#### YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING Regular Meeting Wednesday, September 14, 5:30 pm Virtual Meeting – GoToMeeting Interface & Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

#### AGENDA

Call to order

Additions to the agenda

**Approval of August 10, 2022 minutes** 

**Public Comment Period** 

**Discussion of bills/Accept Financial Report** 

**Communications and correspondence** 

**Director's Report** 

#### **Old Business**

- AV/Circulation Policy
- Photography/Filming in the Library Policy
- Banned Books/Censorship Training

#### **New Business**

- October 31 closure
- By-laws review

#### **Other Business:**

#### **Public Comment Period**

#### Adjourn the meeting of September 14, 2022

The Yankton Community Library meeting room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5276.

#### MINUTES OF THE BOARD OF TRUSTEES MEETING

#### YANKTON COMMUNITY LIBRARY

#### Wednesday, August 10, 2022, 5:30 pm

#### Virtual Meeting – GoToMeeting interface and physical location in Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

The meeting was called to order by President Sarah Mechtenberg at 5:30 pm. Present were David Koerner, Jean Huff, Christine Tielke, Yankton County Commissioner Dan Klimisch, Library Director Dana Schmidt, and Assistant Library Director Linda Dobrovolny. Absent with regrets were Sue Otterman and Yankton City Commissioner Jerry Webber.

**Approval of July 13, 2022 minutes:** Koerner made a motion to approve the July 13, 2022 minutes with a second by Huff. Unanimous approval.

#### Public Comment Period: none

**Discussion of Bills/Financial Report:** Schmidt reported that the City has been reimbursed \$100,000 in ARPA funds. The final step in that grant process is a visit from the State Library to review the completed projects. The amount of the 2022 county contribution will be corrected from \$12,000 to \$15,000. Motion to accept the Financial Reports by Tielke with a second by Klimisch. Unanimous approval.

**Communications and Correspondence:** Schmidt shared artwork from a patron that has left Yankton along with thank you notes for the Who Lived in That House tour and from a Summer Reading Program prize winner. She also shared verbal compliments about the library and the staff that she received during a Meet and Greet event at the Huether Aquatics Center.

**Director's Report:** From the written report, Schmidt highlighted potential fall programs that the staff has been working on. In addition to the written report, she reported that she will be advertising for part time positions with two current part time staff leaving for college. Dobrovolny shared a summary of the successful first installment of this year's Who Lived in That House Tour. Twenty participants enjoyed a tour of the library and Walnut Village on Tuesday, August 9.

#### **Old Business: None**

#### **New Business**

- **AV Policy** Potential changes and updates were discussed. Schmidt will bring a draft for review at the next meeting.
- **Preliminary discussion on Photography and Filming in the Library Policy:** Sample policies were reviewed and discussion was held regarding important points to include. Schmidt will create a draft and bring for review at next meeting.
- Upcoming training opportunity Book Challenges: Schmidt will share links for recorded webinars and articles to be discussed at next meeting

Other Business: None

#### Public Comment Period: None

Adjourn the meeting of August, 2022: Koerner made a motion to adjourn the meeting at 6:30 pm with a second by Tielke. Unanimous approval.

| YANKTON FINANCIAL SYSTEM<br>09/01/2022 13:50:55 |                                 | Schedule of Bills (Fund/De<br>BY FUND AND DEPARTMEN |                      | GL5        | CITY OF YANKTON<br>40R-V08.17 PAGE 1 |
|-------------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------|------------|--------------------------------------|
| VENDOR NAME<br>DESCRIPTION                      | AMOUNT                          | ACCOUNT NAME                                        | FUND & ACCOUNT CLAIM | INVOICE    | PO# F/P ID LINE                      |
| GENERAL FUND                                    | * * * * * * * * * * * * * * * * |                                                     |                      |            |                                      |
| COMMUNITY LIBRARY                               |                                 |                                                     |                      |            |                                      |
| A & B BUSINESS EQUIPMENT<br>COPIER LEASE        | 356.24                          | RENTALS & XEROX SUPPLIES                            | 101.142.212          | 8.29.22    | 022707 P 777 00001                   |
| CITY UTILITIES                                  |                                 |                                                     |                      |            |                                      |
| WTR-WW CHARGES                                  | 31.50                           | WATER SERVICE                                       | 101.142.274          | 8.29.22    | 002793 P 778 00001                   |
| WTR-WW CHARGES                                  | 49.06                           | WATER SERVICE                                       | 101.142.274          | 8.29.22    | 002793 P 778 00002                   |
| WTR-WW CHARGES                                  | 34.00                           | SEWER SERVICE                                       | 101.142.275          | 8.29.22    | 002793 P 778 00003                   |
| WTR-WW CHARGES                                  | 11.22                           | SEWER SERVICE                                       | 101.142.275          | 8.29.22    | 002793 P 778 00004                   |
| WTR-WW CHARGES                                  | 362.41<br>488.19                | WATER SERVICE<br>*VENDOR TOTAL                      | 101.142.274          | 8.29.22    | 002793 P 778 00005                   |
| J & H CARE & CLEANING CO                        |                                 |                                                     |                      |            |                                      |
| JANITORIAL SERVICES                             | 1,200.00                        | CONTRACTED SERVICES                                 | 101.142.204          | 100969-034 | 022704 P 777 00002                   |
| MIDAMERICAN ENERGY                              |                                 |                                                     |                      |            |                                      |
| FUEL                                            | 15.00                           | FUEL-HEATING                                        | 101.142.273          | 8.29.22    | 002794 P 778 00006                   |
| MIDWEST TAPE                                    |                                 |                                                     |                      |            |                                      |
| AV                                              | 274.93                          | AV - CAPITAL                                        | 101.142.342          | 502520753  | 022703 P 777 00004                   |
| AV                                              | 204.95<br>479.88                | AV - CAPITAL<br>*VENDOR TOTAL                       | 101.142.342          | 8502484677 | 022703 P 777 00003                   |
| MIKKELSEN LIBRARY                               |                                 |                                                     |                      |            |                                      |
| LOST BOOK                                       | 20.00                           | PROFESSIONAL SERVICES                               | 101.142.202          | 8.29.22    | 022705 P 777 00005                   |
| NORTHWESTERN ENERGY                             |                                 |                                                     |                      |            |                                      |
| ELECTRICITY                                     | 1,846.30                        | ELECTRICITY                                         | 101.142.272          | 8.29.22    | 002795 P 778 00007                   |
| RON'S AUTO GLASS REPAIR                         |                                 |                                                     |                      |            |                                      |
| REPAIRS                                         | 480.00                          | REP. & MAINT BUILDING                               | 101.142.223          | 100610     | 022702 P 777 00006                   |
|                                                 | 4,885.61                        |                                                     |                      |            |                                      |
| GENERAL FUND                                    | 4,885.61                        | * * * * * * * * * * * * * *                         |                      |            |                                      |
|                                                 |                                 |                                                     |                      |            |                                      |

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 4,885.61

VENDOR NAME

RECORDS PRINTED - 000013

Schedule of Bills (Fund/Dept)

FUND RECAP:

| FUND  | DESCRIPTION  | DISBURSEMENTS |
|-------|--------------|---------------|
| 101   | GENERAL FUND | 4,885.61      |
| TOTAL | ALL FUNDS    | 4,885.61      |

BANK RECAP:

| BANK  | NAME                         | DISBURSEMENTS |
|-------|------------------------------|---------------|
|       |                              |               |
| 1DAK  | FIRST DAKOTA NAT'L BANK CORP | 4,885.61      |
| TOTAL | ALL BANKS                    | 4,885.61      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE | APPROVED BY |  |
|------|-------------|--|
|      |             |  |
|      |             |  |

| ANKTON FINANCIAL SYSTEM                       |                               |                                                  |                      | CITY OF YANKTON      |                 |  |
|-----------------------------------------------|-------------------------------|--------------------------------------------------|----------------------|----------------------|-----------------|--|
| 9/07/2022 13:13:32                            | S                             | Chedule of Bills (Fund/E<br>BY FUND AND DEPARTME |                      | GL540R-V08.17 PAGE 1 |                 |  |
| VENDOR NAME                                   |                               |                                                  |                      |                      |                 |  |
| DESCRIPTION                                   | AMOUNT                        | ACCOUNT NAME                                     | FUND & ACCOUNT CLAIM | INVOICE              | PO# F/P ID LINE |  |
| ENERAL FUND                                   | * * * * * * * * * * * * * * * |                                                  |                      |                      |                 |  |
| COMMUNITY LIBRARY                             |                               |                                                  |                      |                      |                 |  |
| AMERICAN LIBRARY ASSOC<br>STAFF TRAINING      | 129.00                        | CONFERENCE & MEETINGS                            | 101.142.265          | Schmidt              | 780 00553       |  |
| AMZN MKTP US                                  |                               |                                                  |                      |                      |                 |  |
| REFUND                                        |                               | JANITORIAL SUPPLIES                              | 101.142.236          | Dobrovolny           | 780 00012       |  |
| DVD REFUND                                    |                               | AV - CAPITAL<br>*VENDOR TOTAL                    | 101.142.342          | Dobrovolny           | 780 00389       |  |
| AMZN MKTP US BB5E91383                        |                               |                                                  |                      |                      |                 |  |
| POSTAGE                                       | 3.99                          | POSTAGE                                          | 101.142.231          | Dobrovolny           | 780 00546       |  |
| BOOK                                          | 8.30                          | BOOKS                                            | 101.142.340          | Dobrovolny           | 780 00547       |  |
|                                               | 12.29                         | *VENDOR TOTAL                                    |                      |                      |                 |  |
| AMZN MKTP US CQ5NK91V3                        |                               |                                                  |                      |                      |                 |  |
| POSTAGE                                       | 3.99                          | POSTAGE                                          | 101.142.231          | Dobrovolny           | 780 00215       |  |
| DVD                                           | 27.99                         | AV - CAPITAL                                     | 101.142.342          | Dobrovolny           | 780 00216       |  |
|                                               | 31.98                         | *VENDOR TOTAL                                    |                      |                      |                 |  |
| AMZN MKTP US FN1PZ5RM3                        |                               |                                                  |                      |                      |                 |  |
| PROGRAM SUPPLIES                              | 211.89                        | PROGRAM SUPPLIES                                 | 101.142.242          | Dobrovolny           | 780 00038       |  |
| BOOK                                          | 9.99                          | BOOKS                                            | 101.142.340          | Dobrovolny           | 780 00039       |  |
| DVD'S                                         | 73.12<br>295.00               | AV - CAPITAL<br>*VENDOR TOTAL                    | 101.142.342          | Dobrovolny           | 780 00040       |  |
| AMZN MKTP US MU9QP9VL3                        |                               |                                                  |                      |                      |                 |  |
| DVD                                           | 9.99                          | AV - CAPITAL                                     | 101.142.342          | Dobrovolny           | 780 00096       |  |
|                                               |                               |                                                  | ,                    |                      |                 |  |
| AMZN MKTP US RV5SV1YV3                        |                               |                                                  |                      |                      |                 |  |
| OFFICE SUPPLIES                               | 10.41                         | OFFICE SUPPLIES                                  | 101.142.232          | Dobrovolny           | 780 00332       |  |
| PROGRAM SUPPLIES                              | 14.98<br>25.39                | PROGRAM SUPPLIES<br>*VENDOR TOTAL                | 101.142.242          | Dobrovolny           | 780 00333       |  |
|                                               | 20.09                         | VENDOR IVIAL                                     |                      |                      |                 |  |
| AMZN MKTP US R081089X3                        |                               |                                                  |                      |                      |                 |  |
| DVD                                           | 13.73                         | AV - CAPITAL                                     | 101.142.342          | Dobrovolny           | 780 00027       |  |
| AMZN MKTP US YT3QW9FH3                        |                               |                                                  |                      |                      |                 |  |
| BOOKS                                         | 62.95                         | BOOKS                                            | 101.142.340          | Dobrovolny           | 780 00318       |  |
| DVD                                           | 17.96                         | AV - CAPITAL                                     | 101.142.342          | Dobrovolny           | 780 00319       |  |
|                                               | 80.91                         | *VENDOR TOTAL                                    |                      |                      |                 |  |
| AMZN MKTP US 177JE2033                        |                               |                                                  |                      |                      |                 |  |
| OFFICE SUPPLIES                               | 40.85                         | OFFICE SUPPLIES                                  | 101.142.232          | Dobrovolny           | 780 00433       |  |
|                                               |                               |                                                  |                      |                      |                 |  |
| AMZN MKTP US 4F8LT2K83                        |                               |                                                  |                      |                      |                 |  |
| AMZN MKTP US 4F8LT2K83<br>JANITORIAL SUPPLIES | 91.86                         | JANITORIAL SUPPLIES                              | 101.142.236          | Dobrovolny           | 780 00060       |  |

