, 2022THROUGH NOV 30, 2022

| REVIS | ANNUAL SED BUDGET ENCUMBE | RED | ACT MTD POSTED AND IN PROCESS | | AINING LANCE | PCT | |
|--|------------------------------|------|----------------------------------|--|-----------------|--------|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION F | REF/REC/CHK INVOIC | Е | AMOUNT | DESCRIPTION | P.0 | . F 9 | FIL - |
| 101 GENERAL FUND | | | | | | | - |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 234 COPIES 235 SUBSCRIPTIONS & PUBLICATIONS | 0.00 | 0.00 | 0.00 | 0.00 8,025.37 | 0.00 | 0 | |
| 235 SUBSCRIPTIONS & PUBLICATIONS | 9,500.00 | 0.00 | 810.73 | 8,025.37 | 1,474.63 | 84 | |
| M-110422-869 .16545 BHM WORLD HERALD NEWSP | | | 619.93 | NEWSPAPER SUBSCRIPT CLASSIFIED AD | ION | - | A |
| M-110422-869 .13978 YANKTONMEDIAINC | 202210 Bailey | | 190.80 | CLASSIFIED AD | | - | A |
| 236 JANITORIAL SUPPLIES | 3,000.00 | 0.00 | 39.99 | 2,319.30 | 680.70 | 77 | |
| M-110422-869 .18972 AMZN MKTP US 1458U0DD2 | 202210 Dobrovolny | | 39.99 | JANITORIAL SUPPLIES | | - | A |
| 242 PROGRAM SUPPLIES | 5,000.00 | 0.00 | 594.90 | 3,288.97 | 1,711.03 | 65 | _ |
| M-110422-869 .13320 WM SUPERCENTER #1483 | 202210 Schmidt | | 14.02 | PROGRAM SUPPLIES | | - | A |
| M-110422-869 .18949 AMZN MKTP US H89A64FYU | 202210 Dobrovolny | | 38.98 | PROGRAM SUPPLIES | | - | A |
| M-110422-869 .10099 OTC BRANDS INC | 202210 Schillat | | 77.10 | PROGRAM SUPPLIES | | - | A A |
| M-110422-869 .18964 AMZN MKTP US IK4EZ/PRI M 110422 860 .12220 NM OUDEDCENTED #1402 | 202210 Dobrovoiny | | 36.96 | PROGRAM SUPPLIES | | - | A A |
| M-IIU422-869 .I3320 WM SUPERCENTER #1483 | 202210 Schmidt | | 30.00 | PROGRAM SUPPLIES | | - | A |
| M-110422-009 .14044 DOLLAR IREE M-110422-860 18075 AM7N MKTD US 1/1T6/882 | 202210 Debrowelpy | | 7.50 | DROCRAM SUPPLIES | | _ | A |
| M-110422-869 16699 OTC BRANDS INC | 202210 Schmidt | | 7.50 | PROGRAM SUPPLIES | | _ | A |
| 242 PROGRAM SUPPLIES M-110422-869 .13320 WM SUPERCENTER #1483 M-110422-869 .18949 AMZN MKTP US H89A64FY0 M-110422-869 .16699 OTC BRANDS INC M-110422-869 .18964 AMZN MKTP US 1K4EZ7PR1 M-110422-869 .13320 WM SUPERCENTER #1483 M-110422-869 .14844 DOLLAR TREE M-110422-869 .18975 AMZN MKTP US 141T648S2 M-110422-869 .16699 OTC BRANDS INC M-113022-901 07670 WHITE/JENNIFER | 008772 | | 300.00 | ARTIST STIPEND | 0236 | 57 P N | A |
| | | | | | | | |
| 248 PHOTOGRAPHY/AUDIO-VISUAL255 COVID EXPENSE261 MEMBERSHIP DUES | 0.00 | | 0.00 | 0.00 | | 0 | |
| 255 COVID EXPENSE | 0.00 | 0.00 | | 0.00 187.50 | 0.00 | 0 | |
| 261 MEMBERSHIP DUES | 1,000.00 | 0.00 | 0.00 | 187.50 | 812.50 | 18 - | |
| | 3,000.00 | 0.00 | 761.70 | 761.70 TRAVEL EXPENSE-SDLA | 2,238.30 | 25 | _ |
| M-110422-869 .18012 HOLIDAY INN EXP & SUIT | | | | | | - | A |
| M-110422-869 .18012 HOLIDAY INN EXP & SUIT M-110422-869 .18012 HOLIDAY INN EXP & SUIT | 202210 Schmidt | | 253.90 | TRAVEL EXPENSE-SDLA TRAVEL EXPENSE-SDLA | | - | A A |
| | | | | | | - | A |
| 265 CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 158.00 | 1,003.63 | 496.37 | 66 | |
| M-110422-869 .11868 AMERICAN LIBRARY ASSOC | 202210 Dobrovolny | | 79.00 | STAFF TRAINING | | - | A |
| 265 CONFERENCE & MEETINGS M-110422-869 .11868 AMERICAN LIBRARY ASSOC M-110422-869 .11868 AMERICAN LIBRARY ASSOC | 202210 Dobrovolny | | 79.00 | STAFF TRAINING | | - | A |
| | | | | | | 0.1 | |
| 271 TELEPHONE M-110422-869 .18669 BLUEPEAK | 2,300.00 | 0.00 | 103.3/ | 1,877.33 | 422.07 | 81 | - A |
| M-110422-869 .18669 BLUEPEAK M-110422-869 .18669 BLUEPEAK | 202210 Taratey | | 45.06 | PHONE PHONE | | _ | A A |
| J-111022-905 PAYROLL NOVEMBER 10,202 | | | | PHONE LIBRARY-TELEPHONE | | – P | A |
| ITTOLE NOVEMBER 10,202 | | | 00.00 | TIONALI TUTUUNE | | L | л |
| 272 ELECTRICITY | 20,000.00 | 0.00 | 1,594.43 | 15,312.34 | 4,687.66 | 76 | |
| M-113022-871 00455 NORTHWESTERN ENERGY | 202223 | | 1,594.43 | ELECTRICITY | 0027 | 95 P - | A |
| 273 FUEL-HEATING | 3,000.00 | 0.00 | 0.00 | 4,449.11 | 1,449.11- | 148 |]]]] |