| YANKTON FINANCIAL SYSTEM<br>09/07/2022 13:13:32 |                               | Schedule of Bills (Fund/De<br>BY FUND AND DEPARTMEN |                            | GL540R-V08               | CITY OF YANKTON<br>17 PAGE 2 |
|-------------------------------------------------|-------------------------------|-----------------------------------------------------|----------------------------|--------------------------|------------------------------|
| VENDOR NAME<br>DESCRIPTION                      | AMOUNT                        | ACCOUNT NAME                                        | FUND & ACCOUNT CLAIM       | INVOICE PO#              | F/P ID LINE                  |
| GENERAL FUND                                    | * * * * * * * * * * * * * * * |                                                     |                            |                          |                              |
| COMMUNITY LIBRARY                               |                               |                                                     |                            |                          |                              |
| AMZN MKTP US 4F8LT2K83                          | 150 70                        | DOOMA                                               | 101 140 040                | Deleveral                | 700 00000                    |
| BOOKS<br>DVDS                                   | 150.79<br>19.99<br>327.56     | BOOKS<br>AV - CAPITAL<br>*VENDOR TOTAL              | 101.142.340<br>101.142.342 | Dobrovolny<br>Dobrovolny | 780 00062<br>780 00063       |
| AMZN MKTP US 7B5AC5063<br>BOOK                  | 27.92                         | BOOKS                                               | 101.142.340                | Dobrovolny               | 780 00258                    |
| BAKER-TAYLOR                                    |                               |                                                     |                            |                          |                              |
| POSTAGE                                         | 35.04                         | POSTAGE                                             | 101.142.231                | Schmidt<br>Schmidt       | 780 00008                    |
| BOOKS<br>BOOKS                                  | 3,720.50<br>2,035.21          | BOOKS<br>BOOKS                                      | 101.142.340<br>101.142.340 | Schmidt                  | 780 00009<br>780 00160       |
| POSTAGE                                         | 2,033.21<br>18.80<br>5,809.55 | POSTAGE<br>*VENDOR TOTAL                            | 101.142.231                | Schmidt                  | 780 00161                    |
| BLUEPEAK                                        |                               |                                                     |                            |                          |                              |
| PHONE<br>PHONE                                  | 45.06<br>72.36<br>117.42      | TELEPHONE<br>TELEPHONE<br>*VENDOR TOTAL             | 101.142.271<br>101.142.271 | Yardley<br>Yardley       | 780 00447<br>780 00480       |
| CENTER POINT LARGE PRI                          |                               |                                                     |                            |                          |                              |
| LARGE PRINT BOOKS                               | 137.82                        | BOOKS                                               | 101.142.340                | Schmidt                  | 780 00131                    |
| DOLLAR TREE, INC.                               |                               |                                                     |                            |                          |                              |
| PROGRAM SUPPLIES                                | 10.00                         | PROGRAM SUPPLIES                                    | 101.142.242                | Schmidt                  | 780 00415                    |
| SHIPPING<br>PROGRAM SUPPLIES                    | 0.80<br>90.00                 | POSTAGE<br>PROGRAM SUPPLIES                         | 101.142.231<br>101.142.242 | Schmidt<br>Schmidt       | 780 00416<br>780 00458       |
| SHIPPING                                        | 90.00<br>7.19                 | POSTAGE                                             | 101.142.231                | Schmidt                  | 780 00459                    |
| 5111110                                         | 107.99                        | *VENDOR TOTAL                                       | 101.112.201                | beimitae                 | ,00 00100                    |
| HY-VEE YANKTON 1899                             |                               |                                                     |                            |                          |                              |
| STAMPS                                          | 24.00                         | POSTAGE                                             | 101.142.231                | Schmidt                  | 780 00125                    |
| KOPETSKYS ACE HDWE<br>PROGRAM SUPPLIES          | 31.96                         | PROGRAM SUPPLIES                                    | 101.142.242                | Schmidt                  | 780 00168                    |
| MENARDS YANKTON SD                              |                               |                                                     |                            |                          |                              |
| OUTLET/DECOR PLATE                              | 47.26                         | REP. & MAINT BUILDING                               | 101.142.223                | Homstad                  | 780 00138                    |
| HANDLE                                          | 6.99<br>54.25                 | REP. & MAINT BUILDING<br>*VENDOR TOTAL              | 101.142.223                | Mastalir                 | 780 00144                    |
| OLSONS PEST TECHNICIAN<br>PEST CONTROL          | 93.00                         | PROFESSIONAL SERVICES                               | 101.142.202                | Schmidt                  | 780 00290                    |

| YANKTON FINANCIAL SYSTEM<br>09/07/2022 13:13:32                         |                                      | Schedule of Bills (Fund/De<br>BY FUND AND DEPARTMEN                         |                                           | (                             | C<br>GL540R-V08. | CITY OF YANN<br>17 PAGE       | kton<br>3 |
|-------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|-------------------------------|------------------|-------------------------------|-----------|
| VENDOR NAME<br>DESCRIPTION                                              | AMOUNT                               | ACCOUNT NAME                                                                | FUND & ACCOUNT CLAIM                      | INVOICE                       | PO#              | F/P ID LIN                    | NE        |
| GENERAL FUND                                                            | * * * * * * * * * * * * * * * *      |                                                                             |                                           |                               |                  |                               |           |
| COMMUNITY LIBRARY                                                       |                                      |                                                                             |                                           |                               |                  |                               |           |
| OVERDRIVE DIST<br>E-BOOKS<br>E-BOOKS<br>E-BOOKS                         | 339.44<br>0.18<br>660.69<br>1,000.31 | E-BOOKS<br>E-BOOKS<br>E-BOOKS<br>*VENDOR TOTAL                              | 101.142.209<br>101.142.209<br>101.142.209 | Schmidt<br>Schmidt<br>Schmidt |                  | 780 002<br>780 002<br>780 004 | 221       |
| QUILL CORPORATION<br>REPAIR SUPPLIES<br>REPAIR SUPPLIES                 | 28.96<br>57.91<br>86.87              | REP. & MAINT BUILDING<br>REP. & MAINT BUILDING<br>*VENDOR TOTAL             |                                           | Homstad<br>Homstad            |                  | 780 000<br>780 000            |           |
| SCALEFUSION<br>LIBRARY TABLET SOFTWARE                                  | 240.00                               | PROFESSIONAL SERVICES                                                       | 101.142.202                               | Yonke                         |                  | 780 002                       | 201       |
| SD LIBRARY ASSOCIATION<br>SDLA MEMBERSHIP DUES                          | 32.00                                | MEMBERSHIP DUES                                                             | 101.142.261                               | Dobrovolny                    | У                | 780 001                       | 169       |
| SOUTH DAKOTA HISTORICA<br>BOOKS                                         | 83.84                                | BOOKS                                                                       | 101.142.340                               | Dobrovolny                    | У                | 780 001                       | 155       |
| SOUTH DAKOTA STATE HIS<br>RENTING MICROFILM                             | 10.00                                | PROFESSIONAL SERVICES                                                       | 101.142.202                               | Schmidt                       |                  | 780 001                       | 170       |
| THE ATLANTIC<br>MAGAZINE SUBSCRIPTION                                   | 74.99                                | SUBSCRIPTIONS & PUBLICAT                                                    | 101.142.235                               | Schmidt                       |                  | 780 003                       | 384       |
| WAL-MART #1483<br>JANITORIAL SUPPLIES<br>PROGRAMMING<br>OFFICE SUPPLIES | 19.74<br>13.92<br>10.88<br>44.54     | JANITORIAL SUPPLIES<br>PROGRAM SUPPLIES<br>OFFICE SUPPLIES<br>*VENDOR TOTAL | 101.142.236<br>101.142.242<br>101.142.232 | Schmidt<br>Schmidt<br>Schmidt |                  | 780 000<br>780 000<br>780 000 | 006       |
| WM SUPERCENTER #1483<br>JANITORIAL SUPPLIES<br>PROGRAM SUPPLIES         | 14.91<br>25.21<br>40.12              | JANITORIAL SUPPLIES<br>PROGRAM SUPPLIES<br>*VENDOR TOTAL                    | 101.142.236<br>101.142.242                | Schmidt<br>Schmidt            |                  | 780 003<br>780 003            |           |
| 1 OFFICE SOLUTION<br>OFFICE SUPPLIES                                    | 79.71                                | OFFICE SUPPLIES                                                             | 101.142.232                               | Schmidt                       |                  | 780 005                       | 523       |
|                                                                         | 9,027.23                             |                                                                             |                                           |                               |                  |                               |           |

| YANKTON FINANCIAL SYSTEM<br>09/07/2022 13:13:32  |                               | Schedule of Bills (Fund/<br>BY FUND AND DEPARTM | <b>1</b>             | GL540R-V08  | CITY OF YANKTON<br>8.17 PAGE 4 |
|--------------------------------------------------|-------------------------------|-------------------------------------------------|----------------------|-------------|--------------------------------|
| VENDOR NAME<br>DESCRIPTION                       | AMOUNT                        | ACCOUNT NAME                                    | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE                    |
| LIBRARY TRUST                                    | * * * * * * * * * * * * * * * |                                                 |                      |             |                                |
| LIBRARY TRUST                                    |                               |                                                 |                      |             |                                |
| AMZN MKTP US 4F8LT2K83<br>PROGRAM SUPPLIES       | 59.97                         | RECREATION SUPPLIES                             | 701.701.242          | Dobrovolny  | 780 00064                      |
| HEADY HEART HEALING AR<br>SUMMER READING PROGRAM | 97.44                         | RECREATION SUPPLIES                             | 701.701.242          | Schmidt     | 780 00532                      |
| HOBBY LOBBY ECOMM<br>SCARECROW                   | 95.82                         | RECREATION SUPPLIES                             | 701.701.242          | Schmidt     | 780 00506                      |
| HY-VEE YANKTON 1899<br>SUMMER READING PROGRAM    | 27.98                         | RECREATION SUPPLIES                             | 701.701.242          | Schmidt     | 780 00463                      |
| MELISSA AND DOUG B2C<br>STAY & PLAY TOYS         | 94.10                         | RECREATION SUPPLIES                             | 701.701.242          | Schmidt     | 780 00178                      |
| WM SUPERCENTER #1483<br>STAFF APPRECIATION       | 4.98                          | RECREATION SUPPLIES                             | 701.701.242          | Schmidt     | 780 00153                      |
|                                                  | 380.29                        |                                                 |                      |             |                                |
| LIBRARY TRUST                                    | 380.29                        | * * * * * * * * * * * * * *                     |                      |             |                                |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE ALLNOVED DI | DATE |  | APPROVED BY |  |
|------------------|------|--|-------------|--|
|------------------|------|--|-------------|--|

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9/07/2022 13:55:06 LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT

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101 GENERAL FUND

|        | INTERGOVERNMENTAL REVENUES   |           |           |           |                   |            |           |
|--------|------------------------------|-----------|-----------|-----------|-------------------|------------|-----------|
| 3380   | COUNTY SHARE OF LIBRARY BUDG | 15,000.00 | 15,000.00 | 0.00      | 6,000.00          | 9,000.00   | 40        |
| TOTAL: | INTERGOVERNMENTAL REVENUES   | 15,000.00 | 15,000.00 | 0.00      | 6,000.00          | 9,000.00   | 40        |
|        | GOODS AND SERVICES           |           |           |           |                   |            |           |
| 3450   | LIBRARY COPY FEES            | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 3451   | NON-RESIDENT LIBRARY CARDS   | 6,800.00  | 6,800.00  | 1,210.00  | 6 <b>,</b> 985.00 | 185.00-    | 102       |
| 3452   | LIBRARY A.V. FEES            | 500.00    | 500.00    | 0.00      | 73.00             | 427.00     | 14 -      |
| 3453   | LIBRARY LONG OR (SHORT)      | 10.00     | 10.00     | 3.65-     | 2.65-             | 12.65      | 26        |
| 454    | SALE OF WITHDRAWN ITEMS      | 200.00    | 200.00    | 24.25     | 315.34            | 115.34-    | 157]]     |
| 455    | OTHER-LIBRARY REVENUES       | 1,500.00  | 1,500.00  | 87.50     | 561.50            | 938.50     | 37        |
| 456    | PC PRINTING                  | 6,000.00  | 6,000.00  | 769.75    | 4,316.55          | 1,683.45   | 71        |
| 490    | SALE OF MATERIALS            | 100.00    | 100.00    | 0.00      | 0.00              | 100.00     | 0         |
| 491    | OTHER NON-TAXABLE            | 2,000.00  | 2,000.00  | 0.00      | 4,560.84          | 2,560.84-  | 228]]     |
| 492    | OTHER TAXABLE                | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| OTAL:  | GOODS AND SERVICES           | 17,110.00 | 17,110.00 | 2,087.85  | 16,809.58         | 300.42     | 98        |
|        | FINES                        |           |           |           |                   |            |           |
| 510    | COURT FINES                  | 1,600.00  | 1,600.00  | 48.10     | 2,573.22          | 973.22-    | 160]]     |
| 511    | PARKING FINES                | 2,000.00  | 2,000.00  | 30.00     | 540.00            | 1,460.00   | 27        |
|        | LIBRARY FINES                | 650.00    | 650.00    | 71.50     | 487.48            | 162.52     | 74        |
|        | FINES                        | 4,250.00  | 4,250.00  | 149.60    | 3,600.70          | 649.30     | 84        |
|        | MISCELLANEOUS                |           |           |           |                   |            |           |
| 610    | INTEREST                     | 40,000.00 | 40,000.00 | 17,512.57 | 55,589.45         | 15,589.45- | 13811     |
| 611    | UTILITY REFUNDS              | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 612    | SALE OF FIXED ASSETS         | 10,000.00 | 10,000.00 | 0.00      | 0.00              | 10,000.00  | 0         |
| 613    | IN LIEU OF TAX               | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 614    | BOND PROCEEDS                | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 615    | MISC REIMBURSMENTS           | 4,000.00  | 4,000.00  | 2,167.94  | 16,709.43         | 12,709.43- | 41711     |
| 617    | CAPITAL LEASE                | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 618    | USDA RURAL DEVELOPMENT LOAN  | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 620    | LAND RENT                    | 0.00      | 0.00      | 0.00      | 0.00              | 0.00       | 0         |
| 640    | COMPENSATION LOSS & DAMAGE   | 3,000.00  | 3,000.00  | 14,723.96 |                   | 16,787.61- | •         |
| 641    | LIBR COMP FOR LOSS & DAMAGE  | 1,500.00  | 1,500.00  | 115.89    | 966.27            | 533.73     | <u>64</u> |
|        | MISCELLANEOUS                | 58,500.00 | 58,500.00 | 34,520.36 | 93,052.76         | 34,552.76- |           |
| OTAL:  | GENERAL FUND                 | 94,860.00 | 94,860.00 | 36,757.81 | 119,463.04        | 24,603.04- | 142]]     |

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT \_\_\_\_\_

| 701 LIBRARY TRUST           |      |      |        |           |                     |
|-----------------------------|------|------|--------|-----------|---------------------|
| 3342 JUMP START GRANT       | 0.00 | 0.00 | 0.00   | 0.00      | 0.00 0              |
| 3610 INTEREST               | 0.00 | 0.00 | 52.94  | 170.10    | 170.10- 9999]]]]    |
| 3660 DONATIONS FROM PRIVATE | 0.00 | 0.00 | 90.75  | 10,347.35 | 10,347.35- 9999]]]] |
| TOTAL: LIBRARY TRUST        | 0.00 | 0.00 | 143.69 | 10,517.45 | 10,517.45- 9999]]]] |

9/07/2022 13:55:30

Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

CITY OF YANKTON GL520R-V08.17 PAGE 1

| .01   | GENERAL FUND                              |                        |      |           |            |            |    |
|-------|-------------------------------------------|------------------------|------|-----------|------------|------------|----|
| 42    | CEREICIE TOND                             |                        |      |           |            |            |    |
|       | COMMUNITY LIBRARY<br>PERSONNEL SERVICES   |                        |      |           |            |            |    |
| .01   | REGULAR WAGES                             | 384,262.00             | 0.00 | 31,270.66 | 246,428.73 | 137,833.27 | 64 |
| .02   | TEMPORARY WAGES                           | 84,000.00              | 0.00 | 2,609.16  | 21,807.97  | 62,192.03  | 25 |
| 03    | OVERTIME WAGES                            | 350.00                 | 0.00 | 24.44     | 277.04     | 72.96      | 79 |
| 11    | OASI                                      |                        | 0.00 | 2,519.95  | 19,926.28  | 15,922.72  | 55 |
| 21    | RETIREMENT                                | 35,849.00<br>23,077.00 | 0.00 | 1,877.72  | 14,667.00  | 8,410.00   | 63 |
| 31    | WORKMENS COMPENSATION                     | 2,796.00               | 0.00 | 0.00      | 30.00-     | 2,826.00   | 1  |
| 32    | GROUP INSURANCE                           | 99,678.00              | 0.00 | 4,210.30  | 31,705.91  | 67,972.09  | 31 |
| 33    | UNEMPLOYMENT INSURANCE                    | 1,054.00               | 0.00 | 27.88     | 537.26     | 516.74     | 50 |
|       | PERSONNEL SERVICES                        | 631,066.00             | 0.00 | 42,540.11 | 335,320.19 | 295,745.81 | 53 |
| UIAL: | PERSONNEL SERVICES                        | 031,000.00             | 0.00 | 42,340.11 | 555,520.19 | 293,743.01 | 53 |
|       | OTHER CURRENT EXPENDITURES                |                        |      |           |            |            |    |
| 01    | INSURANCE                                 | 13,433.00              | 0.00 | 0.00      | 10,769.09  | 2,663.91   | 80 |
| 02    | PROFESSIONAL SERVICES                     | 9,900.00               | 0.00 | 352.00-   | ,          | 984.52     | 90 |
| 04    | CONTRACTED SERVICES                       | 16,000.00<br>28,000.00 | 0.00 | 1,200.00  | 7,200.00   | 8,800.00   | 45 |
| 09    | E-BOOKS                                   | 28,000.00              | 0.00 | 1,035.18  | 13,492.88  | 14,507.12  | 48 |
| 11    | PUBLISHING                                | 2,000.00               | 0.00 | 0.00      | 0.00       | 2,000.00   | 0  |
| 12    | RENTALS & XEROX SUPPLIES                  | 4,500.00               | 0.00 | 387.85    | 3,268.75   | 1,231.25   | 72 |
| 21    | REP. & MAINT EQUIPMENT                    | 3,000.00               | 0.00 | 0.00      | 0.00       | 3,000.00   | 0  |
| 23    | REP. & MAINT BUILDINGS                    | 4,000.00               | 0.00 | 819.69    | 1,601.25   | 2,398.75   | 40 |
| 24    | REP. & MAINTCENTRAL GARAGE                | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| 31    | POSTAGE                                   | 3,000.00               | 0.00 | 224.21    | 2,276.40   | 723.60     | 75 |
| 32    | OFFICE SUPPLIES                           | 9,500.00               | 0.00 | 396.14    | 2,437.90   | 7,062.10   | 25 |
| 33    | PRINTING & BINDING                        | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| 34    | COPIES                                    | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| 35    | SUBSCRIPTIONS & PUBLICATIONS              |                        | 0.00 | 133.09    | 6,530.15   | 2,969.85   | 68 |
| 36    | JANITORIAL SUPPLIES                       | 3,000.00               | 0.00 | 605.54    | 1,829.88   | 1,170.12   | 60 |
| 42    | PROGRAM SUPPLIES                          | 5,000.00               | 0.00 | 185.25    | 1,712.23   | 3,287.77   | 34 |
|       |                                           |                        |      |           | ,          |            |    |
| 48    | PHOTOGRAPHY/AUDIO-VISUAL<br>COVID EXPENSE | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| 55    | COVID EXPENSE                             | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| 61    | MEMBERSHIP DUES                           | 1,000.00               | 0.00 | 0.00      | 0.00       | 1,000.00   | 0  |
| 63    | TRAVEL EXPENSE                            | 3,000.00               | 0.00 | 0.00      | 0.00       | 3,000.00   | 0  |
| 65    | CONFERENCE & MEETINGS                     | 1,500.00               | 0.00 | 0.00      | 131.63     | 1,368.37   | 8  |
| 71    | TELEPHONE                                 | 2,300.00               | 0.00 | 179.66    | 1,331.56   | 968.44     | 57 |
| 72    | ELECTRICITY                               | 20,000.00              | 0.00 | 1,873.00  | 10,112.28  | 9,887.72   | 50 |
| 73    | FUEL-HEATING                              | 3,000.00               | 0.00 | 41.72     | 4,404.11   | 1,404.11-  |    |
| 74    | WATER SERVICE                             | 3,500.00               | 0.00 | 417.77    | 1,244.64   | 2,255.36   | 35 |
| 75    | SEWER SERVICE                             | 1,200.00               | 0.00 | 38.42     | 459.34     | 740.66     | 38 |
| 76    | LANDFILL                                  | 500.00                 | 0.00 | 48.00     | 320.00     | 180.00     | 64 |
| 77    | RUBBLE                                    | 0.00                   | 0.00 | 0.00      | 0.00       | 0.00       | 0  |
| OTAL: | RUBBLE<br>OTHER CURRENT EXPENDITURES      | 146,833.00             | 0.00 | 7,233.52  | 78,037.57  | 68,795.43  | 53 |
|       | CAPITAL OUTLAY                            |                        |      |           |            |            |    |
| 01    | CAPITAL REPAIR & MAINTENANCE              | 2,000.00               | 0.00 | 0.00      | 0.00       | 2,000.00   | 0  |
| 20    | BUILDINGS                                 | 15,000.00              | 0.00 | 0.00      | 0.00       | 15,000.00  | 0  |

9/07/2022 13:55:30 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

|        |                                     | ANNUAL<br>REVISED BUDGET | ENCUMBERED | ACT MTD POSTED A<br>AND IN PROCESS A |            | REMAINING<br>BALANCE | PCT      |
|--------|-------------------------------------|--------------------------|------------|--------------------------------------|------------|----------------------|----------|
| 101    | GENERAL FUND                        |                          |            |                                      |            |                      |          |
| 142    | COMMUNITY LIBRARY<br>CAPITAL OUTLAY |                          |            |                                      |            |                      |          |
| 340    | BOOKS                               | 53,000.00                | 0.00       | 2,498.07                             | 25,652.99  | 27,347.01            | 48       |
| 342    | AV - CAPITAL                        | 13,500.00                | 0.00       | 1,183.07                             | 5,981.60   | 7,518.40             | 44       |
| 350    | EQUIPMENT                           | 0.00                     | 0.00       | 0.00                                 | 19,298.40  | 19,298.40-           | 9999]]]] |
| 355    | COVID CAPITAL EXPENSE               | 0.00                     | 0.00       | 0.00                                 | 4,345.96   | 4,345.96-            | 9999]]]] |
| TOTAL: | CAPITAL OUTLAY                      | 83,500.00                | 0.00       | 3,681.14                             | 55,278.95  | 28,221.05            | 66       |
|        | OTHER EXPENDITURES                  |                          |            |                                      |            |                      |          |
| 530    | REFUNDS & REIMBURSEMENTS            | 0.00                     | 0.00       | 0.00                                 | 0.00       | 0.00                 | 0        |
| TOTAL: | OTHER EXPENDITURES                  | 0.00                     | 0.00       | 0.00                                 | 0.00       | 0.00                 | 0        |
| TOTAL: | COMMUNITY LIBRARY                   | 861,399.00               | 0.00       | 53,454.77                            | 468,636.71 | 392,762.29           | 54       |
| TOTAL: | GENERAL FUND                        | 861,399.00               | 0.00       | 53,454.77                            | 468,636.71 | 392,762.29           | 54       |

YANKTON FINANCIAL SYSTEM 9/07/2022 13:55:35

Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

|        |                                             | ANNUAL<br>REVISED BUDGET |      | ACT MTD POSTED A<br>AND IN PROCESS A |           | REMAINING<br>BALANCE | PCT      |
|--------|---------------------------------------------|--------------------------|------|--------------------------------------|-----------|----------------------|----------|
| 701    | LIBRARY TRUST                               |                          |      |                                      |           |                      |          |
| 701    | LIBRARY TRUST<br>OTHER CURRENT EXPENDITURES |                          |      |                                      |           |                      |          |
| 202    | PROFESSIONAL SERVICES                       | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 221    | REP. & MAINT EQUIPMENT                      | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 223    | REP. & MAINT BUILDINGS                      | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 232    | OFFICE SUPPLIES                             | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 235    | SUBSCRIPTIONS & PUBLICATIONS                | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 242    | RECREATION SUPPLIES                         | 0.00                     | 0.00 | 893.38                               | 11,480.11 | 11,480.11-           | 9999]]]] |
| 248    | PHOTOGRAPHY/AUDIO-VISUAL                    | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| TOTAL: | OTHER CURRENT EXPENDITURES                  | 0.00                     | 0.00 | 893.38                               | 11,480.11 | 11,480.11-           | 9999]]]] |
|        | CAPITAL OUTLAY                              |                          |      |                                      |           |                      |          |
| 340    | BOOKS                                       | 0.00                     | 0.00 | 42.00                                | 138.70    | 138.70-              | 9999]]]] |
| 342    | AV - CAPITAL                                | 0.00                     | 0.00 | 0.00                                 | 0.00      | 0.00                 | 0        |
| 350    | EQUIPMENT                                   | 0.00                     | 0.00 | 0.00                                 | 329.99    | 329.99-              | 9999]]]] |
| TOTAL: | CAPITAL OUTLAY                              | 0.00                     | 0.00 | 42.00                                | 468.69    | 468.69-              | 9999]]]] |
| TOTAL: | LIBRARY TRUST                               | 0.00                     | 0.00 | 935.38                               | 11,948.80 | 11,948.80-           | 9999]]]] |
| TOTAL: | LIBRARY TRUST                               | 0.00                     | 0.00 | 935.38                               | 11,948.80 | 11,948.80-           | 9999]]]] |