CITY OF YANKTON GL525R-V08.17 PAGE 4

12/06/202216:32:53Exp. Guideline with DetailFOR THE PERIOD(S)JAN 01, 2022THROUGH NOV 30, 2022

| REV | ANNUAL ISED BUDGET | ENCUMBERED | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED F AND IN PROCESS | REMAINING BALANCE | PCT | | |
|---|----------------------------|---------------------|----------------------------------|--------------------------------------|----------------------|---------------|---|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTION | P.O. | F | | FIL - |
| 101 GENERAL FUND | | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | | |
| 274 WATER SERVICE | 3,500.00 | 0.00 | 518.57 | 2,705.85 | 794.15 | 77 . | | |
| M-113022-871 00109 CITY UTILITIES M-113022-871 00109 CITY UTILITIES | 202223 202223 | | 80.56 438.01 | WATER-WW CHARGES WATER-WW CHARGES | | | | A A |
| 275 SEWER SERVICE M-113022-871 00109 CITY UTILITIES | 1,200.00 202223 | 0.00 | 45.22 45.22 | 595.00 WATER-WW CHARGES | 605.00 00279 | 49 · 3 P · | | A |
| 276 LANDFILL J-113022-914 NOVEMBER JOURNAL ENTR | 500.00 IES JE 228 | 0.00 | | 416.00 DUMPSTER CHGS - N | 84.00 IOV 2022 | | | A |
| 277 RUBBLE TOTAL: OTHER CURRENT EXPENDITURES | 0.00 146,833.00 | 0.00 | 0.00 10,729.84 | 0.00 110,011.30 | 0.00 36,821.70 | 0 74 · | | |
| CAPITAL OUTLAY | | | | | | | | |
| 301 CAPITAL REPAIR & MAINTENANCE 320 BUILDINGS 340 BOOKS M-110422-869 .11798 BAKER-TAYLOR | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 | | |
| 340 BOOKS | 53,000.00 | 0.00 | 3.598.19 | 40.731.52 | 12,268,48 | 76 - | | |
| M-110422-869 .11798 BAKER-TAYLOR | 202210 Sc | chmidt | 3,240.18 | BOOKS | , | | - | A |
| | | | | | 3 | | _ | A |
| M-110422-869 .18949 AMZN MKTP US H89A64FY | 0 202210 Do | obrovolny | 50.77 | BOOKS | | | | A |
| M-110422-869 .18964 AMZN MKTP US 1K4EZ7PR | 1 202210 Do | obrovolny | 38.74 | BOOKS | | | | A |
| M-110422-869 .11785 CENTER POINT LARGE PK M-110422-869 .18949 AMZN MKTP US H89A64FY M-110422-869 .18964 AMZN MKTP US 1K4EZ7PR M-110422-869 .18982 SQ INDIGENOUS ENTERPR M-110422-869 .18985 AMZN MKTP US 1U4P24IE | 1 202210 Sc 1 202210 Dc | chmidt obrovolny | 44.90 127.72 | BOOKS | | • | | A A |
| | | | | | | <u> </u> | | |
| 342 AV - CAPITAL | 13,500.00 | 0.00 | 910.18 | | 5,366.67 | 60 . | | А |
| M-110422-869 .18953 AMZN MKTP US HT8T89HB M-110422-869 .18956 AMZN MKTP US HT9S12ZG | 0 202210 DC | brovolny | 8.68 | ם עם חעם | | | | A |
| | | | | | | | | A |
| M-110422-869 .18964 AMZN MKTP US 1K4EZ7PR M-110422-869 .18974 AMZN MKTP US 148H307V M-110422-869 .16809 FINDAWAY M-110422-869 .18977 AMZN MKTP US 141D24E3 M-110422-869 .15692 AMZN MKTP US | 1 202210 Do | brovolny | 27.99 | DVD | | | - | A |
| M-110422-869 .16809 FINDAWAY | 202210 Sc | chmidt | 52.24 | WONDERBOOK | | | - | A |
| M-110422-869 .18977 AMZN MKTP US 141D24E3 | 1 202210 Do | obrovolny | 19.96 | DVD | | | - | A |
| | 202210 Do | obrovolny | 31.98- | DVD - DVD REFUND DVD'S | | | | A |
| M-110422-869 .18983 AMZN MKTP US 1U6N10Q2 | 2 202210 Do | brovolny | 32.55 | DVD'S | | | | A |
| M-110422-869 .16809 FINDAWAY D-111422-872 04785 MIDWEST TAPE | 202210 Sc 067713 50 | 2nmidt)2849994 | 59.99 | WONDERBOOKS AV | 02364 | 8 P · | | A A |
| 350 EOUIPMENT | 0.00 | 0.00 | 0.00 | 19,298.40 | 19,298.40-9 | 1999 . | | 1111 |
| 355 COVID CAPITAL EXPENSE | 0.00 | 0 00 | 0.00 | 4,345.96 | 4,345.96-9 | 999 . | | 1111 |
| <pre>350 EQUIPMENT 355 COVID CAPITAL EXPENSE TOTAL: CAPITAL OUTLAY</pre> | 83,500.00 | 0.00 | 4,508.37 | 4,345.96 72,509.21 | 10,990.79 | 86 | | |

OTHER EXPENDITURES

| YANKTON FINANCIAL SYSTEM 12/06/2022 16:32:53 | Exp For the period(s) | . Guideline wit JAN 01, 2022 | th Detail THROUGH NOV 3 | 0, 2022 | GL52 | CITY OF YAN 5R-V08.17 PAGE | kton 5 |
|---|--------------------------|---------------------------------|---------------------------------------|------------|----------------------|-------------------------------|-----------|
| | ANNUAL REVISED BUDGET | | ACT MTD POSTED A AND IN PROCESS AI | | REMAINING BALANCE | PCT | |
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLAN. | ATION REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTIO | DN P.O | . F 9 FI | L |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER EXPENDITURES | | | | | | | |
| 530 REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| TOTAL: OTHER EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| TOTAL: COMMUNITY LIBRARY | 861,399.00 | 0.00 | 59,109.14 | 664,344.76 | 197,054.24 | 77 | |
| TOTAL: GENERAL FUND | 861,399.00 | 0.00 | 59,109.14 | 664,344.76 | 197,054.24 | 77 | |

Director's Report-December 2022

Another great year in the books! So many memorable library experiences to be grateful for this year. The library has a wonderful staff of caring and dedicated individuals that continue to strive to provide the best customer service and library experiences possible. We have had awesome partnerships in the community and great support from our Board, Friends and Foundation as well as from our patrons and community. We look forward to the opportunity to continue to grow, learn and have fun in 2023!

Winter Reading Program: This year the library will have a Winter Reading Program for youth from preschool through 12th grade. We want to encourage and nurture the continued love of reading through the cozy and cold winter months. This year's aim was to do this in the simplest way for both participants (and their parents) and our library staff. Everyone will receive a registration bag when they sign up which will include fun activities and crafts. They will then have 8 weeks to complete the program and log a total of 8 hours of reading. Upon completion, they will receive a prize bag full of goodies.

Bonus Activities: The library will be offering additional programs during the holiday break including board games & Wii, a Maker Day, and a Craft Buffet for all ages. There will be a special event for teens to take apart technology that no longer works to explore what's inside. If you have any old devices or small appliances around your home that you would like to donate for this event, please bring them to the library before December 23. Additionally, we will be hosting our first **Noon Year's Eve Party!** This will be a family event held on Friday, December 30 with fun games, crafts and activities. Participants will be encouraged to dress up and join in on a countdown as the clock strikes 12(noon).

First Friday Coffee: The Friends of the Library and the Library Foundation will begin a new event in 2023. Each month the groups will alternate hosting coffee at the library on the morning of the first Friday of the month. This will give each group an opportunity to visit with library patrons about supporting the library by donating to or becoming active members of the Friends or the Foundation. We have had many requests from various individuals to offer coffee in the library over the years. This will be a way to test the waters. There will be an opportunity to donate a free-will offering to the hosting group.

Update on Progress for Accreditation: We are aiming to achieve Exemplary Accreditation Status. We are currently at the Enhanced level and this will be up for renewal in December 2024. In 2022, our Board members participated in 14.5 hours of live training and 18.75 hours of online training. Topics included Active Shooter training with YPD, book bans and challenges, First Amendment Auditors and Library Board Trustee Training. The Board has completed 33.25 hours toward the 45 total hours required before the end of 2024! Other requirements the Board has achieved this year include reviewing and discussing the Strategic Plan, reviewing Bylaws, and reviewing and updating 2 library policies (AV policy and Computer and Internet Usage policy). Additionally, the Director and Board have created a new policy (Photography and Filming in the Library) after a relevant training and discussion.

The Library Director and Staff have also been working on other requirements over the last year such as making sure the website is up-to-date, evaluating programs, and submitting the Annual Report to the State Library. We are making good progress toward Exemplary Status. Thank you for your support and dedication!

Library Closures: The library will be closed on Saturday, December 24, Sunday, December 25 and Monday, December 26 for the Christmas holiday. The library will be closed on Sunday, January 1 and Monday, January 2 for the New Year's holiday. These closures will be slightly longer due to the holidays being on the weekends.