#### ----FUND---- 701 LIBRARY TRUST

| ACCOUNT                          |                                                                       | BEGINNING<br>BALANCE                    | ACTUAL-THIS<br>MONTH | ACTUAL-THIS<br>YEAR              | ENDING<br>BALANCE                       |
|----------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------------|----------------------------------|-----------------------------------------|
|                                  | ASSETS                                                                |                                         |                      |                                  |                                         |
| 701.1012                         | CURRENT ASSETS:<br>NOW ACCOUNT - 1ST DAKOTA                           | 35,131.24                               | 791.69CR             | 6,763.16CR                       | 28,368.08                               |
|                                  | TOTAL CURRENT ASSETS:                                                 | 35,131.24                               | 791.69CR             | 6,763.16CR                       | ,                                       |
|                                  | TOTAL ASSETS:                                                         | 35,131.24                               | 791.69CR             | 6,763.16CR                       | 28,368.08                               |
| L<br>                            | IABILITIES AND FUND BALANCE                                           |                                         |                      |                                  |                                         |
|                                  | CURRENT LIABILITIES:                                                  |                                         |                      |                                  |                                         |
| 701.2011                         | ACCOUNTS PAYABLE<br>TOTAL CURRENT LIABILITIES:                        | 5,331.81CR<br>5,331.81CR                | 0.00<br>0.00         | 5,331.81<br>5,331.81             | 0.00<br>0.00                            |
|                                  | TOTAL LIABILITIES:                                                    | 5,331.81CR                              | 0.00                 | 5,331.81                         | 0.00                                    |
|                                  | FUND BALANCE:                                                         |                                         |                      |                                  |                                         |
| 701.2511<br>701.2900<br>701.2910 | FUND BALANCE - UNDESIGNATED<br>REVENUE CONTROL<br>EXPENDITURE CONTROL | 31,366.38CR<br>13,642.49CR<br>15,209.44 |                      | 0.00<br>10,517.45CR<br>11,948.80 | 31,366.38CR<br>24,159.94CR<br>27,158.24 |
| 101.2010                         | TOTAL FUND BALANCE:                                                   | 29,799.43CR                             | 791.69               |                                  | 28,368.08CR                             |
| TOTAL                            | LIABILITIES AND FUND BALANCE:                                         | 35,131.24CR                             | 791.69               | 6,763.16                         | 28,368.08CR                             |
|                                  | TOTAL FUND:                                                           | 0.00                                    | 0.00                 | 0.00                             | 0.00                                    |

Balance Sheet

YANKTON FINANCIAL SYSTEM 9/07/2022 13:55:54 CITY OF YANKTON GL525R-V08.17 PAGE 1

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

| ANNUAL<br>REVISED BUDGET ENCUME                                                                                                                                                                                                                                                                                                                                                             |      |           | ACT YTD POSTED REM<br>AND IN PROCESS BA  |             | PCT   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|------------------------------------------|-------------|-------|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION REF/REC/CHK INVOI                                                                                                                                                                                                                                                                                                                                  | ICE  | AMOUNT    | DESCRIPTION                              | P.0         | . F 9 | FIL<br>- |
| 101 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                            |      |           |                                          |             |       |          |
| 142 COMMUNITY LIBRARY<br>PERSONNEL SERVICES                                                                                                                                                                                                                                                                                                                                                 |      |           |                                          |             |       |          |
| L01         REGULAR WAGES         384,262.00           J-080522-731         PAYROLL AUGUST 5, 2022           J-082222-742         PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                  | 0.00 | 31,270.66 | 246,428.73 1                             | .37,833.27  | 64    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 15,635.33 | LIBRARY-REG WAGES                        |             | P     | A        |
| J-082222-742 PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                                                                                                                                       |      | 15,635.33 | LIBRARY-REG WAGES                        |             | P     | A        |
| 102 TEMPORARY WAGES 84,000.00                                                                                                                                                                                                                                                                                                                                                               | 0.00 | 2,609.16  | 21,807.97                                | 62,192.03   | 25    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022<br>J-082222-742 PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                                                                                                |      | 1,460.77  | LIBRARY-TEMP WAGES                       |             | P     | A        |
|                                                                                                                                                                                                                                                                                                                                                                                             |      |           | LIBRARY-TEMP WAGES                       |             | P     | A        |
| 103         OVERTIME WAGES         350.00           J-080522-731         PAYROLL AUGUST 5, 2022           J-082222-742         PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                     | 0.00 | 24.44     | 277.04                                   | 72.96       | 79    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 15.41     | LIBRARY OVERTIME                         |             | P     | A        |
|                                                                                                                                                                                                                                                                                                                                                                                             |      |           | LIBRARY OVERTIME                         |             |       | A        |
| 11 OAST 35,849.00                                                                                                                                                                                                                                                                                                                                                                           | 0.00 | 2.519.95  | 19,926,28                                | 15,922,72   | 55    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 1,272.16  | LIBRARY-OASI                             |             | P     | A        |
| 111     OASI     35,849.00       J-080522-731     PAYROLL AUGUST 5, 2022       J-082222-742     PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                                                    |      | 1,247.79  | LIBRARY-OASI                             |             | P     | A        |
|                                                                                                                                                                                                                                                                                                                                                                                             |      |           |                                          |             |       |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 939.05    | LIBRARY-RETIREMENT<br>LIBRARY-RETIREMENT |             | P     | А        |
| 21         RETIREMENT         23,077.00           J-080522-731         PAYROLL AUGUST 5, 2022           J-082222-742         PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                       |      | 938.67    | LIBRARY-RETIREMENT                       |             | Р     | A        |
| 131 WORKMENS COMPENSATION 2.796.00                                                                                                                                                                                                                                                                                                                                                          | 0 00 | 0 00      | 30 00-                                   | 2.826.00    | 1     |          |
| 132 GROUP INSURANCE 99,678.00                                                                                                                                                                                                                                                                                                                                                               | 0.00 | 4,210.30  | 31,705.91                                | 67,972.09   | 31    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 2,105.29  | LIBRARY-GROUP INS                        |             | P     | А        |
| 31         WORKMENS COMPENSATION         2,796.00           .32         GROUP INSURANCE         99,678.00           F-080522-731         PAYROLL AUGUST 5, 2022           F-082222-742         PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                     |      | 2,105.01  | LIBRARY-GROUP INS                        |             | P     | A        |
| .33UNEMPLOYMENT INSURANCE1,054.00J-080522-731PAYROLL AUGUST 5, 2022J-082222-742PAYROLL 8-19-22 BIWEEKLYCOTAL: PERSONNEL SERVICES631,066.00                                                                                                                                                                                                                                                  | 0.00 | 27.88     | 537.26                                   | 516.74      | 50    |          |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                                                                                                                                                                         |      | 14.51     | LIBRARY-UNEMP INS                        |             | P     | А        |
| J-082222-742 PAYROLL 8-19-22 BIWEEKLY                                                                                                                                                                                                                                                                                                                                                       |      | 13.37     | LIBRARY-UNEMP INS                        |             | P     | A        |
| OTAL: PERSONNEL SERVICES 631,066.00                                                                                                                                                                                                                                                                                                                                                         | 0.00 | 42,540.11 | 335,320.19 2                             | 95,745.81   | 53    |          |
| OTHER CURRENT EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                  |      |           |                                          |             |       |          |
| 201       INSURANCE       13,433.00         202       PROFESSIONAL SERVICES       9,900.00         M-080522-725       .14274       OLSONS PEST TECHNICIAN       202207 Schmidt         M-080522-725       .17952       SCALEFUSION       202207 Yonke         M-080522-725       .17952       SCALEFUSION       202207 Yonke         J-083122-769       AUGUST JOURNAL ENTRIES       JE 150 | 0.00 | 0.00      | 10,769.09                                | 2,663.91    | 80    | -        |
| 202 PROFESSIONAL SERVICES 9,900.00                                                                                                                                                                                                                                                                                                                                                          | 0.00 | 352.00-   | 8,915.48                                 | 984.52      | 90    |          |
| 4-080522-725 .14274 OLSONS PEST TECHNICIAN 202207 Schmidt                                                                                                                                                                                                                                                                                                                                   |      | 93.00     | PEST CONTROL                             |             | -     | A        |
| M-U8U522-725 .17952 SCALEFUSION 202207 Yonke                                                                                                                                                                                                                                                                                                                                                |      | 240.00-   | REFUND FROM SCALEFU                      | ISION       | -     | A        |
| M-080522-725 .17952 SCALEFUSION 202207 Yonke<br>J-083122-769 AUGUST JOURNAL ENTRIES JE 150                                                                                                                                                                                                                                                                                                  |      | 240.00-   | STOP PAYMENT-LOST C                      | HECK<br>TTT | -     | A<br>A   |
|                                                                                                                                                                                                                                                                                                                                                                                             |      |           |                                          |             |       |          |
| 204 CONTRACTED SERVICES 16,000.00                                                                                                                                                                                                                                                                                                                                                           | 0.00 | 1,200.00  | 7,200.00                                 | 8,800.00    | 45    |          |
| D-080822-705 05937 J & H CARE & CLEANING CO 067384 100987                                                                                                                                                                                                                                                                                                                                   |      |           |                                          |             |       |          |