| | November 2022 Program Statistics | | | | | | | |
|-------------------------|----------------------------------|---------|------|--------|--|--|--|--|
| Elementary Events | Date | Time | Kids | Adults | | | | |
| Lego Club | 3-Nov | 3:45 PM | 18 | 6 | | | | |
| Dinosaur Craft | 10-Nov | 3:45 PM | 17 | 4 | | | | |
| The Good Dinosaur Movie | 17-Nov | 3:45 PM | 3 | 0 | | | | |
| | | Total: | | 10 | | | | |

| Storytime | Date | Time | Kids | Adults |
|-----------------------------|--------|-----------|------|--------|
| Autism Storytime | 1-Nov | 10:00 AM | 5 | 4 |
| Autisiii Storytiine | 3-Nov | 10:00 AM | 7 | 5 |
| | 7-Nov | 6:30 PM | 7 | 5 |
| Dinosaur Storytime | 8-Nov | 10:00: AM | 17 | 10 |
| | 10-Nov | 10:00 AM | 7 | 5 |
| Firefighter Storytime- Gues | 14-Nov | 6:30 PM | 3 | 2 |
| Readers from YFD | 15-Nov | 10:00: AM | 3 | 3 |
| Readers from FPD | 17-Nov | 10:00 AM | 4 | 3 |
| | 21-Nov | 6:30 PM | 8 | 5 |
| Native American Storytime | 22-Nov | 10:00: AM | 5 | 3 |
| | 24-Nov | 10:00 AM | N/A | N/A |
| Pie Storytime | 28-Nov | 6:30 PM | 6 | 3 |
| Fie Storytime | 29-Nov | 10:00: AM | 8 | 3 |
| | | Total: | 66 | 45 |

| | Date | Time | Kids | Adults |
|---------------|--------|---------|------|--------|
| | 1-Nov | 6:30 PM | 0 | 0 |
| | 2-Nov | 9:00 AM | 7 | 4 |
| | 8-Nov | 6:30 PM | 4 | 2 |
| Stay and Play | 9-Nov | 9:00 AM | 19 | 11 |
| | 15-Nov | 6:30 PM | 0 | 0 |
| | 16-Nov | 9:00 AM | 4 | 3 |
| | 22-Nov | 6:30 PM | 0 | 0 |
| | 23-Nov | 9:00 AM | 7 | 3 |
| | 29-Nov | 6:30 PM | 11 | 3 |
| | 30-Nov | 9:00 AM | 3 | 2 |
| | | Total: | 55 | 28 |

| Family Events: | Date | Time | Kids | Adults |
|-------------------------------|-----------|---------|------|--------|
| Lego Club at the Mead | 17-Nov | 6:00 PM | 60 | 33 |
| No School Day Movie Free Bird | 23-Nov | 2:00 PM | 5 | 0 |
| Dinosaur Scavenger Hunt | All month | - | 80 | - |
| Dinosaur Coloring Drawing | All month | - | 60 | 12 |
| Dinosaur Gummy Guessing | All month | - | 48 | - |
| | Total: | | 253 | 45 |

| Teen Events | Date | Time | Teens |
|------------------------|--------|---------|-------|
| TAB Meeting/Craft | 2-Nov | 4:00 PM | 4 |
| Teen Pom Pom Craft | 16-Nov | 3:45 PM | 6 |
| Teen After Hours Event | 18-Nov | 5:30 PM | 17 |
| | | Total: | 27 |

| Tota | l: | |
|------|----|--|
| Tota | l: | |

| Adult Programs | Date | Time | Adults | Virtual |
|--------------------------------------|--------|---------|--------|---------|
| Peter Fletcher | 10-Nov | 7:00 PM | 21 | N/A |
| Adult Craft-Cricut Card Making | 16-Nov | 6:00 PM | 10 | N/A |
| J. White Pop-Up Show and Artist Talk | 19-Nov | 2:00 PM | 55 | N/A |
| Estate Planning 101 Part 2 | 29-Nov | 6:00 PM | 16 | 3 |
| | | Total: | 105 | 3 |

| Video Views for Previous Month | Date | Video Views |
|--------------------------------|--------|-------------|
| Christine Wevik Book Talk | 29-Oct | 4 |
| Oct. Seed Library | 20-Oct | 2 |
| | | 6 |

| Book Clubs | Date | Time | Adults |
|-------------------|--------|---------|--------|
| Readers Anonymous | 8-Nov | 2:00 PM | 6 |
| Between The Lines | 22-Nov | 4:30 PM | 4 |
| | | Total: | 10 |

NOVEMBER 2022 USAGE & CIRCULATION STATISTICS

| Public Computer Use | | | | | |
|---------------------|------|------|------|--|--|
| | 2022 | 2021 | 2020 | | |
| Uses | 530 | 570 | 147 | | |
| Hours | 342 | 284 | 66 | | |

| WiFi Usage | | | | | |
|---------------------|------|-------|-------|--|--|
| | 2022 | 2021 | 2020 | | |
| Sessions | 553 | 1,255 | 1,365 | | |
| Total Session Hours | 600 | 3,305 | 997 | | |
| Unique Users | 205 | 274 | 436 | | |

| Meeting Room Use | | | | | |
|-------------------|------|------|------|--|--|
| | 2022 | 2021 | 2020 | | |
| Library Uses | 34 | 25 | 30 | | |
| Library Hours | 70 | 42.0 | 48 | | |
| Non-Library Uses | 14 | 17 | 17 | | |
| Non-Library Hours | 25 | 25.0 | 25 | | |

| Study Room Use | | | | | |
|----------------|------|------|------|--|--|
| | 2022 | 2021 | 2020 | | |
| Uses | 17 | 27 | 52 | | |
| Hours | 27 | 60.0 | 47.0 | | |

| Notary | | | | |
|----------|------|------|------|--|
| | 2022 | 2021 | 2020 | |
| Requests | 7 | 9 | 0 | |

| | Proctor | | |
|-------|---------|------|------|
| | 2022 | 2021 | 2020 |
| Tests | 5 | 3 | 33 |

| Genealogy Requests | | | | |
|---------------------------------|------|------|------|--|
| | 2022 | 2021 | 2020 | |
| Patrons | 3 | 1 | 0 | |
| Hours | 2 | 1 | 0 | |
| *Microfilm out to be digitized. | | | | |

| Teacher Requests | | | |
|------------------|------|------|------|
| | 2022 | 2021 | 2020 |
| Patrons | 0 | 0 | 1 |

| Courier | | | | |
|----------------|------|------|------|--|
| | 2022 | 2021 | 2020 | |
| Total Incoming | 103 | 142 | 266 | |
| Total Outgoing | 138 | 163 | 299 | |
| Total | 241 | 305 | 565 | |

| Collection | | | | |
|------------------|--------|--------|------|--|
| | 2022 | 2021 | 2020 | |
| Items Added | 420 | 485 | 548 | |
| Items Deleted | 87 | 192 | 198 | |
| TOTAL COLLECTION | 84,886 | 83,018 | NA | |

| Curbside Pick-Ups | | | |
|-------------------|------|------|------|
| | 2022 | 2021 | 2020 |
| | 7 | 24 | NA |

| Food For Fines-to Pathways Shelter | | | |
|------------------------------------|------|------|------|
| | 2022 | 2021 | 2020 |
| | 145 | 40 | 102 |

| Total Circulation Statistics* | | | |
|--|--------|--------|-------|
| | 2022 | 2021 | 2020 |
| Adult | 6326 | 6,695 | 5,229 |
| Juvenile | 4327 | 4,201 | 2,059 |
| Total | 10,653 | 10,896 | 7,288 |
| *Includes physical collection, ILL, and eBooks | | | |

| Physical Collection Circulation | | | | |
|---------------------------------|-------|-------|-------|--|
| | 2022 | 2021 | 2020 | |
| Adult | 4302 | 4,584 | 3,588 | |
| Juvenile | 4008 | 4,113 | 2,040 | |
| Total | 8,310 | 8,697 | 5,628 | |

| Interlibrary Loan | | | |
|-------------------|------|------|------|
| | 2022 | 2021 | 2020 |
| Requested | 73 | 110 | 41 |
| Supplied | 25 | 34 | 38 |
| Total | 98 | 144 | 79 |

| Electronic Resources | | | |
|----------------------|------|-------|-------|
| | 2022 | 2021 | 2020 |
| OverDrive Adult | 1926 | 1,967 | 1,562 |
| OverDrive Juvenile | 229 | NA | NA |
| TumbleBooks | 90 | 88 | 19 |
| Total | 2245 | 2,055 | 1,581 |

| Adult Outreach | | | | |
|----------------|------|------|------|--|
| | 2022 | 2021 | 2020 | |
| Locations | 9 | 7 | 4 | |
| Patrons | 45 | 35 | 8 | |
| Circulations | 146 | 178 | 57 | |

| Daycare Outreach | | | | | | | |
|------------------|----|-----|----|--|--|--|--|
| 2022 2021 2020 | | | | | | | |
| Locations | 4 | 4 | 4 | | | | |
| Patrons | 46 | 46 | 40 | | | | |
| Circulations | 70 | 144 | 40 | | | | |

| Current Cards | | | | | | |
|----------------|------|-------|-------|--|--|--|
| | 2022 | 2021 | 2020 | | | |
| Resident | 3629 | 4,418 | 4,084 | | | |
| Non-Resident | 199 | 342 | 220 | | | |
| Mount Marty | 12 | 39 | 36 | | | |
| Teacher | 37 | 53 | 52 | | | |
| Yankton County | 777 | 1,000 | 931 | | | |
| Total | 4654 | 5,852 | 5,323 | | | |

| New Cards | | | | | | |
|---------------------------|------|------|----|--|--|--|
| | 2021 | 2020 | | | | |
| Resident Adult | 27 | 37 | NA | | | |
| Resident Youth (<18) | 4 | 8 | NA | | | |
| County | 12 | 5 | 30 | | | |
| County (Households) | 10 | 5 | 30 | | | |
| Non-resident | 0 | 2 | 7 | | | |
| Non-resident (households) | 0 | 2 | NA | | | |

| 30 Day Trial Cards | | | | | | |
|---------------------|------|------|------|--|--|--|
| | 2022 | 2021 | 2020 | | | |
| In-Town New | 2 | 7 | 7 | | | |
| County -New | 0 | 1 | 0 | | | |
| County-Renewal | 1 | 1 | 8 | | | |
| Nonresident-New | 0 | 1 | 0 | | | |
| Nonresident-Renewal | 0 | 0 | 2 | | | |
| Online Signup | 3 | NA | NA | | | |
| Total | 6 | 10 | 17 | | | |

| Book a Librarian | | | | | | |
|--------------------|----|----|----|--|--|--|
| 2022 2021 2 | | | | | | |
| Time (minutes) | 90 | NA | NA | | | |
| Number of Sessions | 4 | NA | NA | | | |