CITY OF YANKTON GL525R-V08.17 PAGE 2

9/07/2022 13:55:54

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

|        |                                                                        | ANNUAL<br>REVISED BUDGET E |         |        | ACT YTD POSTED<br>AND IN PROCESS                                         | REMAINING<br>BALANCE | PCT    |          |
|--------|------------------------------------------------------------------------|----------------------------|---------|--------|--------------------------------------------------------------------------|----------------------|--------|----------|
| SOURCE | E-JE-ID VENDOR/CUSTOMER/EXPLANAT                                       | ION REF/REC/CHK            | INVOICE | AMOUNT | DESCRIPTIC                                                               | DN P.O               | . F 9  | FIL<br>- |
| 101    | GENERAL FUND                                                           |                            |         |        |                                                                          |                      |        |          |
| 142    | COMMUNITY LIBRARY<br>OTHER CURRENT EXPENDITURES                        |                            |         |        |                                                                          |                      |        |          |
| 209    | E-BOOKS                                                                | 28,000.00                  |         |        | 13,492.88                                                                | 14,507.12            | 48     |          |
|        | 522-725 .13843 OVERDRIVE DIST                                          |                            |         | 474.22 |                                                                          |                      | -      | A        |
|        | 522-725 .13843 OVERDRIVE DIST                                          | 202207 Schm                |         |        | E-BOOKS                                                                  |                      | -      | А        |
| i-0805 | 522-725 .13843 OVERDRIVE DIST                                          | 202207 Schm                | idt     | 38.00  | E-BOOKS                                                                  |                      | -      | A        |
| 211    | PUBLISHING                                                             | 2,000.00                   | 0.00    | 0.00   | 0.00                                                                     | 2,000.00             | 0      |          |
| 12     | RENTALS & XEROX SUPPLIES                                               | 4,500.00                   | 0.00    | 387.85 | 3,268.75                                                                 | 1,231.25             | 72     | -        |
| -0808  | 322-705 03445 A & B BUSINESS EQ                                        | JIPMENT 067341 9607        | 52      | 387.85 | RICOH LEASE                                                              | 0226                 | 98 P - | A        |
| 21     | REP. & MAINT EOUIPMENT                                                 | 3,000.00                   | 0.00    | 0.00   | 0.00                                                                     | 3,000.00             | 0      |          |
| 23     | REP. & MAINT BUILDINGS                                                 | 4,000.00                   | 0.00    | 819.69 | 1,601.25                                                                 | 2,398.75             | 40     |          |
|        | 522-725 .14179 MENARDS YANKTON S                                       |                            |         |        | LED LIGHT                                                                | _,                   | -      | А        |
|        | 522-725 .17540 ECHO ELECTRIC SUP                                       |                            | alir    | 68.00  | LED PANEL                                                                |                      | -      | A        |
| -0805  | 522-725 .14179 MENARDS YANKTON S                                       | D 202207 Mast              | alir    | 8.38   | OIL                                                                      |                      | -      | A        |
| 1-0805 | 522-725 .14377 KOPETSKYS ACE HDW                                       | E 202207 Mast              | alir    | 14.57  | CAM LOCKS                                                                |                      | -      | A        |
| -0808  | 322-702 05084 DALSIN COMPANY/MJ                                        | 067363 1247                | 2       | 716.75 | LIBRARY ROOF REP                                                         | PAIRS 0229           | 19 P - | A        |
| 24     | REP. & MAINTCENTRAL GARAGE                                             | 0.00                       | 0.00    | 0.00   | 0.00                                                                     | 0.00                 | 0      |          |
| 31     | POSTAGE                                                                | 3,000.00                   | 0.00    | 224.21 | 2,276.40                                                                 | 723.60               | 75     |          |
|        | 522-725 .16124 PITNEY BOWES PBP                                        | 202207 Schm                |         |        | POSTAGE                                                                  |                      | -      | A        |
|        | 522-725 .11787 DEMCO INC                                               |                            |         |        | POSTAGE                                                                  |                      | -      | A        |
| -0805  | 522-725 .14781 USPS PO 469810007                                       | 8 202207 Schm              | idt     | 11.43  | POSTAGE                                                                  |                      | -      | A        |
| 32     | OFFICE SUPPLIES                                                        | 9,500.00                   | 0.00    | 396.14 | 2,437.90                                                                 | 7,062.10             | 25     |          |
| -0805  | 522-725 .18725 AMAZON.COM RG0AN90                                      | DS3 A 202207 Dobr          | rovolny | 80.85  | OFFICE SUPPLIES                                                          |                      | -      | A        |
|        | 522-725 .18744 AMZN MKTP US Q68D0                                      |                            | -       |        | OFFICE SUPPLIES                                                          |                      | -      | A        |
|        | 522-725 .11787 DEMCO INC                                               | 202207 Schm                | idt     | 92.34  | OFFICE SUPPLIES                                                          |                      | -      | A        |
|        | 522-725 .18749 AMZN MKTP US KC61                                       | I0813 202207 Dobr          | rovolny | 69.93  | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES |                      | -      | A        |
|        | 522-725 .18755 AMZN MKTP US WO4S                                       | W3003 202207 Dobr          | rovolny | 15.90  | OFFICE SUPPLIES                                                          |                      | -      | A        |
|        | 522-725 .18761 AMZN MKTP US 1P8E0<br>522-725 .18775 AMZN MKTP US BP460 | WIV2U 202207 Dobr          | rovolny | 76.80  | OFFICE SUPPLIES                                                          |                      | -      | A<br>A   |
| -0803  | 522-725 .18775 AMAN MATP US BP46                                       | ESPAS ZUZZU/ DODI          | σνοτηγ  | 25.99  | OFFICE SUPPLIES                                                          |                      | -      | A        |
| 33     | PRINTING & BINDING                                                     | 0.00                       | 0.00    | 0.00   | 0.00                                                                     | 0.00                 | 0      |          |
| 34     | COPIES                                                                 | 0.00                       | 0.00    | 0.00   | 0.00                                                                     | 0.00                 | 0      |          |
| 35     | SUBSCRIPTIONS & PUBLICATIONS                                           |                            | 0.00    | 133.09 | 6,530.15                                                                 | 2,969.85             | 68     |          |
| -0805  | 522-725 .13978 YANKTONMEDIAINC                                         | 202207 Schm                | idt     | 133.09 | NEWSPAPER SUBSCF                                                         | RIPTION              | -      | A        |
| 36     | JANITORIAL SUPPLIES                                                    | 3,000.00                   | 0.00    | 605.54 | 1,829.88                                                                 | 1,170.12             | 60     | -        |
| -0805  | 522-725 .18725 AMAZON.COM RG0AN90                                      | DS3 A 202207 Dobr          | ovolny  | 143.46 | JANITORIAL SUPPL                                                         | IES                  | -      | A        |
| 1-0805 | 522-725 .18733 AMZN MKTP US EG253                                      |                            | rovolny | 121.96 | JANITORIAL SUPPL                                                         | IES                  | -      | A        |
|        | 522-725 .14377 KOPETSKYS ACE HDW                                       | E 202207 Schm              |         |        | JANITORIAL SUPPI                                                         |                      |        |          |

CITY OF YANKTON GL525R-V08.17 PAGE 3

9/07/2022 13:55:54 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

| REVI                                                                                                                                                                                                                               | ANNUAL<br>SED BUDGET ENCUMBE |      |          |                                      | AINING<br>LANCE PC | T   |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------|----------|--------------------------------------|--------------------|-----|------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION                                                                                                                                                                                           | REF/REC/CHK INVOIC           | Е    | AMOUNT   | DESCRIPTION                          | P.O.               | F 9 | FIL  |
|                                                                                                                                                                                                                                    |                              |      |          |                                      |                    |     | -    |
| 101 GENERAL FUND                                                                                                                                                                                                                   |                              |      |          |                                      |                    |     |      |
| 142 COMMUNITY LIBRARY<br>OTHER CURRENT EXPENDITURES<br>236 JANITORIAL SUPPLIES                                                                                                                                                     |                              |      |          |                                      |                    |     |      |
| M-080522-725 .18739 AMZN MKTP US MU5VT8TB3                                                                                                                                                                                         | 202207 Dobrovolny            |      | 203.90   | JANITORIAL SUPPLIES                  |                    | -   | A    |
| M-080522-725 .14377 KOPETSKYS ACE HDWE<br>M-080522-725 .11787 DEMCO INC<br>M-080522-725 .14377 KOPETSKYS ACE HDWE<br>M-080522-725 .18775 AMZN MKTP US BP46F3PA3                                                                    | 202207 Schmidt               |      | 48.11    | JANITORIAL SUPPLIES                  |                    | -   | A    |
| M-080522-725 .11787 DEMCO INC                                                                                                                                                                                                      | 202207 Schmidt               |      | 23.88    | JANITORIAL SUPPLIES                  |                    | -   | A    |
| M-080522-725 .14377 KOPETSKYS ACE HDWE                                                                                                                                                                                             | 202207 Schmidt               |      | 32.97    | JANITORIAL SUPPLIES                  |                    | -   | A    |
| M-080522-725 .18775 AMZN MKTP US BP46F3PA3                                                                                                                                                                                         | 202207 Dobrovolny            | *    | 23.09    | JANITORIAL SUPPLIES                  |                    | -   | A    |
| 242 PROGRAM SUPPLIES                                                                                                                                                                                                               | 5,000.00                     | 0.00 | 185.25   | 1,712.23                             | 3,287.77 3         | 4   |      |
| M-080522-725 .18725 AMZ2ON.COM RG0AN9OS3 A<br>M-080522-725 .18726 AMZN MKTP US L61SG09X3<br>M-080522-725 .18739 AMZN MKTP US MU5VT8TB3<br>M-080522-725 .18597 TEACHERSPAYTEACHERS.CO<br>M-080522-725 .18761 AMZN MKTP US 1P8EW1V20 | 202207 Dobrovolny            | ,    | 5.55     | PROGRAM SUPPLIES                     |                    | -   | A    |
| M-080522-725 .18726 AMZN MKTP US L61SG09X3                                                                                                                                                                                         | 202207 Dobrovolny            | ,    | 17.19    | PROGRAM SUPPLIES                     |                    | -   | A    |
| M-080522-725 .18739 AMZN MKTP US MU5VT8TB3                                                                                                                                                                                         | 202207 Dobrovolny            | ,    | 44.05    | PROGRAM SUPPLIES                     |                    | -   | A    |
| M-080522-725 .18597 TEACHERSPAYTEACHERS.CO                                                                                                                                                                                         | 202207 Schmidt               |      | 6.39     | PROGRAM SUPPLIES                     |                    | -   | A    |
| M-080522-725 .18761 AMZN MKTP US 1P8EW1V20                                                                                                                                                                                         | 202207 Dobrovolny            | ,    | 48.49    | PROGRAM SUPPLIES                     |                    | -   | A    |
| M-080522-725 .18775 AMZN MKTP US BP46F3PA3                                                                                                                                                                                         | 202207 Dobrovolny            | ,    | 63.58    | PROGRAM SUPPLIES                     |                    | -   | A    |
| 248 PHOTOGRAPHY/AUDIO-VISUAL                                                                                                                                                                                                       | 0.00<br>0.00                 | 0.00 | 0.00     | 0.00<br>0.00                         |                    | 0   |      |
| 255 COVID EXPENSE                                                                                                                                                                                                                  | 0.00                         | 0.00 | 0.00     | 0.00                                 | 0.00               | 0   |      |
| 255 COVID EXPENSE<br>261 MEMBERSHIP DUES<br>263 TRAVEL EXPENSE<br>265 CONFERENCE & MEETINGS                                                                                                                                        | 1,000.00                     | 0.00 | 0.00     | 0.00                                 | 1,000.00           | 0   |      |
| 263 TRAVEL EXPENSE                                                                                                                                                                                                                 | 3,000.00                     | 0.00 | 0.00     | 0.00                                 | 3,000.00           | 0   |      |
| 265 CONFERENCE & MEETINGS                                                                                                                                                                                                          | 1,500.00                     | 0.00 | 0.00     | 131.63<br>1,331.56                   | 1,368.37           | 8   |      |
| 265 CONFERENCE & MEETINGS<br>271 TELEPHONE<br>M-080522-725 .18669 BLUEPEAK<br>M-080522-725 .18669 BLUEPEAK                                                                                                                         | 2,300.00                     | 0.00 | 179.66   | 1,331.56                             | 968.44 5           | 7   |      |
| M-080522-725 .18669 BLUEPEAK                                                                                                                                                                                                       | 202207 Yardley               |      | 45.06    | PHONE<br>PHONE                       |                    | -   | A    |
| M-080522-725 .18669 BLUEPEAK                                                                                                                                                                                                       | 202207 Yardley               |      | 74.10    | PHONE                                |                    | -   | A    |
| J-080522-731 PAYROLL AUGUST 5, 2022                                                                                                                                                                                                |                              |      | 60.50    | LIBRARY-TELEPHONE                    |                    | P   | A    |
| 272 ELECTRICITY                                                                                                                                                                                                                    | 20,000.00                    | 0.00 | 1,873.00 | 10,112.28                            | 9,887.72 5         | 0   |      |
| M-083122-706 00455 NORTHWESTERN ENERGY                                                                                                                                                                                             | 202220                       |      |          | ELECTRICITY                          |                    |     | A    |
| 273 FUEL-HEATING                                                                                                                                                                                                                   | 3,000.00                     | 0.00 | 41.72    | 4,404.11                             | 1,404.11- 14       | 6   | ]]]] |
| M-083122-706 00303 MIDAMERICAN ENERGY                                                                                                                                                                                              | 202220                       |      | 41.72    | FUEL                                 |                    | P - | A    |
| 274 WATER SERVICE                                                                                                                                                                                                                  | 3,500.00                     | 0.00 | 417.77   | 1,244.64                             | 2,255.36 3         | 5   |      |
| M-083122-706 00109 CITY UTILITIES                                                                                                                                                                                                  | 202220                       |      | 74.26    | WATER-WW CHARGES                     | 002793             | P - | A    |
| M-083122-706 00109 CITY UTILITIES                                                                                                                                                                                                  | 202220                       |      | 343.51   | WATER-WW CHARGES<br>WATER-WW CHARGES | 002793             | P - | А    |
| 275 SEWER SERVICE                                                                                                                                                                                                                  | 1,200.00                     | 0.00 | 38.42    | 459.34                               | 740.66 3           | 8   |      |
|                                                                                                                                                                                                                                    | 202220                       |      |          | WATER-WW CHARGES                     | 002793             | P - | A    |
|                                                                                                                                                                                                                                    |                              |      |          |                                      |                    |     |      |
| 276 LANDFILL                                                                                                                                                                                                                       | 500.00                       |      | 48.00    |                                      |                    | 4   |      |
| J-083122-769 AUGUST JOURNAL ENTRIES                                                                                                                                                                                                | JE 157                       |      | 48.00    | DUMPSTER CHGS - AUG                  | UST                |     | A    |