Yankton Community Library • December 2022

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|---|---|--|--|
| YANKTON COMMUNITY http://library.cityofyankton.org EIBRARY http://library.cityofyankton.org 50055 ARE UST THE REGISTION Fall /Winter Hours: 515 Walnut St. Mon-Thurs, 9a-8p; 605-668-5275 Fri-Sat, 9a-5p; Sun 1-5p | | Food for Fines: Socks | I Storytime 10 am Holiday Coloring Sheets 3:45 pm Holiday Festival of Lights 6 pm | 2 | 3 | |
| 4 | 5 Storytime 6:30 pm | 6 Storytime 10 am Stay & Play 6:30 pm | 7 Stay & Play 9—11 am TAB Meeting 4pm | 8 Storytime 10 am Winter Wonderland Workshop 3:45 pm | 9 | 10 |
| 11 | 12 Youth Winter Reading Starts! Get a take & make kit with registration! | I3 Stay & Play 6:30 pm | I4 Stay & Play 9—11 am Teen Craft 3:45pm Library Board Meeting 5:30 pm | I5 Movie: Snow Buddies 3:45 pm | 16 | 17 Author Talk: Loretta Sorensen & Jan Schiferl 2-4 pm |
| 18 | 19 | 20 Stay & Play 6:30 pm | 2I Stay & Play 9—11 am | 22 Movie: <i>Mickey's</i> <i>Christmas Carol</i> 3:45 pm | 23 | 24 Christmas Eve Library Closed |
| 25 Christmas Library Closed | 26 Library Closed | 27 Board Games & Wii 1-3 pm Stay & Play 6:30 pm | 28 Stay & Play 9—11 am Maker Day 1-3 pm Teen Take Apart 3:30 pm | 29 Craft Buffet 1-3 pm | 30 Family Noon Year's Eve Party 11 am | 31 |

Family-Purple | Adults-Red | Teen-Green | K-5-Orange | Preschool-Blue

Yankton Community Library • January 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|--|--|---|--|
| l New Years Library Closed | 2 New Years Library Closed | 3 Stay & Play 6:30 pm | 4 Stay & Play 9—11 am TAB Meeting 4pm | 5 LEGO Club 3:45 pm | 6 1st Friday Coffee with Friends of the Library 9am—12pm | 7 |
| 8 | 9 Storytime 6:30 pm | IO Storytime 10 am Stay & Play 6:30 pm | II Stay & Play 9—11 am Library Board Meeting 5:30 pm | 12 Storytime 10 am K-5 Craft 3:45 pm Friends of the Library Book Sale Members only 4-8 pm | 13 Friends of the Library Book Sale 9am—5pm | 14 Friends of the Library Book Sale 9am—5pm |
| I5 Friends of the Library Book Sale 1—5pm | 16 Martin Luther King Jr. Day Library Closed | I7 Storytime 10 am Stay & Play 6:30 pm | 18 Stay & Play 9—11 am Teen Craft 3:45pm Adult Craft 6 pm | I9 Storytime 10 am Movie 3:45 pm | 20 | 21 |
| 22 | 23 Storytime 6:30 pm | 24 Storytime 10 am Stay & Play 6:30 pm | 25 Stay & Play 9—11 am | 26 Storytime 10 am Movie 3:45 pm | 27 | 28 |
| 29 | 30 Storytime 6:30 pm | 31 Storytime 10 am Stay & Play 6:30 pm | S15 Walnut 605-668-52 | Email: lik FE BEGINNING Fal St. M | brary.cityofyankton.org prary@cityofyankton.org <u>II /Winter Hours:</u> on-Thurs, 9a-8p; at, 9a-5p; Sun 1-5p | Food for Fines: Canned Fruit |

Family—Purple| Adults—Red | Teen—Green | K-5—Orange | Preschool—Blue

Library Photography and Video Policy

Yankton Community Library (YCL) strives to maintain a safe, non-threatening environment that allows patrons to freely and safely access library information and resources. This requires the library to maintain policies that protect the privacy of patrons and staff members and ensures their freedom from harassment, intimidation, and threats to their safety and well-being. In order to provide appropriate safeguards against such behavior and enforce policies and procedures addressing that behavior when it occurs, YCL has adopted the following policy regarding the taking of photographs or videos inside and outside the library building.

General Policy

Photography and filming are allowed in the public spaces of YCL <u>subject to the policies stated herein</u>. Library staff members may stop any photography or video recording that appears to interfere with the library's ability to conduct business, or that compromises public safety or security.

Photographers/videographers are asked to be respectful of other library users and to observe the following:

- Refrain from disturbing other library users. Any persons filming, photographing, and/or recording on library premises have sole responsibility for gaining all necessary releases and permissions from persons who are filmed, photographed or recorded.
- Taking photos/video of specific, copyrighted (or otherwise protected) materials for the purpose of redistribution is not permitted may be subject to legal action by the copyright holder.
- Taking photos, video, or audio of any other person in restrooms is not permitted.
- Entering STAFF ONLY areas is not permitted.
- Members of the media are asked to notify the Library Director prior to or upon entering the library to alert staff of the intent to photograph or video inside the library. When possible, staff in the facility will be notified in advance to avoid potential interruption of library services and operations.

Persons taking photographs and videos shall not:

- Compromise or disrupt a the right to privacy of any patron or staff member's right to privacy
- Harass, intimidate, or threaten a patron or staff member
- Block library aisles, walkways, doors, or exits
- Enter, attempt to enter, or remain in any area marked "STAFF ONLY" without express prior written permission
- Take photographs or video of areas designated "STAFF ONLY"
- Take photographs, video, or audio of any person in a restroom
- Engage in activity that disrupts or interferes with:
 - o the normal operation or administration of YCL business;
 - o the lawful use by YLC staff and patrons of YLC facilities;
 - o or YLC permitted activities.

Exterior Photography and Videos

Taking photographs and videos outside of the library building and/or of the library grounds does not require permission. However, the activity may not impede patrons or staff entering or exiting the library building and must abide by the General Policy outlined above.