CITY OF YANKTON GL525R-V08.17 PAGE 4

9/07/2022 13:55:54 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANNUAL<br>SED BUDGET ENCUMBE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RED                  | ACT MTD POSTED<br>AND IN PROCESS                                                                                                      | AND IN PROCESS BA                                                                                                           |                                          | PCT                                                                                         |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E                    | AMOUNT                                                                                                                                | DESCRIPTION                                                                                                                 | P.O.                                     | F 9                                                                                         | FIL<br>-                                                                |
| 101 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                       |                                                                                                                             |                                          |                                                                                             |                                                                         |
| 142 COMMUNITY LIBRARY<br>OTHER CURRENT EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                       |                                                                                                                             |                                          |                                                                                             |                                                                         |
| 277 RUBBLE<br>TOTAL: OTHER CURRENT EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00<br>146,833.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                 |                                                                                                                                       | 0.00<br>78,037.57                                                                                                           | 0.00<br>68,795.43                        | 0<br>53                                                                                     |                                                                         |
| CAPITAL OUTLAY<br>301 CAPITAL REPAIR & MAINTENANCE<br>320 BUILDINGS<br>340 BOOKS<br>M-080522-725 .18721 AMZN MKTP US OE01J0J63<br>M-080522-725 .18724 AMZN MKTP US PL5E83LM3<br>M-080522-725 .18725 AMAZON.COM RG0AN9OS3 A<br>M-080522-725 .18727 AMZN MKTP US TL3FB7WF3<br>M-080522-725 .18727 AMZN MKTP US TL3FB7WF3<br>M-080522-725 .18733 AMZN MKTP US EG2528833<br>M-080522-725 .18739 AMZN MKTP US MU5VT8TB3<br>M-080522-725 .18739 AMZN MKTP US MU5VT8TB3<br>M-080522-725 .18749 AMZN MKTP US KC6110813<br>M-080522-725 .18749 AMZN MKTP US KC6110813<br>M-080522-725 .18761 AMZN MKTP US 1P8EW1V20<br>M-080522-725 .17917 DATA AXLE-CITYDIRECTOR<br>M-080522-725 .18772 PP BOOKSLUCKYLUKE<br>M-080522-725 .18775 AMZN MKTP US BP46F3PA3 | 53,000.00<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Schmidt<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Dobrovolny<br>202207 Schmidt<br>202207 Schmidt                                                                                                                                                                                                                                                                                    | 0.00                 | 2,498.07<br>8.36<br>10.18<br>85.56<br>14.34<br>1,350.00<br>113.41<br>62.01<br>137.82<br>113.41-<br>243.19<br>87.94<br>390.00<br>62.00 | 25,652.99<br>BOOK<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>LARGE PRINT BOOKS<br>REFUND-UNDELIVERED<br>BOOKS<br>BOOKS<br>BOOKS | ,                                        | 0<br>0<br>48<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A      |
| <ul> <li>M-080522-725 .18776 AMZN MKTP US EW5548C13</li> <li>342 AV - CAPITAL</li> <li>M-080522-725 .18725 AMAZON.COM RGOAN9OS3 P</li> <li>M-080522-725 .18733 AMZN MKTP US EG2529833</li> <li>M-080522-725 .18737 AMAZON.COM SA8UM3FZ3 P</li> <li>M-080522-725 .18738 AMZN MKTP US VT52Z5UV3</li> <li>M-080522-725 .18749 AMZN MKTP US VT52Z5UV3</li> <li>M-080522-725 .18749 AMZN MKTP US KC6110813</li> <li>M-080522-725 .18759 AMZN MKTP US 8A5BU7BB3</li> <li>M-080522-725 .18761 AMZN MKTP US 1P8EW1V20</li> <li>M-080522-725 .18774 AMAZON.COM JN8LB9SO3 P</li> <li>M-080522-725 .18775 AMZN MKTP US BP46F3PA3</li> <li>D-080822-705 04991 YANKTON HIGH SCHOOL</li> </ul>                                                                | <ul> <li>202207 Dobrovolny</li> <li>13,500.00</li> <li>202207 Dobrovolny</li> </ul> | 0.00                 | 19.03<br>1,183.07<br>9.87<br>18.88<br>24.99<br>16.99<br>75.81<br>19.96<br>30.45<br>76.63                                              | 5,981.60<br>DVD<br>DVD<br>DVD'S<br>DVD'S<br>DVD'S<br>DVD'S<br>DVD'S<br>AV- WONDERBOOKS<br>DVD<br>DVD'S                      |                                          |                                                                                             | А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А<br>А |
| 350 EQUIPMENT<br>355 COVID CAPITAL EXPENSE<br>TOTAL: CAPITAL OUTLAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00<br>0.00<br>83,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3,681.14                                                                                                              | 19,298.40<br>4,345.96<br>55,278.95                                                                                          | 19,298.40-99<br>4,345.96-99<br>28,221.05 | 99                                                                                          |                                                                         |

OTHER EXPENDITURES

CITY OF YANKTON GL525R-V08.17 PAGE 5

#### 9/07/2022 13:55:54 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2022 THROUGH AUG 31, 2022

|        | F                                                                   | ANNUAL<br>REVISED BUDGET   | ENCUMBERED           | ACT MTD POSTED A<br>AND IN PROCESS A |                            | REMAINING<br>BALANCE       | PCT          |          |
|--------|---------------------------------------------------------------------|----------------------------|----------------------|--------------------------------------|----------------------------|----------------------------|--------------|----------|
| SOURCE | -JE-ID VENDOR/CUSTOMER/EXPLANATIO                                   | DN REF/REC/CHK             | INVOICE              | AMOUNT                               | DESCRIPTI                  | ON P.O.                    | . F 9        | FIL<br>- |
| 101    | GENERAL FUND                                                        |                            |                      |                                      |                            |                            |              |          |
| 142    | COMMUNITY LIBRARY<br>OTHER EXPENDITURES                             |                            |                      |                                      |                            |                            |              |          |
|        | REFUNDS & REIMBURSEMENTS<br>OTHER EXPENDITURES<br>COMMUNITY LIBRARY | 0.00<br>0.00<br>861,399.00 | 0.00<br>0.00<br>0.00 | 0.00                                 | 0.00<br>0.00<br>468,636.71 | 0.00<br>0.00<br>392,762.29 | 0<br>0<br>54 |          |
| TOTAL: | GENERAL FUND                                                        | 861,399.00                 | 0.00                 | 53,454.77                            | 468,636.71                 | 392,762.29                 | 54           |          |

#### **Director's Report—September 2022**

Library Card Sign-Up Month: In September, we make extra effort to highlight all of the many resources available at the library. Having a library card (or just using the library's free resources) can have a huge impact on a student's success in academics. With access to technology, information and online databases, the library helps to support learners of all ages. In honor of Library Card Sign-Up month, library staff were at the Market at the Meridian on Saturday, September 10 to share information about the library and hand out "library swag" (pens, notebooks and stickers). On Sunday, September 11 the library hosted Bingo for a Book.

**Online card sign-up:** This month, the library was able to begin offering the option to sign-up for a library card online. After individuals enter their information electronically, library staff need to approve the card and assign a barcode number. The card is set up as a 30-day trial card with a limit of two items checked out at a time. Once the patron comes into the library to show their photo ID, proof of address, and make any required payments, their card expiration date will be extended with the temporary limits removed. We are excited to be able to offer another option for access to our library! Thank you to Linda and Tahlia for helping to figure out the details to make this work for YCL.

**Connecting Cultures:** Sarah Brandt from Connecting Cultures, along with students on MMU's Day of Service, painted the welcome emblem on our sidewalks at each entrance. It looks great and adds to the welcoming culture at the library. We will also be partnering with Connecting Cultures in October to offer a bilingual storytime the week of October 3 and a Day of the Dead Celebration family event on Saturday, October 22.

**Roof repairs:** MJ Dalsin did a roofing maintenance inspection at the library in June and found several issues including holes and tears in the membrane. The company performed repairs on the roof in order to hopefully prevent leaking over the winter. Our goal is to have a total roof replacement done in early 2023. This process will be put out for competitive bid per our city finance rules.

**Halloween swap:** This is an event that is new to us this year. We are asking individuals to bring in their gently-used Halloween costumes and decorations that they no longer want. Each item donated will be exchanged for coupons to shop in the "Swap Store" from October 1-October 4. Any items remaining will be free on October 5.

**SDLA Conference:** I, along with Cassi and Kelly, will be going to the South Dakota Library Association (SDLA) Conference in Brookings from September 28-September 30. The conference has been held virtually the last two years so it will be nice to meet in person again. It is always great to join the informative sessions and network with other librarians from around the state.

**Next Meeting:** Our next regularly scheduled Board Meeting will be on Wednesday, October 12 at 5:30pm. We will meet in person with the option to join virtually.

#### AUGUST 2022 USAGE & CIRCULATION STATISTICS

| Total Circulation Statistics*                  |       |       |       |  |  |  |  |
|------------------------------------------------|-------|-------|-------|--|--|--|--|
|                                                | 2022  | 2021  | 2020  |  |  |  |  |
| Adult                                          | 7,245 | 7,061 | 4,704 |  |  |  |  |
| Juvenile                                       | 8206  | 4,366 | 1,962 |  |  |  |  |
| Total 15,451 11,427 6,666                      |       |       |       |  |  |  |  |
| *Includes physical collection, ILL, and eBooks |       |       |       |  |  |  |  |

| Physical Collection Circulation |        |       |       |  |  |  |  |
|---------------------------------|--------|-------|-------|--|--|--|--|
|                                 | 2022   | 2021  | 2020  |  |  |  |  |
| Adult                           | 5076   | 4,888 | 2,865 |  |  |  |  |
| Juvenile                        | 7938   | 4,215 | 1,833 |  |  |  |  |
| Total                           | 13,014 | 9,103 | 4,698 |  |  |  |  |

| Interlibrary Loan |    |     |    |  |  |  |  |  |
|-------------------|----|-----|----|--|--|--|--|--|
| 2022 2021 2020    |    |     |    |  |  |  |  |  |
| Requested         | 94 | 103 | 65 |  |  |  |  |  |
| Supplied          | 29 | 39  | 38 |  |  |  |  |  |
| Total             |    |     |    |  |  |  |  |  |

| Electronic Resources |       |       |       |  |  |  |  |  |
|----------------------|-------|-------|-------|--|--|--|--|--|
|                      | 2022  | 2021  | 2020  |  |  |  |  |  |
| OverDrive Adult      | 2046  | 2,031 | 1,839 |  |  |  |  |  |
| OverDrive Juvenile   | 255   | NA    | NA    |  |  |  |  |  |
| TumbleBooks          | 13    | 151   | 129   |  |  |  |  |  |
| Total                | 2,314 | 2,182 | 1,968 |  |  |  |  |  |

| Adult Outreach |      |      |      |  |
|----------------|------|------|------|--|
|                | 2022 | 2021 | 2020 |  |
| Locations      | 8    | 4    | 3    |  |
| Patrons        | 42   | 14   | 12   |  |
| Circulations   | 140  | 75   | 68   |  |

| Daycare Outreach - SUMMER |      |      |      |
|---------------------------|------|------|------|
|                           | 2022 | 2021 | 2020 |
| Locations                 | NA   | NA   | NA   |
| Patrons                   | NA   | NA   | NA   |
| Circulations              | NA   | NA   | NA   |

| Current Cards  |       |       |       |  |
|----------------|-------|-------|-------|--|
|                | 2022  | 2021  | 2020  |  |
| Resident       | 3,487 | 4,318 | 4,042 |  |
| Non-Resident   | 192   | 247   | 214   |  |
| Mount Marty    | 10    | 38    | 36    |  |
| Teacher        | 37    | 54    | 51    |  |
| Yankton County | 755   | 988   | 921   |  |
| Total          | 4,481 | 5,645 | 5,264 |  |

| New Cards                 |      |      |      |
|---------------------------|------|------|------|
|                           | 2022 | 2021 | 2020 |
| Resident Adult            | 54   | 32   | NA   |
| Resident Youth (<18)      | 7    | 4    | NA   |
| County                    | 11   | 8    | 53   |
| County (Households)       | 10   | 6    | 40   |
| Non-resident              | 2    | 8    | 11   |
| Non-resident (households) | 2    | 6    | NA   |

| 30 Day Trial Cards  |      |      |      |
|---------------------|------|------|------|
|                     | 2022 | 2021 | 2020 |
| In-Town New         | 7    | 5    | 8    |
| County -New         | 1    | 1    | 1    |
| County-Renewal      | 1    | 2    | 21   |
| Nonresident-New     | 0    | 0    | 2    |
| Nonresident-Renewal | 0    | 0    | 7    |
| Total               | 9    | 8    | 39   |

| Book a Librarian   |      |      |      |
|--------------------|------|------|------|
|                    | 2022 | 2021 | 2020 |
| Time (minutes)     | 180  | NA   | NA   |
| Number of Sessions | 7    | NA   | NA   |

| Public Computer Use |      |      |      |
|---------------------|------|------|------|
|                     | 2022 | 2021 | 2020 |
| Uses                | 609  | 495  | 84   |
| Hours               | 323  | 239  | 34   |

| WiFi Usage          |     |       |       |  |
|---------------------|-----|-------|-------|--|
| 2022 2021 2020      |     |       |       |  |
| Sessions            | 774 | 1,020 | 757   |  |
| Total Session Hours | 724 | 872   | 1,123 |  |
| Unique Users        | 299 | 251   | 147   |  |

| Meeting Room Use  |      |      |    |  |
|-------------------|------|------|----|--|
| 2022 2021 2020    |      |      |    |  |
| Library Uses      | 11   | 15   | NA |  |
| Library Hours     | 22   | 41.0 | NA |  |
| Non-Library Uses  | 18   | 12   | NA |  |
| Non-Library Hours | 51.5 | 20.0 | NA |  |

| Study Room Use |      |      |      |
|----------------|------|------|------|
|                | 2022 | 2021 | 2020 |
| Uses           | 29   | 17   | NA   |
| Hours          | 50   | 33.0 | NA   |

| Notary   |      |      |      |  |
|----------|------|------|------|--|
|          | 2022 | 2021 | 2020 |  |
| Requests | 6    | 3    | 1    |  |

| Proctor |      |      |      |
|---------|------|------|------|
|         | 2022 | 2021 | 2020 |
| Tests   | 5    | 2    | 1    |

| Genealogy Requests |   |   |      |  |  |  |
|--------------------|---|---|------|--|--|--|
| 2022 2021 2020     |   |   |      |  |  |  |
| Patrons            | 5 | 0 | 2    |  |  |  |
| Hours              | 7 | 0 | 0.75 |  |  |  |

| Teacher Requests |   |   |   |  |  |
|------------------|---|---|---|--|--|
| 2022 2021 20     |   |   |   |  |  |
| Patrons          | 0 | 0 | 1 |  |  |

| Courier        |     |     |     |  |  |  |
|----------------|-----|-----|-----|--|--|--|
| 2022 2021 2020 |     |     |     |  |  |  |
| Total Incoming | 137 | 110 | 79  |  |  |  |
| Total Outgoing | 160 | 147 | 77  |  |  |  |
| Total          | 297 | 257 | 156 |  |  |  |

| Collection     |     |     |     |  |  |  |
|----------------|-----|-----|-----|--|--|--|
| 2022 2021 2020 |     |     |     |  |  |  |
| Items Added    | 498 | 569 | 437 |  |  |  |
| Items Deleted  | 291 | 318 | 224 |  |  |  |

| Curbside Pick-Ups |    |    |     |  |  |
|-------------------|----|----|-----|--|--|
| 2022 2021 20      |    |    |     |  |  |
|                   | 14 | 33 | 806 |  |  |

| August 2022 Program Statistics |          |                 |      |        |  |  |
|--------------------------------|----------|-----------------|------|--------|--|--|
| Elementary Events              | Date     | Time            | Kids | Adults |  |  |
| Yankton County Fair            | 5-Aug    | 2:30 pm-4:30 pm | 15   | 5      |  |  |
| Riverboat Days                 | 21-Aug   | 9 am - 1 pm     | 150  | 50     |  |  |
| Elephant Scavenger Hunt        | 8/8-8/26 |                 | 35   |        |  |  |
|                                | Total:   | · · · · ·       | 200  | 55     |  |  |

| Adult Programs               | Date   | Time    | Adults | Kids |
|------------------------------|--------|---------|--------|------|
| Who Lived in That House Tour | 9-Aug  | 6:00 PM | 20     | 1    |
| Seed Library                 | 18-Aug | 2:00 PM | 25     |      |
| Tot                          | al:    |         | 45     |      |

| Book Clubs         | Date   | Time    | Attendance |
|--------------------|--------|---------|------------|
| Reader's Anonymous | 9-Aug  | 2:00 PM | 8          |
| Between the Lines  | 23-Aug | 4:30 PM | 4          |
| Total:             |        |         | 12         |

| Food for Fines       |    |
|----------------------|----|
| Peanut Butter & July | 27 |

| Stay and Play |        | Children | Adults |
|---------------|--------|----------|--------|
| 8/3/2022      |        | 20       | 6      |
| 8/10/2022     |        | 12       | 4      |
| 8/17/2022     |        | 9        | 5      |
| 8/24/2022     |        | 6        | 5      |
| 8/31/2022     |        | 8        | 6      |
|               | Total: | 55       | 26     |

| Lego Club |        | Children | Adults |
|-----------|--------|----------|--------|
| 8/4/2022  |        | 3        | 0      |
| 8/11/2022 |        | 9        | 4      |
| 8/18/2022 |        | 5        | 2      |
| 8/25/2022 |        | 6        | 3      |
|           | Total: | 23       | 9      |

### Yankton Community Library • September 2022

| Sunday                                             | Monday                                                                 | Tuesday                                                                                                   | Wednesday                                                                                               | Thursday                                                                              | Friday                         | Saturday                                                                         |
|----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|
| YANKTONCOM<br>LIBRA<br>515 Walnut S<br>605-668-527 | Email: libra<br>FEIL<br>t. Mon                                         | ary.cityofyankton.org<br>ary@cityofyankton.org<br>/Winter Hours:<br>n-Thurs, 9a-8p;<br>:, 9a-5p; Sun 1-5p | Library Card<br>Sign-up Month!                                                                          | 1                                                                                     | 2                              | 3<br>Friends of the<br>Library Book Sale<br>9 am – 1 pm (Lawn)                   |
| 4<br>Library Closed                                | 5<br>Labor Day<br>Library Closed                                       | <sup>6</sup> <u>Fall Hours Begin</u><br>Storytime 10 am<br>Stay & Play 6:30 pm                            | 7 Stay & Play<br>9—11 am<br>TAB Meeting<br>4 pm                                                         | 8<br>Storytime 10 am<br>LEGO Club 3:45 pm                                             | 9                              | 10<br>Library @ Market at<br>the Meridian                                        |
| II<br>BINGO for a Book<br>2-4 pm                   | 12<br>Storytime 6:30 pm                                                | I3<br>Storytime 10 am<br>Who Lived in that<br>House? 6 pm<br>Stay & Play 6:30 pm                          | <ul> <li>I4 Stay &amp; Play</li> <li>9—11 am</li> <li>Library Board</li> <li>Meeting 5:30 pm</li> </ul> | I <sup>5</sup> Storytime 10 am<br>Seed Library<br>2 pm & 6:30 pm<br>K-5 Craft 3:45 pm | 16                             | 17                                                                               |
| 18<br>Banned Book<br>Week: September<br>18 —24     | 19<br>Superhero Day!<br>Family Superhero<br>Storytime Event<br>6:30 pm | 20<br>Storytime 10 am<br>Stay & Play 6:30 pm                                                              | 21<br>Stay & Play<br>9—11 am<br>Teen Craft: 3:45pm<br>Adult Craft 6 pm                                  | 22<br>Storytime 10 am<br>Movie 3:45 pm                                                | 23                             | 24 Outdoor Movie<br>Lightyear @ 7:30 pm<br>Costume Swap<br>Drop Off: Sept. 24–30 |
| 25<br>Costume Swap<br>Drop Off                     | 26<br>Storytime 6:30 pm<br><i>Costume Swap</i><br>Drop Off             | 27 Storytime 10 am<br>Stay & Play 6:30 pm<br>Costume Swap<br>Drop Off                                     | 28 Stay & Play<br>9—11 am<br>Estate Planning 101<br>6:30pm<br>Costume Swap Drop Off                     | 29 Storytime 10 am<br>K-5 STEAM 3:45 pm<br>Costume Swap<br>Drop Off                   | 30<br>Costume Swap<br>Drop Off | Food for Fines:<br>Pancake Mix                                                   |

### Yankton Community Library • October 2022

| Sunday                                                           | Monday                                                                                   | Tuesday                                                                                                   | Wednesday                                                                                               | Thursday                                                                                       | Friday                                               | Saturday                                                         |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|
| S15 Walnut S<br>605-668-527                                      | Email: libr.                                                                             | ary.cityofyankton.org<br>ary@cityofyankton.org<br>/Winter Hours:<br>n-Thurs, 9a-8p;<br>:, 9a-5p; Sun 1-5p | Food fo<br>Soup or                                                                                      | I<br>Costume Swap<br>Shop                                                                      |                                                      |                                                                  |
| 2<br>Costume Swap<br>Shop                                        | 3 Bilingual<br>Storytime 6:30 pm<br>Costume Swap<br>Shop                                 | 4 Bilingual<br>Storytime 10 am<br>Stay & Play 6:30 pm<br>Costume Swap<br>Shop                             | 5 Stay & Play<br>9—11 am<br>TAB Meeting 4 pm<br>Costume Swap: Free !                                    | <ul> <li>6 Bilingual</li> <li>Storytime 10 am</li> <li>LEGO Club 3:45 pm</li> </ul>            | 7                                                    | 8                                                                |
| 9                                                                | 10<br>Storytime 6:30 pm                                                                  | II<br>Storytime 10 am<br>Library Foundation<br>Meeting 3 pm<br>Stay & Play 6:30 pm                        | <ul> <li>I2 Stay &amp; Play</li> <li>9—11 am</li> <li>Library Board</li> <li>Meeting 5:30 pm</li> </ul> | I3 Storytime 10 am<br>K-5 Craft 3:45 pm<br>Friends of the<br>Library Book Sale<br>Members only | 14<br>Friends of the<br>Library Book Sale<br>9am—5pm | 15<br>Friends of the<br>Library Book Sale<br>9am—5pm<br>Bag Sale |
| 16<br>Friends of the<br>Library Book Sale<br>9am—5pm<br>Bag Sale | 17 Friends of the<br>Library Appreciation<br>Free books!<br>9am—1pm<br>Storytime 6:30 pm | 18<br>Storytime 10 am<br>Stay & Play 6:30 pm                                                              | 19 Stay & Play<br>9—11 am<br>Teen Craft: 3:45pm<br>Adult Craft 6 pm                                     | 20 Storytime 10 am<br>Seed Library<br>2pm & 6:30 pm<br>Movie 3:45 pm                           | 21                                                   | 22<br>Family Event:<br>Day of the Dead<br>Celebration 2-4pm      |
| 23 30                                                            | 24<br>Storytime 31<br>6:30 pm<br>NO<br>Storytime                                         | 25<br>Storytime 10 am<br>Stay & Play 6:30 pm                                                              | 26 Stay & Play<br>9—11 am<br>Our History is the<br>Future discussion<br>6:30 pm                         | 27<br>Storytime 10 am<br>Family Halloween<br>Party 6-7:30 pm                                   | 28                                                   | 29                                                               |

#### **Circulation Policy**

| Collection                          | Loan Period     | Item Limit    | Signed                  | Deposit | Replacement                    | 18 and            |
|-------------------------------------|-----------------|---------------|-------------------------|---------|--------------------------------|-------------------|
|                                     |                 |               | Agreement               |         | Fee                            | older             |
| South Dakota/<br>Yankton collection | non-circulating | -             | -                       | -       | *See<br>lost/damaged<br>policy | -                 |
| Newspapers                          | non-circulating | -             | -                       | -       | *                              | -                 |
| Books                               | 21 days         | 50            | -                       | -       | *                              | -                 |
| CD Books                            | 21 days         | 10            | -                       | -       | *                              | -                 |
| 7-Day Books                         | 7 days          | -             | -                       | -       | *                              | -                 |
| Wonderbooks                         | 21 days         | 3             | -                       | -       | *                              | -                 |
| Magazines                           | 7 days          | 10            | -                       | -       | \$5.00                         | -                 |
| CD Music                            | 7 days          | 5             | -                       | -       | *                              | -                 |
| DVDs                                | 7 days          | 4             | -                       | -       | *                              | N                 |
|                                     |                 | (2 TV series) |                         |         |                                |                   |
| Opaque Projector                    | In-House use    | -             |                         | -       | \$50                           | $\checkmark$      |
|                                     | only            |               | $\square$               |         |                                |                   |
| <b>Overhead Projector</b>           | 48 hours        | -             | $\mathbf{\nabla}$       | \$10    | \$50                           | $\square$         |
| Screen                              | 48 hours        | -             | V                       | \$25    | \$200                          | V                 |
| Fender PA System                    | 48 hours        | -             | V                       | \$100   | \$500                          | N                 |
| Vivitek Projector                   | 48 hours        | -             | V                       | \$100   | \$560                          | V                 |
| NASA Backpacks                      | 14 days         | 1             | $\mathbf{\overline{A}}$ | -       | \$235.71                       | V                 |
| Light Therapy Lamps                 | 14 days         | 1             | V                       | -       | \$34.99                        | $\mathbf{\nabla}$ |
| Lego kits                           | 14 days         | 1             | n/a                     | -       | \$25.00                        | V                 |
| Museum Passes                       | 5 days          | 1             | n/a                     | -       | \$5.00                         | V                 |

#### **Holds Policy and Procedures**

Patrons may place a hold on any material in the library by requesting the item online or having staff place the hold for them. When that item is returned to the library, the next person on the hold list will be notified. The item will remain on hold for three (3) days after which it is placed back on the shelf or moved on to the next hold. No item currently checked out will be recalled before the normal due date by staff because of the number of holds or at another patron's request.

#### **Renewal of Items**

Three (3) renewals are allowed per item per patron for all types of materials except museum passes. The renewal period is equal to another loan period for that type of material. Materials may not be renewed if the patron has outstanding fines/fees over the limit or if another patron has a hold on that item. Renewals may be done in person, by telephone, or through our online circulation system and the renewed material need not be brought to the Library.

#### 7-Day Books

A decision to make a book a 7-day checkout is made based on the number of reserves and number of copies of a title the library possesses.

#### Fines

The library does not charge late fines on any circulation materials except DVDs. Fines on DVDs accrue at the rate of \$1.00 per day. All fines accrue up to a maximum of \$5.00 per item or the cost of the material, whichever is lower. The fine is computed from the date due. Fines do not accrue on days that the library is not open. If the item is overdue for 50 days, the patron will be responsible for paying the replacement cost of the item unless it is returned in good condition. Patrons will also be responsible for paying the replacement cost of items that are returned damaged.