Library Photography, Videos, and Recording

The Library reserves the right to document its services and the public's use of the Library building and grounds. These photographs, videos, and audio recordings may be copied, displayed, televised, and published (including on any Library web site or social media site). Any individual that does not wish the Library to use a photograph or video of them or their child should inform a Library staff member prior to or while such photographs or videos are being taken. Library staff will make every effort to notify members of the public when photography and video recording is taking place.

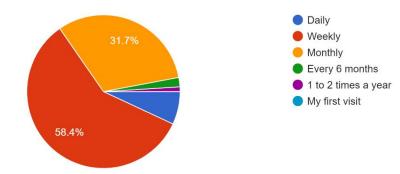
Right Subject to Enforce Compliance with Policy

The Library reserves the right to ask any individual or group violating this policy to cease the taking of photographs or videos. No person shall refuse or fail to obey any Reasonable Directive of Library management as it pertains to any violation of this policy. Reasonable Directives include but are not limited:

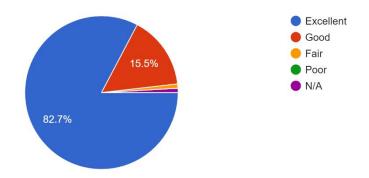
- Requests to cease taking photographs or video
- Requests to leave any restricted area
- Requests to leave YLC property when it is determined that any violation of this policy is severe or substantial.

2022 YCL Survey Responses

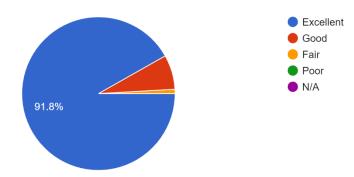
How often do you visit the Yankton Community Library? 101 responses



Overall, how would you rate the library? 110 responses

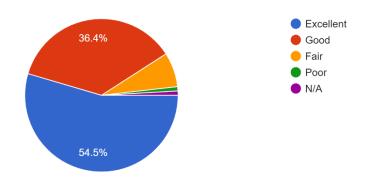


How satisfied are you with the customer service you receive at the Yankton Community Library? 110 responses

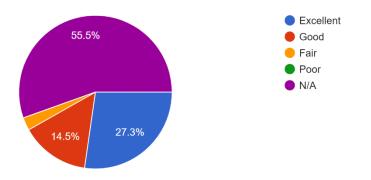


How satisfied are you with the Yankton Community Library's collection (books, DVDs, audiobooks, magazines, etc.)?

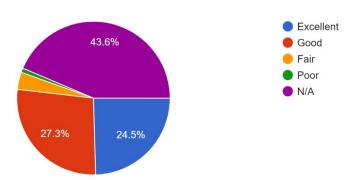
110 responses



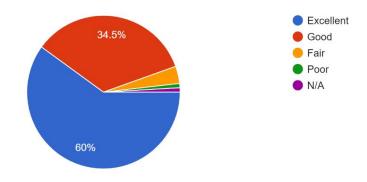
How satisfied are you with the youth programs at the Yankton Community Library? ¹¹⁰ responses



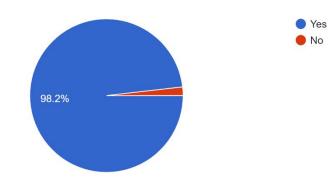
How satisfied are you with the adult programs at the Yankton Community Library? ¹¹⁰ responses



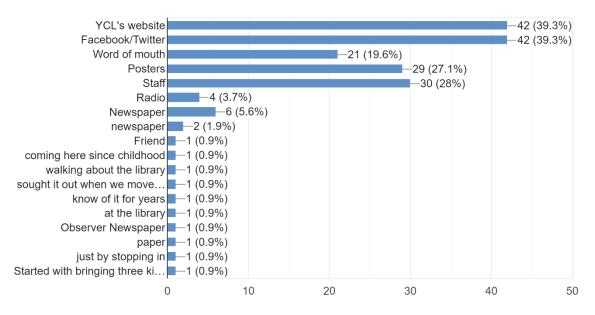
How satisfied are you with the hours of operation at the Yankton Community Library? ¹¹⁰ responses



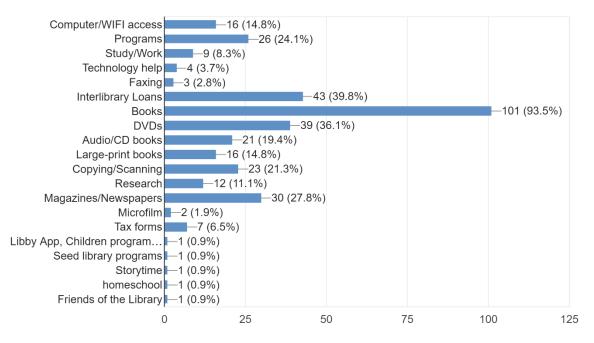
Do you have a Yankton Community Library card? 110 responses



How do you find out about the Yankton Community Library's services and events? 107 responses



What are the reasons you use the Yankton Community Library? (Check all that apply) 108 responses



Is there anything else you would like us to know about your experience(s) at the Yankton Community Library? Any new programs you would like to see the library offer? Thank you!

Staff is very helpful!

Doing a great job! 💿

You guys are awesome!!

Great Service & help w/ interlibrary loans!

I love that you're able to do interlibrary loans if there's a book I want & not here -

When we were in lockdown the online library kept me sane. I'm grateful for that. Don't use it as much now but I know it is there and I will use it again.

Thank you for all you do!