#### Upon renewal of a card, all fines and fees must be paid.

#### **Temporary Cards**

Temporary cards have restrictions on the number and types of items that may be checked out. Items not allowed on temporary cards include multimedia equipment, NASA backpacks, Light Therapy Lamps, Wonderbooks, and Museum Passes.

#### **Multimedia Equipment**

Multimedia equipment can be booked up to 90 days in advance. Patrons wishing to check out multimedia equipment must possess a valid library card, be 18 years or older, and sign a usage agreement. It is recommended that the patron check the compatibility of the equipment with patron devices before checkout. A brief training session with a staff person on how to use the equipment is available upon request.

On the fifth day overdue, a bill will be sent to the patron for the replacement price of the equipment.

All persons using equipment for nonprofit organizations are not required to pay a deposit. However, any cost associated with damage/loss/theft while equipment is in their possession will be assessed to them. Equipment will be inspected at time of checkout and when returned to verify that all pieces are accounted for. Deposit will be refunded after confirmation that all pieces are accounted for and are in good condition.

#### **Account Blocks**

When an account reaches a balance of \$5.00 or more in fines, privileges will be suspended and the library card is blocked until the balance is brought under \$5.00. Blocked privileges include borrowing additional items in the library or through Overdrive/Libby and computer usage in the library.

#### **Suspension of Library Services**

Library services are a privilege accorded to those who follow library rules and regulations. At times, however, it becomes necessary to suspend a patron's library privileges. These decisions will be made at the Director's discretion.

#### Library Photography and Video Policy

Yankton Community Library strives to maintain a safe, non-threatening environment that allows patrons to freely and safely access library information and resources. This requires the library to maintain policies that protect the privacy of patrons and staff members and ensures their freedom from harassment, intimidation, and threats to their safety and well-being. In order to provide appropriate safeguards against such behavior and enforce policies and procedures addressing that behavior when it occurs, YCL has adopted the following policy regarding the taking of photographs or videos inside and outside the library building.

#### **General Policy**

Library staff members may stop any photography or video recording that appears to interfere with the library's ability to conduct business, or that compromises public safety or security.

Photographers/videographers are asked to be respectful of other library users and to observe the following:

- Refrain from disturbing other library users. Any persons filming, photographing, and/or recording on library premises have sole responsibility for gaining all necessary releases and permissions from persons who are filmed, photographed or recorded.
- Taking photos/video of specific, copyrighted (or otherwise protected) materials for the purpose of redistribution is not permitted.
- Taking photos, video, or audio of any other person in restrooms is not permitted.
- Entering STAFF ONLY areas is not permitted.
- Members of the media are asked to notify the Library Director prior to or upon entering the library to alert staff of the intent to photograph or video inside the library. When possible, staff in the facility will be notified in advance to avoid potential interruption of library services and operations.

Persons taking photographs and videos shall not:

- Compromise a patron or staff member's right to privacy
- Harass, intimidate, or threaten a patron or staff member
- Block library aisles, walkways, doors, or exits

#### **Exterior Photography and Videos**

Taking photographs and videos outside of the library building and/or of the library grounds does not require permission. However, the activity may not impede patrons or staff entering or exiting the library building and must abide by the General Policy outlined above.

#### Library Photography, Videos, and Recording

The Library reserves the right to document its services and the public's use of the Library building and grounds. These photographs, videos, and audio recordings may be copied, displayed, televised, and published (including on any Library web site or social media site). Any individual that does not wish the Library to use a photograph or video of them or their child should inform a Library staff member prior to or while such photographs or videos are being taken. Library staff will make every effort to notify members of the public when photography and video recording is taking place.

#### **Right Subject to Compliance with Policy**

The Library reserves the right to ask any individual or group violating this policy to cease the taking of photographs or videos.

#### **BYLAWS**

### Board of Trustees YANKTON COMMUNITY LIBRARY

Adopted Oct.8, 2003

Revised September 12, 2012

Revised September 13, 2017

Revised October 10, 2018

Revised October 8, 2019

Revised November 18, 2020

#### Article I

Composition, Terms, and Duties of the Board of Trustees:

- Section 1 The Yankton Community Library shall follow all the laws set forth by the SDCL 14-2-35 regarding the appointment, terms and duties of trustees. The Trustees shall follow the duties prescribed under SDCL 14-2-40. The Board of Trustees shall consist of seven members. Five members, broadly representative of the population of the City of Yankton, will each be appointed by the Mayor for a (3) three-year term, starting in July following official approval by the City Commission. In the event of a delay in the appointment, the outgoing member shall serve until a successor is appointed. of the City Commission One member shall be appointed for a (1) one-year term, renewable for the Commissioner's term of office at the discretion of the Mayor. This trustee will act as a liaison between the City Commission and the Additionally, one member of Board of Trustees. the Yankton County Commission shall be appointed for (1) one-year term, renewable for the а Commissioner's term of office at the discretion of the County Commission, to act as a liaison between the County Commission and the Board of Trustees (SDCL 14-2-36).
- Section 2 Membership on the board shall not exceed two (2) consecutive terms.
- Two (2) absences of a board member during a (12) Section 3 twelve-month term without prior notification to the board secretary may be grounds for the board president to ask that member to resign. Excessive and/or continuous absences or any extreme or inappropriate conduct that prevents the Library Board from effectively conducting business by any member may also be cause to request that member resign. If a board member receiving a request to resign refuses to do so, the matter shall be sent to the Yankton Board of City Commissioners (or with respect to Yankton County's appointed member, to the Yankton County Board of Commissioners) who shall conduct a hearing on the matter under Executive (closed) session of which the library board member shall be provided prior notice, and during which the library board member shall be 2

provided an opportunity to be heard. Following the hearing the Board of City Commissioners (or with respect to Yankton County's appointed member, the Yankton County Board of Commissioners) may remove the library board member by a majority vote during regular session of a public meeting. (See Attorney General's Opinion 75-185 and SDCL 9-14-12).

- Section 4 Empowered by SDCL 14-2-41, a city public library board is a statutory body having various policymaking responsibilities. The Board of Trustees recognizes and accepts this role, performing all the functions listed by law as well as the following functions/tasks:
  - 1. Appoint a Library Director to serve at the pleasure of the board.
  - Adopt bylaws for the conduct of its business and adopt policies for the selection of library materials, the governance of the library, and the use of library services, buildings, equipment and collections.
  - 3. Annually review, revise and approve the longrange plans/goals and other planning documents of the library.
  - Accept and carry out all the duties and powers of trustees as outlined in SDCL 14-2-40/41.
- Section 5 Board members going off the Board who still have terms available to them and who wish to continue serving on the board shall state their wishes to the Mayor/City Commission in writing before the June library board meeting. The Mayor/City Commission will then appoint new members when required.
- Section 6 Board members wishing to resign from the board should do so in writing, addressing their wishes to the library board President who, in turn, will contact the Mayor who will make a new appointment. In the rare case of lack of a quorum due to resignations, power will revert to the City Commission for all policy and business transactions until replacement board members can be appointed.

#### ARTICLE II

OFFICERS

- Section 1 Officers of the board of trustees shall be the President and Vice-president. The President and Vice-president shall be elected by the board.
- Section 2 The President or in his/her absence, the Vice-President, shall conduct all meetings.
- Section 3 The President and Vice-president shall be elected for a one (1) year term at the reorganizational meeting.
- Section 4 The Library Director shall act as secretary of the Board. The secretary is a non-voting member on the board.

#### ARTICLE III

#### MEETINGS

Section 1 The regular meetings of the Yankton Community Library Board shall be held at the library meeting room, or such room as the board may designate for a physical location with a virtual option. If permitted by law or by executive order of the South Dakota Governor, the President may determine that a meeting be held solely as a virtual meeting due to inclement weather, а community health situation, or other unforeseen need. Regular meetings shall be held on the second Wednesday of every month or on that date not less often than quarterly, as the President deems appropriate.

Section 2

All meetings of the board, whether regular or special, shall be open to the public, but no one shall participate in the deliberations or address the members of the board without permission to do so by the board president.

Directors may participate in any meeting through the use of conference telephone, website interface or similar communications equipment by means of which all persons participating in the meeting can hear each other, and such participation shall constitute presence in person.

- Section 3 Any action required to be taken by the Trustees, must be taken during a regularly scheduled or special meeting. Trustees are not permitted to vote by email.
- Section 4 Meeting proceedings will be governed and regulated by all appropriate state laws and by the most current edition of *Roberts Rules of Order*. Acceptance of minutes shall be by voice majority vote.
- Section 5 The Library Director, acting as Board Secretary, shall prepare the agenda for each meeting of the board with the consent and input of the board President. He/she shall post at the office of the library a notice of all regular meetings which shall include the proposed agenda. In case of a special meeting, the notice shall be delivered in person, by mail or electronically, not less than twenty-four hours (24) before the meeting to all local news media who have asked to be notified. All conditions of the SDCL public open meetings act will be adhered to.
- Section 6 Special meetings shall be called and noticed by the board President whenever necessary in his/her judgment or at the written request of (4) four board members. Executive sessions (closed meetings) can be requested by any board member; however, advertisement of such meetings must appear on the agenda twenty-four (24) hours before the meeting and a motion/second must be made to adjourn into a closed meeting.
- Section 7 The order of business at regular meetings shall be as follows:
  - 1. Call to order
  - 2. Additions to the agenda
  - 3. Approval of minutes of previous meeting
  - 4. Public comment period
  - 5. Financial report
  - 6. Correspondence and communications
  - 7. Report of the Library Director
  - 8. Unfinished business
  - 9. New business
  - 10. Public comment period
  - 11. Adjournment

- Section 8 A quorum is needed to conduct any board business. A quorum for the transaction of business shall be a simple majority of the (7) board members (4 members).
- Section 9 The re-organizational meeting shall be in July each year. This meeting shall include the election of officers. The re-organizational meeting can be delayed by a simple majority vote of the board with the installed officers holding office until a re-organizational meeting is convened.
- Section 10 The bylaws shall be reviewed annually during or after the September meeting.
- Section 11 During the preparation of the annual budget, a meeting within the first quarter shall include examination of the immediate and foreseeable future needs of the library's services and programs. During the second quarter, the board will set guidelines for the Director in preparing the new budget and include a preliminary examination of the proposed budget. During the third quarter, the proposed budget shall be adopted. The final operating budget is approved and appropriated by the Yankton City Commission.

#### ARTICLE IV

#### LIBRARY DIRECTOR

The Library Director is the board's executive Section 1 officer and shall have sole charge of administering the library under the board's direction and review. The Library Director shall be responsible for employing and directing the staff, for selecting library materials, for the care of the buildings and equipment, for the efficiency of the library's service to the public, and for operating the library under financial conditions set forth in the annual budget. The Library Director shall keep exact accounts of all monies received or expended, and shall report on such receipts and expenditures at all regular meetings of the board. The Library Director will perform all functions/tasks detailed in the job description and those functions illuminated in SDCL 14-2-42, plus prepare annual reports and compile statistics when requested by board members, the City manager and/or City Commission. Additionally, the Library Director shall perform the duties of secretary of the library board, and shall attend, or send a substitute to, all board meetings except when his/her employment or salary is to be discussed.

#### ARTICLE V

#### AMENDMENT OF BYLAWS

Section 1 These bylaws may be amended by a simple majority of the members present at any regular board meeting that has a quorum, provided that the amendment was stated in the call for the meeting that was provided to members at least (1) one week before the meeting.

| ! "What to do when a challenge comes" checklist: | AFTER a challenge:         |
|--------------------------------------------------|----------------------------|
| Be Prepared!                                     | <b>BEFORE</b> a challenge: |

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- Do you have a SELECTION POLICY? Is it transparent and accessible? Does it include comics?
- Do you have a separate CHALLENGE POLICY in place? If not, create one
- IDENTIFY STAKEHOLDERS in your library system--who are the deciders on book bans?
- COMPARE POLICY MODELS. Are your policies the best they can be?
- PAY ATTENTION to those books that are being challenged around the nation; build advocacy

## **DURING a challenge:**

- What are the REVIEWS of the book?
- For schools, are there CURRICULUM connections?
- For both school and public libraries, does this comic book FILL A NEED? Is it an award winner?
  - Is your CHALLENGE PROCESS being followed?
  - REPORT the challenge to the ALA Office of Intellectual What COMMUNITY SUPPORTS are available to you? 000

Freedom: https://www.ala.org/tools/challengesupport/report

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- Win, lose, or draw, make it a point to THANK the people who helped you - you may need them again.
  - UPDATE your policies where needed to strengthen them against future challenges
- where the same book cannot be challenged again for # of Many challenge policies have a "COOLING OFF" period, years. Is this in place for your library?
  - PREPARE by asking are there books similar to your challenged comic that may also trigger a challenge?
    - LIVE to library another day. You are not alone.

Full 'Be Prepared!' Toolkit Available: <u>www.ala.org/rt/gncrt/</u>

# We want to know more!

Please take our short 5 min survey to tell us about your training in and knowledge of comic book bans



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