Video game rentals :)

We <3 our library --thank you for all you do!

Wish there was a revival of the Scrabble saturdays.

It seems the library used to support the seed library program better. What happened?

I've always appreciated the willingness of the staff to help me find what I want, and their willingness to get it from another source if they don't have what I want. That's rare these days!

Homeschool activities during the day <3

You do a great job!!

No.

I enjoy coming here :)

very friendly workers

I love the library

It would be cool if there were board games that you could check out (or just play in the library)!

very nice people, very knowledgeable with the computers

more middle grade audio books would be great we LOVE the wonderbooks

We have an outstanding library and staff! My favorite place to go in Yankton!

We love it here!

The staff is amazing!! We are so blessed by the many services of our library! possibly a new DVD series? some John Wayne movies or Jimmy Stewart. :)

would enjoy a new larger library

I just want to say I have always been exceedingly happy and satisfied with the library and especially the staff. THANK YOU

Keep up the good work!

Great library!! Friendly staff- keep up the good work!!

Victoria is the best children's librarian I have known! We will miss her! Love all the programs you offer!

Thank you for making the library a happy place again!

Love the book/puzzle sales

Keep up the good work.

You people are extraordinary. The level of customer service is remarkable. For years, my "local" library was the Library of Congress in Washington, DC. You folks surpass those standards of customer service and support. I wish we could triple your resources. Thank you.

I would like to attend a yoga class again since I missed out on the first class offered. Also, I would like to see more movies play at the library since it's the <u>only<u> theater we have in this town!

Thank you for the variety of hours you are open--for the door delivery services & friendly, helpful staff!!

Love going. Personnel is always friendly.

I have been very unhappy in the new children's book selections in the last few years. It's very clear there is a strong liberal agenda in the new books on the shelves, with no political diversity whatsoever. Just the fact that there even needs to be books like this presented to kids (displayed with covers out) really makes me disgusted sometimes, especially all the sexual picture books. I really do like coming here but this is a major thing that's bothered me recently and has bothered several other parents that I know in Yankton. For trying to clearly be more bodily diverse in the new books, there really lacks diversity in thought.

The last couple years, I've been disappointed with the propped up propaganda that is being shown on the children's book shelves. For example, books showing hairy adult bodies with boobs in underwear. My 3 year old shouldn't have to see naked adult bodies sitting on top of the book shelves in the children's sections! Its grooming material, we should not be normalizing children viewing naked adults! I've stopped bringing my children to the library because of it. Unless there is real change with what is promoted in the children's section, my family will not come back to use this library and we will warn family and friends away from using the Yankton library.

All good! Keep up the good work!

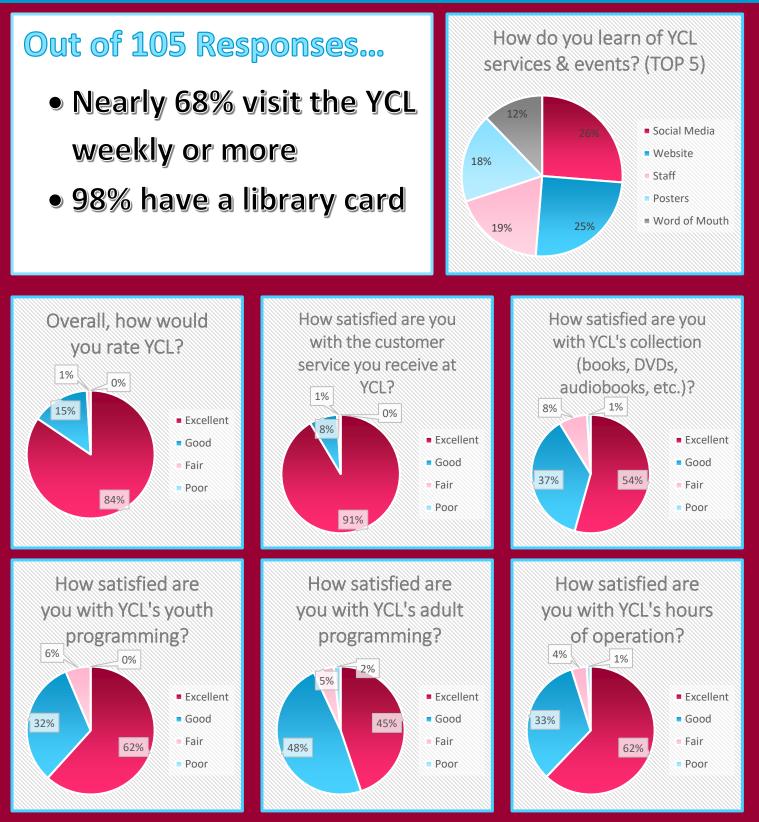
Do you have an author sponsorship program where a library patron can volunteer to pay for new books by a favorite authors? The patron gets first use of the book for their donation and the library then has more money for other things. This can also work for movies, CDs, magazines, etc.

Customer service used to be better. Probably because of the turnover in employees, perhaps made worse by the plexiglass screens (which I am in favor of), there seems little contact between people behind the desk and the patrons. I sense no effort at all to learn people's names, for example, or even act as if you might ever have seen them before. Some employees rarely smile. That's too bad. More books! But I am old. :)



2022 Patron Survey: Key Statistics*

515 Walnut St., Yankton, South Dakota 57078 | 605-668-5275 | library@cityofyankton.org https://www.cityofyankton.org/departments-services/library



*Survey conducted in April 2022.